সৃজনশীল অংশ : জ্যামিতি

চিত্ৰে, ABC একটি সমবাহু বিভূজ। D. E ও F যথকৈমে AB, BC ও

(4) SER WE CT. ZBDF + ZDFE + ZFEB + ZEBD = NR

(খ) প্রমাণ কর যে, AD ও BC পরস্পর সমান ও সমাস্তরাল

(क) ∠BAD = 70° হলে ∠ABC এর মান নির্ণয় করে।

AC = BD হলে প্রমাণ কর মে, ABCD একটি আয়ত।

(গ) কর্ণ AC = কর্ণ BD হলে, প্রমাণ কর যে, ABCD একটি আছত।

ABCD একটি সামাশ্ববিক। AC ও BD কর্ণহয় পরস্পরকে O বিন্দৃতে

AB = AD হলে প্রমাণ কর যে, AC ও BD পরস্পতে O বিভাতে

ABCD সামাস্তবিকের AC ও BD কর্ণছাং পরস্পরকে O বিস্তৃতে ছেফ

(यानाव त्याई-२०३५: शांका त्याई २०३०)

gure as a DF BC det DF = BC.

REAL, AB = CD 4R AB | CD

(क) AB ভূমিবিশিক্ট দুইটি ব্রিভূজের নাম গেব।

(4) CHATO CT. OA = OC 47t OB = OD.

সমকোলে সমন্বিপত্তিত করে।

(ড়) সংক্রিন্ত বিবরণসহ চিত্র আঁক।

(4) ज्ञान कर (4, AO = CO 44t BO = DO.

AC दह प्रश्रादित्य ।

(क) ADEF की शहरनद दिख्या?

(क्षण करत ।

WESTER I

201 कड़क्ट्रबार कार्टी बाहुद रेमर्थ) a = 2.5 ला.चि., b = 3 ला.चि.

১১। একটি চতুৰ্বজেৰ ভিনটি বাছৰ দৈখা 3.2 সে.মি., 4 সে.মি., 4.6 সে.মি

প্রদার কর্ণহাকে রম্বসের কর্ণ ধরে অভ্যনের বিবরণসহ রম্বসটি আঁক।

১২। একটি চতুৰ্ভুজেৰ দুইটি সন্ত্ৰিহিত ৰাহুৰ দৈৰ্ঘা 5 সে,মি: এবং 6 সে,মি:

জলেখিত বাহুদ্বহকে কর্ণের লৈখাঁ ধরে একটি রম্বদ আঁক। (অক্সনের চিক্র

১০। দুইটি নিৰ্নিষ্ট বেখাংশ a = 5 সে.খি., b = 3.5 সে.খি. এবং দুইটি জোন

(খ) রেখাংশ দৃটিকে সন্নিহিত বাহু বিবেচনা করে একটি আয়ত আঁক

(গ) a o b কে সমাল্ডবাল বাহু এবং প্রদত্ত কোণ দৃটিকে a বাহু সংলগ্ন কোন

১৪। সামান্ডরিকের দৃষ্টি সন্তিহিত বাছু ৫ সে.মি. ও 5 সে,মি. এবং এমের

প) সামার্ণ্ডরিকের উক্ত সন্তিহিত দৃই বাহুকে কোনো রন্ধদের দৃইটি কর্ণের

30 I PORS अवस्थात PR o OS कर्मक्टारत टेमर्थः यथाकस्य 6 टम.वि. क

4 সে.মি. এবং উহারা পরস্পরতে O বিন্দৃতে হেস করে। /সিলেট বের্জ-২০১৬/

লৈহাঁ হবে রশ্বসটি আঁক। (অব্বয়ের চিহ্ন ও বিবরণ আবশ্যক)

বিবেচনা করে একটি ট্রালিছিয়াম আঁক। (অঞ্চলের চিহ্ন ও বিবরণ আবশাক) ৪

धवर मुझी कर्न 5.4 (म.मि. ० 6 (म.मि. ।

ভিনটি কোপ যথাক্রমে 75°, 85° এবং 100°।

ক) প্রদার তথ্যপূলো ভিত্রের মাধ্যমে প্রকাশ কর।

ক) প্রদর তথাপুলো ডিত্রের মাধ্যমে প্রকাশ কর।

(খ) অজ্ঞানের বিবরণামহ চতুর্ভুজ্ঞতি আঁক।

∠x = 75° 9 ∠y = 80° 1

(অঞ্চলের ডিছ- ও বিবরণ আবশ্যক)

প্রভার তথ্যগুলো চিত্রের মাধ্যমে প্রকাশ কর।

(খ) সামাত্তবিকটি আক । (অভ্যনের চিহ্ন ও বিবরণ আবশ্যক)

(ক) পেনসিল কন্দাসে ∠x আঁক।

অন্তর্ভন্ত কোন 60°।

ও বিবরণ আবশাক)

অভ্যতনের বিবরণসহ চতুর্ভভটি আঁক।

অক্সনের চিহ্ন ও বিবরণসহ চতুর্জটি আঁক। b o d क बस्त्रत कर्न बाद रक्ष्मिक । (क्षक्रद्भार किस o विवतन वादनाक) ह

পেশিল কম্পানের সাহায়ো 45° কোণ অঞ্চান কর।

c = 3.5 or.ft., d = 4 or.ft. are a o b argues avege con (बाक गांधी (बाक-२०३५)

[क्षिक्षा (कार्य-२०३६)

(A-18-18 (415-203A)

(परिचान स्टाई-२०३६)

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RD Boyd

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Reform of the Federal Criminal Laws United States. Congress. Senate. Committee on the Judiciary. Subcommittee on Criminal Laws and Procedures, 1971 Deceit: The Lie of the Law Peter Macdonald Eggers, 2013-09-11 Deceit The Lie of the Law will provide a complete and detailed account of the law of deceit as developed over the past two centuries This new book by Peter MacDonald Eggers examines the commercial contractual and civil relationships in which claims in deceit have **A Real-Life Christian Spiritual Journey** Richard Ferguson, 2011-09-20 Richard Ferguson grew up a rough been made kid in a rough neighborhoodand yet he went on to become a Reiki master with a pilots license and two masters degrees How did he rise above his early circumstances It started with a godly epiphany high in the sky above the Paci c Ocean Since then he has been a spiritual seeker and as the good book says those who seek will ultimately nd Follow his riotous path in A Real Life Christian Spiritual Journey Fergusons Christian transformation was not immediate Once upon a time he hated everything to do with religion Part I uses Fergusons life journey as a template for the paths of all human life We all go through stages and each stage equates to who we ultimately will be and what we will believe in Part II traces the unity of our stages in the earthly realm Part III sets foot into the great beyond Ferguson lost his wife to death but he has come to realize that death is not an ending it is a graduation to a higher more joyful existence in eternity With the guidance of psychologists Erik Erikson and James Fowler as well as spiritual greats St Paul and the Buddha Ferguson looks back on a life well livedproving that when you seek rst a higher power all knowledge will be given to you The Journal of Education ,1907 **Cultivator and Country Gentleman**, 1869 The Cultivator & Country Gentleman, 1869 Northwest Musical English Mechanic and Mirror of Science and Art ,1917 Herald .1928 The Sanitary Record and Journal of

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