

The EL-2602 is a universal transmitter designed for use with Electronics Line 3000's supervised wireless range of receivers. This transmitter includes a single input for use in a wide range of wireless applications.

## Installation Instructions

1. To open the housing, insert a small screwdriver at the bottom of the unit between the front and back cover and twist the screwdriver to release the cover.
2. Remove the insulator separating the battery from the contacts on the battery holder. When you apply power and the Tamper switch is open, the EL-2602 enters Test mode during which a transmission is sent every few seconds. You can terminate Test mode by closing the Tamper switch. Test mode is automatically terminated after approximately five minutes. *Note: Due to the occurrence of voltage delay in lithium batteries that have been in storage, the batteries may initially appear to be dead. In this case, leave the unit in Test mode for a few minutes until the battery voltage level is stabilized.*
3. While the EL-2602 is in Test mode, set the receiver to Registration mode and make sure that the EL-2602's LED lights up at least twice. After registration, momentarily close the Tamper switch to terminate Test mode. Write the number of the zone and the transmitter number (where applicable) on the sticker provided. Affix the sticker inside the front cover for future reference.
4. Before permanently mounting the unit, test the transmitter from the exact mounting position. If necessary, relocate the transmitter to a better position.
5. To remove the printed circuit board (PCB), press the PCB release tab, carefully lift the board and slide it away from the back cover. *Note: When handling the PCB, do not apply pressure on the antenna.*
6. Knockout the wiring hole in the back cover.
7. Thread the wires through the wiring hole.
8. Mount the back cover to the wall using two screws and replace the PCB. Use ISO 7050 (ST3.5 x 22) or similar countersunk screws so that the screw head will not touch the PCB – see Figure 2.
9. Connect the terminal block as follows: 1 - Alarm; 2 - GND. *Note: The EL-2602 does not have EOL supervision of its loop wiring. Therefore, for UL Household Burglary installations, the loop wiring may not exceed 3 feet.*
10. Test the transmitter making certain that the LED is lit during transmissions.
11. Close the front cover of the EL-2602.

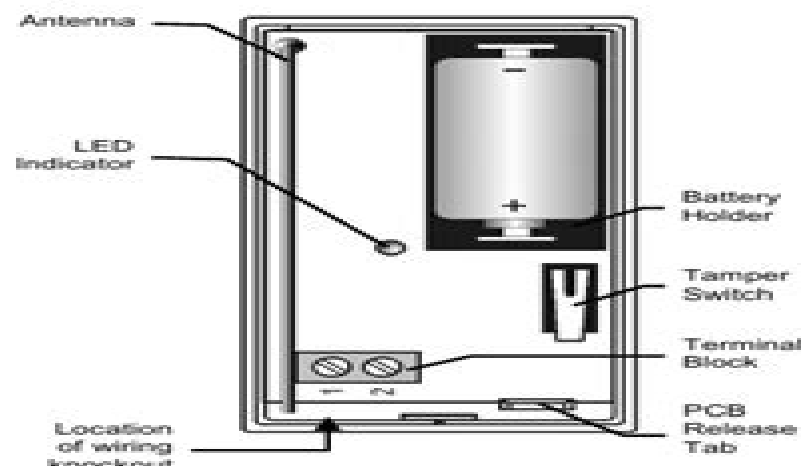


Figure 1: EL-2602 (Cover Off)



Figure 2: Mounting Screw Position

## Technical Specifications

Antenna: Built-in Internal Whip  
Frequency: 418MHz FM  
Power: 3.6V 1/2 AA Lithium Battery (Part No. BT5055)  
Caution: Fire, explosion and severe burn hazard!  
Do not recharge, disassemble or heat above 212°F (100°C).  
Current Consumption: 25mA (transmission), 10µA (standby)

Input Voltage Range: 0-15VDC/AC (peak to peak)  
RFI Immunity: 40V/m  
Operating Temperature: 32-140°F (0 to 60°C)  
Dimensions: 2.6"H X 1.2"W X 1"D (65 x 30 x 25mm)  
FCC ID: R1YEL2601-2

**Note:** This equipment has been tested and found to comply with the limits for a Class B digital device, pursuant to part 15 of the FCC Rules. These limits are designed to provide reasonable protection against harmful interference in a residential installation. This equipment generates, uses and can radiate radio frequency energy and, if not installed and used in accordance with the instructions, may cause harmful interference to radio communications. However, there is no guarantee that interference will not occur in a particular installation. If this equipment does cause harmful interference to radio or television reception, which can be determined by turning the equipment off and on, the user is encouraged to try to correct the interference by one or more of the following measures: 1. Reorient or relocate the receiving antenna, 2. Increase the separation between the equipment and the receiver, 3. Connect the equipment into an outlet on a circuit different from that to which the receiver is connected, 4. Consult the dealer or an experienced radio/TV technician for help.

**Warning:** Changes or modifications to this equipment not expressly approved by the party responsible for compliance (Electronics Line 3000 Ltd.) could void the user's authority to operate the equipment.



Electronics Line

Electronics Line 3000 Ltd.: 2 Grant Street, Kiryat Arich, POB 3253, Petah Tikvah 49130 Israel. Tel: (972-3) 918-1333, Fax: (972-3) 922-0631  
USA: 5637 Arapahoe Avenue, Boulder, Colorado 80303. Tel: (800) 683-6835, Fax: (303) 938-8062  
UK: Unit 7, Levis Trading Estate, Station Road, Stechford, Birmingham B33 9AE. Tel: (44-121) 789-8111, Fax: (44-121) 789-8055  
France: ZI-61, rue du Marché Rollat, 94500 Champigny-Sur-Marne. Tel: (33-1) 45.16.19.20, Fax: (33-1) 45.16.19.29

# Eletronics Line 3000 El 2602 User Guide

**DP Hallahan**



**Eletronics Line 3000 El 2602 User Guide:**

*Electronics Buyers' Guide* ,1986      **Scientific and Technical Aerospace Reports** ,1987      **Electronic Design** ,1971  
**World Guide to Special Libraries: Libraries A-L** Willemina van der Meer,2003      **Popular Science** ,1972-01  
Popular Science gives our readers the information and tools to improve their technology and their world The core belief that  
Popular Science and our readers share The future is going to be better and science and technology are the driving forces that  
will help make it better      **Popular Electronics** ,1981      **TOP Bulletin** ,1987-02-16      **Commerce Business Daily**  
,1999-10      **Thomas Register of American Manufacturers** ,2003 Vols for 1970 71 includes manufacturers catalogs  
*Proceedings of the IRE*. Institute of Radio Engineers,1960      *Oxbridge Directory of Newsletters* ,1981      *Road and*  
*Track* ,1990      *World Cars, 1983* Automobile Club of Italy,Automobile Club of Italy Staff,1983-12      *Popular Science* ,1972  
**Popular Science Monthly and World Advance** ,1972      *U.S. Industrial Directory* ,1987      **Moody's Industrial**  
**Manual** ,1961      **Editor & Publisher International Year Book** ,2003 The encyclopedia of the newspaper industry  
Business Publication Advertising Source ,2006      *Board of Trade Journal* ,1963

Fuel your quest for knowledge with Learn from is thought-provoking masterpiece, Dive into the World of **Eletronics Line 3000 El 2602 User Guide** . This educational ebook, conveniently sized in PDF ( Download in PDF: \*), is a gateway to personal growth and intellectual stimulation. Immerse yourself in the enriching content curated to cater to every eager mind. Download now and embark on a learning journey that promises to expand your horizons. .

[https://staging.conocer.cide.edu/files/Resources/fetch.php/Inappropriate\\_Behaviour.pdf](https://staging.conocer.cide.edu/files/Resources/fetch.php/Inappropriate_Behaviour.pdf)

## **Table of Contents Eletronics Line 3000 El 2602 User Guide**

1. Understanding the eBook Eletronics Line 3000 El 2602 User Guide
  - The Rise of Digital Reading Eletronics Line 3000 El 2602 User Guide
  - Advantages of eBooks Over Traditional Books
2. Identifying Eletronics Line 3000 El 2602 User Guide
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Eletronics Line 3000 El 2602 User Guide
  - User-Friendly Interface
4. Exploring eBook Recommendations from Eletronics Line 3000 El 2602 User Guide
  - Personalized Recommendations
  - Eletronics Line 3000 El 2602 User Guide User Reviews and Ratings
  - Eletronics Line 3000 El 2602 User Guide and Bestseller Lists
5. Accessing Eletronics Line 3000 El 2602 User Guide Free and Paid eBooks
  - Eletronics Line 3000 El 2602 User Guide Public Domain eBooks
  - Eletronics Line 3000 El 2602 User Guide eBook Subscription Services
  - Eletronics Line 3000 El 2602 User Guide Budget-Friendly Options

6. Navigating Eletronics Line 3000 El 2602 User Guide eBook Formats
  - ePub, PDF, MOBI, and More
  - Eletronics Line 3000 El 2602 User Guide Compatibility with Devices
  - Eletronics Line 3000 El 2602 User Guide Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Eletronics Line 3000 El 2602 User Guide
  - Highlighting and Note-Taking Eletronics Line 3000 El 2602 User Guide
  - Interactive Elements Eletronics Line 3000 El 2602 User Guide
8. Staying Engaged with Eletronics Line 3000 El 2602 User Guide
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Eletronics Line 3000 El 2602 User Guide
9. Balancing eBooks and Physical Books Eletronics Line 3000 El 2602 User Guide
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Eletronics Line 3000 El 2602 User Guide
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Eletronics Line 3000 El 2602 User Guide
  - Setting Reading Goals Eletronics Line 3000 El 2602 User Guide
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Eletronics Line 3000 El 2602 User Guide
  - Fact-Checking eBook Content of Eletronics Line 3000 El 2602 User Guide
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

## **Eletronics Line 3000 El 2602 User Guide Introduction**

In todays digital age, the availability of Eletronics Line 3000 El 2602 User Guide books and manuals for download has revolutionized the way we access information. Gone are the days of physically flipping through pages and carrying heavy textbooks or manuals. With just a few clicks, we can now access a wealth of knowledge from the comfort of our own homes or on the go. This article will explore the advantages of Eletronics Line 3000 El 2602 User Guide books and manuals for download, along with some popular platforms that offer these resources. One of the significant advantages of Eletronics Line 3000 El 2602 User Guide books and manuals for download is the cost-saving aspect. Traditional books and manuals can be costly, especially if you need to purchase several of them for educational or professional purposes. By accessing Eletronics Line 3000 El 2602 User Guide versions, you eliminate the need to spend money on physical copies. This not only saves you money but also reduces the environmental impact associated with book production and transportation. Furthermore, Eletronics Line 3000 El 2602 User Guide books and manuals for download are incredibly convenient. With just a computer or smartphone and an internet connection, you can access a vast library of resources on any subject imaginable. Whether youre a student looking for textbooks, a professional seeking industry-specific manuals, or someone interested in self-improvement, these digital resources provide an efficient and accessible means of acquiring knowledge. Moreover, PDF books and manuals offer a range of benefits compared to other digital formats. PDF files are designed to retain their formatting regardless of the device used to open them. This ensures that the content appears exactly as intended by the author, with no loss of formatting or missing graphics. Additionally, PDF files can be easily annotated, bookmarked, and searched for specific terms, making them highly practical for studying or referencing. When it comes to accessing Eletronics Line 3000 El 2602 User Guide books and manuals, several platforms offer an extensive collection of resources. One such platform is Project Gutenberg, a nonprofit organization that provides over 60,000 free eBooks. These books are primarily in the public domain, meaning they can be freely distributed and downloaded. Project Gutenberg offers a wide range of classic literature, making it an excellent resource for literature enthusiasts. Another popular platform for Eletronics Line 3000 El 2602 User Guide books and manuals is Open Library. Open Library is an initiative of the Internet Archive, a non-profit organization dedicated to digitizing cultural artifacts and making them accessible to the public. Open Library hosts millions of books, including both public domain works and contemporary titles. It also allows users to borrow digital copies of certain books for a limited period, similar to a library lending system. Additionally, many universities and educational institutions have their own digital libraries that provide free access to PDF books and manuals. These libraries often offer academic texts, research papers, and technical manuals, making them invaluable resources for students and researchers. Some notable examples include MIT OpenCourseWare,

which offers free access to course materials from the Massachusetts Institute of Technology, and the Digital Public Library of America, which provides a vast collection of digitized books and historical documents. In conclusion, Eletronics Line 3000 El 2602 User Guide books and manuals for download have transformed the way we access information. They provide a cost-effective and convenient means of acquiring knowledge, offering the ability to access a vast library of resources at our fingertips. With platforms like Project Gutenberg, Open Library, and various digital libraries offered by educational institutions, we have access to an ever-expanding collection of books and manuals. Whether for educational, professional, or personal purposes, these digital resources serve as valuable tools for continuous learning and self-improvement. So why not take advantage of the vast world of Eletronics Line 3000 El 2602 User Guide books and manuals for download and embark on your journey of knowledge?

### FAQs About Eletronics Line 3000 El 2602 User Guide Books

1. Where can I buy Eletronics Line 3000 El 2602 User Guide books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
3. How do I choose a Eletronics Line 3000 El 2602 User Guide book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
4. How do I take care of Eletronics Line 3000 El 2602 User Guide books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.
5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.
6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing, and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.

7. What are Eletronics Line 3000 El 2602 User Guide audiobooks, and where can I find them? Audiobooks: Audio recordings of books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.
8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media or recommend them to friends.
9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
10. Can I read Eletronics Line 3000 El 2602 User Guide books for free? Public Domain Books: Many classic books are available for free as they're in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

### **Find Eletronics Line 3000 El 2602 User Guide :**

~~inappropriate behaviour~~

~~independence and a new partnership in catholic higher education~~

~~in this sign~~

~~independent activities for fourth grade~~

~~incorporating the familiar an investigation into legal sensibilities in nunavik~~

~~indexing and filing workbook~~

~~in youth is pleasure 1st edition us~~

**in this place a collection of poetry**

~~index of death notices appearing in the cincinnati commercial 1858-1899~~

**in this paradise terra lucida xxixl**

~~incomes policy an inquest and a proposal~~

**independent fiduciary investing for pension funds and endowment funds**

~~indigenous people of western australia~~

~~in womens experience~~

~~incubus dreams~~



**Eletronics Line 3000 EI 2602 User Guide :**

Australia Informative Speech Outline Oct 11, 2012 — I. Imagine arriving at a new country and being asked this question. Since Australia is in the southern hemisphere does the compass point the ... Australian Culture Informative Speech Australia Persuasive Speech ... Ah Australia. The land of opportunity. The land of freedom and equality. The land of wealth and good health. The lucky country. Informative Speech outline.docx - Australian Cockroach... Specific Purpose: To inform my audience about Australian Cockroach Racing's history, basic rules of the Australian Day Cockroach racing event, and values ... Informative Speech Outline for Aussie's.docx - Turner 1... Turner 1 "Australian Shepherds: My Aussie Cooper" Crystal Turner Introduction I. Attention Catcher: Discuss intelligence of Australian Shepherds. II. Informative Speech Template Start with this, not your name, speech title, or speech topic. II. Introduce topic and motivate audience to listen (relate importance of topic to your audience):. John Flynn Informative Speech - 803 Words John Flynn Informative Speech ; The Australian Healthcare System Has Been Evolving Since The Beginning Of The Colonisation Of Australia. 1596 Words ; Essay Jfk ... Informative Speech Outline (1) (docx) May 22, 2023 — Communications document from Central Piedmont Community College, 3 pages, Informative Speech Outline Specific Purpose: I will inform the ... Informative Speech Sample Outline Introduction Speech Outline that serves as a guide for putting together an introduction speech informative speech outline your name topic: the destruction of. Informative Speech - Australian Cattle Dogs Informative Speech - Australian Cattle Dogs ... A stunning, colorful training presentation template for healthcare professionals will engage trainees from... Paradox and Counterparadox: A New Model in ... - Goodreads Paradox and Counterparadox: A New Model in ... - Goodreads Paradox and Counterparadox: A New... by Mara Selvini ... Paradox and Counterparadox: A New Model in the Therapy of the Family in Schizophrenic Transaction. 4.5 4.5 out of 5 stars 8 Reviews. 4.1 on Goodreads. (48). Paradox And Counterparadox : A New Model In The ... The book reports the therapeutic work carried out by the authors with fifteen families, five with children presenting serious psychotic disturbances, and ten ... Paradox and Counterparadox: A New Model in the ... Paradox and Counterparadox: A New Model in the Therapy of the Family in Schizophrenic Transaction · From inside the book · Contents · Other editions - View all ... Paradox and Counterparadox: A New Model in ... Using their knowledge of families as natural, rule-governed systems, the team proposes a hypothesis to explain the function of a problem in the family. They ... Paradox and counterparadox : a new model in the therapy ... A series of explanations and discussions about the evolution of new techniques involved in treating families with siblings showing psychotic or ... Paradox and Counterparadox: A New Model in the Therapy of ... by DR COGGINS · 1979 — "Paradox and Counterparadox: A New Model in the Therapy of the Family in Schizophrenic Transaction." American Journal of Psychiatry, 136(2), p. 255. Paradox and counterparadox : a new model in the therapy ... Details. Title. Paradox and counterparadox : a new model in the therapy of the family in schizophrenic transaction / Mara Selvini Palazzoli [and others]; ... Paradox and Counterparadox: A New Model in ... by AE Scheflen · 1979

— Paradox and Counterparadox. A New Model in the Therapy of the Family in Schizophrenic Transaction. Schefflen, Albert E. M.D.. Author Information. Paradox and Counterparadox: A New Model in the ... The book reports the therapeutic work carried out by the authors with fifteen families, five with children presenting serious psychotic disturbances, and ten ... My way - Frank Sinatra for String Trio Jun 15, 2021 — Download and print in PDF or MIDI free sheet music for My Way by Frank Sinatra arranged by ArViM for Violin, Viola, Cello (String Trio) MY WAY - Quartet - Parts+score | PDF MY WAY - quartet - parts+score by lucyna-17 in Taxonomy v4 > Sheet Music. My Way (arr. Sarah Cellobat Chaffee)by Frank Sinatra ... This gorgeous arrangement for string quartet maintains the soaring melodies, beautiful string countermelodies, lush harmonies, and emotional intensity of the ... My Way by Elvis Presley - Cello - Digital Sheet Music String Quartet String Quartet - Level 3 - Digital Download. SKU: A0.772360. By Elvis Presley. By Claude Francois and Jacques Revaux. Arranged by Amir Awad. My way Sheet music - Frank Sinatra - for String Quartet - Violin My way Sheet music arranged for String quartet, or String orchestra. Popularized by Frank Sinatra, it is often quoted as the most covered song in history. Frank Sinatra Sheet music - for String Quartet - Violin - Viola Frank Sinatra Sheet music presents you song My way arranged for String quartet. He was one of the most influential musical artists of the 20th century.