

7 Ionic and Metallic Bonding

Big idea BONDING AND INTERACTIONS

7.1 Ions

For students using the Foundation edition, assign problems 1, 3–5, 7–12, 14, 15, 18–20.

Essential Understanding Ions form when atoms gain or lose valence electrons, becoming electrically charged.

Lesson Summary

Valence Electrons Valence electrons are the electrons in the outermost occupied energy level and are involved in ion formation.

- ▶ For a representative element, the group number equals the number of valence electrons the atom contains.
- ▶ An electron dot structure shows the symbol of the element and its valence electrons.
- ▶ Atoms tend to gain or lose the number of electrons that will provide the atom with a noble gas electron configuration.

Formation of Cations Cations are positively charged ions formed when an atom loses one or more valence electrons.

- ▶ Atoms and the cations formed from them have different properties.
- ▶ Elements in Group 1 form cations with a charge of $1+$, and those in Group 2 form cations with a charge of $2+$.
- ▶ Many transition metals form more than one cation and do not follow the octet rule.

Formation of Anions Anions are negatively charged ions formed when an atom gains one or more valence electrons.

- ▶ Commonly, the name of an anion ends in *-ide*.
- ▶ Anions form from nonmetallic elements.
- ▶ The anions formed from halogens are known as halides.

After reading Lesson 7.1, answer the following questions.

Valence Electrons

1. What are valence electrons?

Valence electrons are the electrons in the highest occupied energy level of an element's atoms.

2. The valence electrons largely determine the *chemical properties* of an element and are usually the only electrons used in *chemical bonds*.

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The Business of Reading Julian Lovelock, 2022-02-24 In The Business of Reading Julian Lovelock charts the development of the English novel over the past hundred years Smuggling in titles from Scotland Ireland and the Caribbean he focuses on twenty texts written since the end of the First World War some well known but others less so placing them in their historical context Novelists represented range from D H Lawrence E M Forster and Virginia Woolf through Graham Greene Kingsley Amis and Iris Murdoch to such contemporary writers as Ian McEwan Maggie O Farrell and Graham Swift Written in a lucid style that reflects his expertise and enthusiasm Lovelock s innovative selection perceptive analysis and lightness of touch will appeal to the general reader the book club member and the student He argues that our response as readers is an important part of the creative process and while he mainly avoids the critical isms that have characterised recent academic debate he introduces such concepts as intertextuality metafiction and the role of the often unreliable narrator showing how an appreciation of the way the language of fiction works can only add to our understanding and enjoyment

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does the Holy Spirit guide the Christian community in its custodianship and interpretation of Scripture How does the fact that the Spirit is characterized by koinonia impact upon this task In light of this do we read Scripture with too much of an individualistic mindset In this new book Dr Trevor Reynolds addresses these questions seeking answers primarily from within Scripture itself He explores in depth what Jesus and the New Testament community taught concerning the interpretive role of the Holy Spirit How did they interpret Scripture with the help of the Spirit He highlights their corporate Spirit led hermeneutic with its challenge to our individualistic approaches The New Testament writers interpreted the Old Testament in a way that revealed communal methods of interpretation These were informed by Jewish pneumatic and corporate solidarity notions as reshaped by Jesus own Spirit given example and legacy In this book New Testament extracts are discussed which contain either specific examples of how Old Testament Scripture is interpreted by members of the New Testament community with the Spirit s help or speak of the Spirit s work of interpretation in a more general way Trevor

Reynolds seeks to uncover their implications for biblical hermeneutics as well as for the doctrine use and custodianship of Scripture in the life and witness of the church today The book concludes by pointing to the wide ranging implications that reading Scripture in the fellowship of the Spirit poses for today s church

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