

22. ಪದ್ಯ ಬೋಧನೆಯ ಪ್ರಮುಖ ಉದ್ದೇಶ
 (1) ಪದ್ಯ ವಿಶ್ಲೇಷಣೆ ಸಾಮರ್ಥ್ಯ ಬೆಳೆಸುವುದು
 (2) ಪದ್ಯ ರಚನಾ ಸೂತ್ರಗಳನ್ನು ವಿಮರ್ಶಿಸುವುದು
 (3) ಪದ್ಯದ ರಚನಾ ವಿನ್ಯಾಸ ಹಾಗೂ ಕವಿಯ ಭಾವನೆಗಳನ್ನು ಅರಿತು ಸ್ತಂಭಿಸುವುದು
 (4) ಪದ್ಯದಲ್ಲಿನ ವ್ಯಾಕರಣಾಂಶವನ್ನು ವಿಶ್ಲೇಷಿಸುವುದು
23. ಪರಿಹಾರ ಬೋಧನೆ ಕೈಗೊಳ್ಳಬೇಕಾಗಿರುವುದು
 (1) ಸಹ-ಪಠ್ಯ ಚಟುವಟಿಕೆಯಲ್ಲಿ ಹಿಂದುಳಿದ ವಿದ್ಯಾರ್ಥಿಗಳಿಗೆ
 (2) ಕಲಿಕೆಯಲ್ಲಿ ಹಿಂದುಳಿದ ವಿದ್ಯಾರ್ಥಿಗಳಿಗೆ
 (3) ಕಿರು ಪರೀಕ್ಷೆಗಳಲ್ಲಿ ಹೆಚ್ಚು ಅಂಕ ಪಡೆದವರಿಗೆ
 (4) ತರಗತಿಯಲ್ಲಿ ಹೆಚ್ಚು ಮಾತನಾಡುವ ವಿದ್ಯಾರ್ಥಿಗಳಿಗೆ
24. ವಿದ್ಯಾರ್ಥಿಗಳಿಗೆ ಚುಟುಕು, ಕಥೆ ಮತ್ತು ಕವನ ರಚನೆಯ ಅಭ್ಯಾಸಗಳನ್ನು ಕಲಿಸುವುದರಿಂದ
 (1) ಸೃಜನಾತ್ಮಕ ಬರವಣಿಗೆ ಮೂಡುತ್ತದೆ
 (2) ದುಂಡಾಗಿ ಬರೆಯಲು ಕಲಿಯುತ್ತಾರೆ
 (3) ವಿಮರ್ಶಾತ್ಮಕ ಬರವಣಿಗೆ ರೂಪುಗೊಳ್ಳುತ್ತದೆ
 (4) ವಿಶ್ಲೇಷಣಾತ್ಮಕವಾಗಿ ಬರೆಯಲು ಕಲಿಯುತ್ತಾರೆ
25. ಪದ್ಯ ಬೋಧನೆಯಲ್ಲಿ ಪರಿಣಾಮಕಾರಿ ಕಲಿಕೆಯಾಗಲು ಇದು ಕಾರಣವಾಗುತ್ತದೆ
 (1) ಪದ್ಯದ ವಿಶ್ಲೇಷಣಾತ್ಮಕ ಬೋಧನೆ
 (2) ಪದ್ಯ ಗಾಯನ ಮತ್ತು ಭಾವಪೂರ್ಣ ವಿವರಣೆಯಿಂದ
 (3) ಪಠ್ಯದ ವಿಮರ್ಶಾತ್ಮಕ ನಿರೂಪಣೆ
 (4) ಶಿಕ್ಷಕನು ಹೊಂದಿರುವ ವ್ಯಾಕರಣ ಜ್ಞಾನ
26. ಪದ್ಯದ ಒಳಮೈ ಲಕ್ಷಣಗಳು ಪ್ರತಿಬಿಂಬಿಸುವ ಗುಣ
 (1) ಪದ್ಯ ಗಾಯನಕ್ಕೆ ಒಪ್ಪುವ ಲಕ್ಷಣ (2) ಪದ್ಯದ ವೈವಿಧ್ಯತೆ ಮತ್ತು ವಿಸ್ತಾರ
 (3) ಪದ್ಯದ ರಚನಾ ಸೂತ್ರಗಳು (4) ಕವಿಯ ಆಶಯ ಮತ್ತು ಭಾವನೆ
27. ಓದು, ಬರಹಗಳ ಸ್ವಯಂಕಲಿಕೆ, ಅಭ್ಯಾಸ ಹಾಗೂ ಮೌಲ್ಯಮಾಪನಕ್ಕೆ ಸೂಕ್ತವಾದ ಸಾಧನ
 (1) ಸಂಪನ್ಮೂಲ ಪುಸ್ತಕ (2) ಕವ್ಯೆಪುಸ್ತಕ (3) ಅಭ್ಯಾಸ ಪುಸ್ತಕ (4) ಧ್ವನಿ ಮುದ್ರಣ
28. 8 ನೇ ತರಗತಿಯ 30 ವಿದ್ಯಾರ್ಥಿಗಳಲ್ಲಿ 10 ವಿದ್ಯಾರ್ಥಿಗಳು ಕಾಗುಣಿತ ದೋಷಗಳನ್ನು ಮಾಡುತ್ತಾರೆ. ಈ ಸಂದರ್ಭದಲ್ಲಿ ಭಾಷಾ ಶಿಕ್ಷಕ ವಹಿಸಬೇಕಾದ ಕ್ರಮ
 (1) ಪೋಷಕರಿಗೆ ಮಾಹಿತಿ ನೀಡುವುದು (2) ಹೆಚ್ಚು ಮನೆಗೆಲಸ ನೀಡುವುದು
 (3) ಓದಿನ ಅಭ್ಯಾಸಗಳನ್ನು ನೀಡುವುದು (4) ಕ್ರಿಯಾ ಸಂಶೋಧನೆ ಕೈಗೊಳ್ಳುವುದು
29. "ಸಾಬೂನು" ಪದವನ್ನು ಈ ಭಾಷೆಯಿಂದ ಎರವಲು ಪಡೆಯಲಾಗಿದೆ
 (1) ಪರ್ಶಿಯನ್ (2) ಪೋರ್ಚುಗೀಸ್ (3) ಇಂಗ್ಲಿಷ್ (4) ಲ್ಯಾಟಿನ್
30. ಲಿಖಿತ ಅಭಿವ್ಯಕ್ತಿ ಸಾಮರ್ಥ್ಯ ಬೆಳೆಸಲು ಸೂಕ್ತವಾದ ಸಾಧನ
 (1) ವಾಸ್ತುನಿಷ್ಠ ಪ್ರಶ್ನೆ (2) ಕಿರು ಉತ್ತರ ಪ್ರಶ್ನೆ
 (3) ಪ್ರಬಂಧ ಮಾದರಿ ಪ್ರಶ್ನೆ (4) ಹೊಂದಿಸಿ ಬರೆಯುವ ಪ್ರಶ್ನೆ

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web spell words uttered in a set formula with magical intent the correct recitation often with accompanying gestures is considered to unleash supernatural power some societies believe that incorrect recitation can not only nullify

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web 11 his head is buried near jacob the fates of esau and jacob merged even at death jacob passed on in Egypt and his body was taken by his sons to be buried in the cave of Machpelah in the land of Canaan to their consternation however there was esau laying dubious claims to the last remaining plot in the cave

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web 33 jacob looked up and there was esau coming with his four hundred men so he divided the children among Leah Rachel and the two female servants 2 he put the female servants and their children in front Leah and her children next and Rachel and Joseph in the rear 3 he himself went on ahead and bowed down to the ground seven times as he appr

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web he was the first of the two sons of jacob and Rachel Jacob s twelfth named child and eleventh son he is the founder of the Israelite tribe of Joseph his story functions as an explanation for Israel s residence in Egypt

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web according to Genesis Jacob first met the angels of God and named the site Mahanaim camps Gen 32 1 2 Mahanaim according to this author is the closer hill on the right side of the photo from here Jacob began to send waves of gifts to his brother Esau

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web according to the hebrew bible esau is the progenitor of the edomites and the elder brother of jacob the patriarch of the israelites 8 jacob and esau were the sons of isaac and rebecca and the grandsons of abraham and sarah of the twins esau was the first to be born with jacob following holding his heel

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web the story focuses on esau s loss of his birthright to jacob and the conflict that ensued between their descendant nations

because of jacob s deception of their aged and blind father isaac in order to receive esau s birthright blessing from isaac

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web the lord wanted jacob to have the birthright blessing because esau was not worthy of it jacob asked esau to trade him the birthright for some food esau agreed and traded his birthright to jacob genesis 25 23 29 34 hebrews 11 20 image

rebekah and isaac rebekah and isaac wanted what was best for their children

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web jacob spent his time in the yeshivah of shem and ever studying torah while esau spent his time in the fields hunting animals women and gold rashi explains the words who knew trapping and hunting to mean that esau knew how to trap and deceive his father into believing he was righteous

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