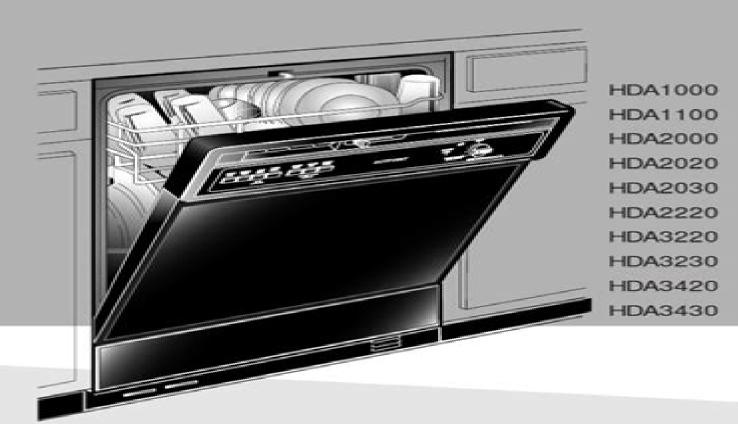
Owner's Manual

# HOTPOINT



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# **Hotpoint Bf1620 User Manual**

**PT Brinkman** 

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