

Study Guide for Of Mice and Men, Chapter 1

DIRECTIONS: Answer the following questions in complete sentences.

1. Describe Lennie's physical and mental characteristics.
2. Of the two men, why is George "in charge" of Lennie?
3. Explain why George and Lennie have to leave their jobs in Weed?
4. What do the girl's dress in Weed and the mouse he carries in his pocket have in common for Lennie?
5. Why does George offer to give Lennie a pup?
6. Why do George and Lennie Feel that they are different from other guys?
7. Describe how things are going to be "someday" for George and Lennie.

Mice And Men Test Study Guide

Minjie Lin



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Of Mice and Men, 2011-03 *Study Guide to Of Mice and Men and Other Works by John Steinbeck* Intelligent Education, 2020-09-26 A comprehensive study guide offering in depth explanation essay and test prep for selected works by John Steinbeck's 1962 Nobel Prize in Literature winner. Titles in this study guide include *The Grapes of Wrath*, *The Pearl*, *Of Mice and Men*, *Cannery Row*, *East of Eden*, and *The Winter of our Discontent*. As an author of the Civil Rights Era, Steinbeck effectively writes symbolic structures and conveys social criticism in a progressively idealistic tone. Moreover, his proletarian themes strike a universal chord with readers as they battle with moral and complex ideologies. This Bright Notes Study Guide explores the context and history of John Steinbeck's classic work, helping students to thoroughly explore the reasons they have stood the literary test of time. Each Bright Notes Study Guide contains Introductions to the Author and the Work, Character Summaries, Plot Guides, Section and Chapter Overviews, Test Essay and Study Q As. The Bright Notes Study Guide series offers an in depth tour of more than 275 classic works of literature, exploring characters, critical commentary, historical background, plots, and themes. This set of study guides encourages readers to dig deeper in their understanding by including essay questions and answers as well as topics for further research. *Teachable Moments* James V. Colubiale, 2023-10-12 While preparing his classroom for his first day as a teacher, Jason discovered his deceased predecessor's 180-day digital lesson plan journal on a computer file entitled *A Classroom Compendium to Whimsy and Delirium and the 5 Other Dwarfs*. Out of sheer curiosity, he began to read from the log and quickly realized that he was learning more about teaching from this journal than from any college education class he ever took. **SAT Study Guide Premium, 2023: Comprehensive Review with 8 Practice Tests + an Online Timed Test Option** Brian W. Stewart, 2022-07-05 The SAT is changing. Taking the SAT paper pencil test in the US on October 7, 2023, November 4, 2023, or December 2, 2023. This is the prep for you. Preparing for the digital SAT in Spring 2024. Digital SAT Study Guide Premium 2024 is the prep for you and is available now. Barron's SAT Premium Study Guide includes everything you need to be prepared for exam day with comprehensive review and practice that reflects the most recent paper pencil SAT. This edition also includes information on the new digital exam. All the Review You Need to Be Prepared. An expert overview of the SAT including test scoring methods and advice on college entrance requirements. In depth subject review covering all sections of the test: Reading, Writing and Language, and Mathematics. Hundreds of additional practice questions in each subject review section. Tips and strategies throughout from our Barron's author and SAT expert. Practice with Confidence. 8 full length practice tests: 5 in the book and 3 online, including 1 diagnostic test to assess your skills and target your studying. Review chapters contain additional practice questions on each subject. All practice questions include detailed answer explanations. Online Practice: 3 full length practice tests online with a timed test option to simulate exam experience. Detailed answer explanations included with expert advice. Scoring to check your learning progress. Looking to know more about the Digital SAT? Check out our free e-book *Digital SAT Preview: What to Expect*. Tips

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