

O LE Ā LE FUAUFUAGA A LE ATUA MO LE LALOLAGI?

O LE FUAUFUAGA A LE ATUA I LE AMATAGA IA AVEA
LE LALOLAGI MA PARATAISO

Na amata e le Atua se parataiso i Etena (Kene. 2:8, 15)

Sa ao iā Atamu ma Eva ma a la fanau ona
faalautele atu le Parataiso i le lalolagi atoa
(Kene. 1:28)

E LE'I LAFOA'IA E LE ATUA LANA FUAUFUAGA IA
AVEA LE LALOLAGI MA PARATAISO

E le'i suia le fuafuaga a le Atua ona o amioga lē
taupulea a ulua'i tagata na māfua i taa'iga a
Satani

O le a faaumatia e le Atua tagata amioleaga, i
lana taimi atofaina (Faata. 2:22)

O le a lafo Satani i le tō e lē gata (Faaa. 20:1-3)

O le a faataunuuina e Keriso le fuafuaga a le Atua
mo le lalolagi i le taimi o le Pulega o le
Meleniuma

O le a lē toe iai ni ma'i ma le oti (Faaa. 21:3, 4)

O le a toe faatutūina mai ē ua maliliu e ola i le
lalolagi

I le taimi o le pulega faalelagi, o le a auai tagata
faamaoni i le faaliliuina o le lalolagi atoa e
avea ma parataiso (Isa. 65:17, 21-25)

Lauga Samoa Feiloaiga

Michal Rosen-Zvi



Lauga Samoa Feiloaiga:

Anoafale O Le Gagana Ma Le Aganuu Pemerika L. Tauiliili, 2009-12 Language and culture can be easily forgotten especially in today's society where it is not spoken and practiced all the time Compounding the problem is the lack of written literature competition with other languages especially the English language the advent of modern technological advances promoting other languages and the migration of Samoans to foreign lands In the Anoafale the author tries to script Samoan cultural practices and language used during cultural ceremonies Much of this appropriate language is foreign to many Samoans even adults These practices and ceremonial words were observed and learned by the author during his life time The Kava ceremony the presentation of foods and gifts the duties of the talking chief to his high chief are some of the etiquettes that soon will be forgotten if not written spoken and practiced *O si Manu a Alii* Manumaua Luafata

Simanu-Klut, 2002-06-30 *O si Manu a Alii* is the first comprehensive guide for teachers of Samoan oratory and the Samoan language of respect It is also an authoritative resource book for students of the language The author's insightful descriptions of Samoan culture provide the necessary social contexts for learning these important speech registers Text in Samoan

Fausaga o lauga Samoa : Vaega 1 Maulolo Leaula Tavita Uelese Amosa, National University of Samoa, 1999 *Samoa Ne'i Galo*, 1998 **Journal of American Folklore**, 1969 *Sa'afiafiga o le Aganuu U Ma Agaifanua A Sāmoa* Aiono Papāliitele Fa'alataitaua, Lei'ataualesā 'Aiono Papāliitele Lolomatauama Tau'auvea Pesetā, 2011

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