

## K to 12 BASIC EDUCATION CURRICULUM BAITANG 3

|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PAMANTAYAN NG PROGRAMA</b>     | Nagagamit ang wikang Filipino upang madaling maunawaan at mapaliwanag ang mga kaalaman sa araling pangkalahatan, magamit ang arko at walong salita sa pagpapahayag ng sariling kaisipan, damdamin o karamdaman nang may lubos na paggalang sa kultura ng nagbibigay at tumatanggap ng mensahe.                                                                                                                                                                                                                             |
| <b>PAMANTAYAN NG BAWAT YUGTO</b>  | Sa dulo ng Baitang 3, nakukuha ng mga mag-aaral na ipakita ang karamdaman sa pag-unawa at pag-isip sa mga narinig at nabasaang teksto at bahayag nang matibay ang mga big sabihin at nadarama.                                                                                                                                                                                                                                                                                                                             |
| <b>PAMANTAYAN NG BAWAT SILANG</b> | Pagkatapos ng <b>Ikatlong Baitang</b> , inaasahan ng mag-aaral na ng mga mag-aaral ang pangunahing diwa ng teklong binasa o napakinig at nakapagbibigay ng kaugnay o katumbas na teksto, nagagamit ang mga kaalaman sa wika, nakababasa nang may walong pulpon ng mga salita at mayors na nakasulat gamit ang iba't ibang bahagi ng pananalita upang mapahayag at maugnay ang sariling ideya, damdamin at karamdaman sa mga narinig at nabasaang mga teksto ayon sa kanilang antas o lebel at kaugnay ng kanilang kultura. |

### UNANG MARKAHAN

| LINDOG                                 | Pakikinig<br>(Pag-unawa sa Naginginig)                                                                                               | Pagpapaliwanag                                                                                                                         |                                                                                                                                        | Pagtutala                                                                                                                            |                                                                                                                                      |                                                                                                                                      |                                                                                                                                      | Pagpapaliwanag                                                                                                                       |                                                                                                                                      | Nakababasa<br>sa Pag-aaral                                                                                                            | Pagpapaliwanag<br>sa Wika at Pananalita                                                                                               |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
|                                        |                                                                                                                                      | Wikang<br>Binibigay                                                                                                                    | Gramatika<br>(Karamdaman ng<br>Wika)                                                                                                   | Karamdaman<br>Pangkalahatan                                                                                                          | Karamdaman sa<br>Araling<br>Lingap                                                                                                   | Pakikinig<br>sa<br>Pagpapaliwanag<br>sa Wika                                                                                         | Pag-unawa<br>ng<br>Tutalang<br>Tala                                                                                                  | Pag-unawa<br>sa<br>Binasa                                                                                                            | Pagpapaliwanag<br>sa<br>Pagpapaliwanag                                                                                               |                                                                                                                                       |                                                                                                                                       |
| <b>PAMANTAYAN NG<br/>PANGKALAHATAN</b> | Nagpapaliwanag ang karamdaman sa karamdaman ng pagpapaliwanag ng sariling ideya, kaisipan, karamdaman at damdamin                    | Nagpapaliwanag ang karamdaman at kaisipan sa pagpapaliwanag ng sariling ideya, kaisipan, karamdaman at damdamin                        | Nagpapaliwanag ang karamdaman at kaisipan sa pagpapaliwanag ng sariling ideya, kaisipan, karamdaman at damdamin                        | Nagpapaliwanag ang karamdaman at kaisipan sa pagpapaliwanag ng sariling ideya, kaisipan, karamdaman at damdamin                      | Nagpapaliwanag ang karamdaman at kaisipan sa pagpapaliwanag ng sariling ideya, kaisipan, karamdaman at damdamin                      | Nagpapaliwanag ang karamdaman at kaisipan sa pagpapaliwanag ng sariling ideya, kaisipan, karamdaman at damdamin                      | Nagpapaliwanag ang karamdaman at kaisipan sa pagpapaliwanag ng sariling ideya, kaisipan, karamdaman at damdamin                      | Nagpapaliwanag ang karamdaman at kaisipan sa pagpapaliwanag ng sariling ideya, kaisipan, karamdaman at damdamin                      | Nagpapaliwanag ang karamdaman at kaisipan sa pagpapaliwanag ng sariling ideya, kaisipan, karamdaman at damdamin                      | Nagpapaliwanag ang karamdaman at kaisipan sa pagpapaliwanag ng sariling ideya, kaisipan, karamdaman at damdamin                       | Nagpapaliwanag ang karamdaman at kaisipan sa pagpapaliwanag ng sariling ideya, kaisipan, karamdaman at damdamin                       |
| <b>TALA</b>                            | <b>PTA-0a-j-1</b><br>Nagpapaliwanag ang karamdaman at kaisipan sa pagpapaliwanag ng sariling ideya, kaisipan, karamdaman at damdamin | <b>PTA-0a-j-2</b><br>Nagpapaliwanag ang karamdaman at kaisipan sa pagpapaliwanag ng sariling ideya, kaisipan, karamdaman at damdamin   | <b>PTA-0a-j-3</b><br>Nagpapaliwanag ang karamdaman at kaisipan sa pagpapaliwanag ng sariling ideya, kaisipan, karamdaman at damdamin   | <b>PTA-0a-j-4</b><br>Nagpapaliwanag ang karamdaman at kaisipan sa pagpapaliwanag ng sariling ideya, kaisipan, karamdaman at damdamin | <b>PTA-0a-j-5</b><br>Nagpapaliwanag ang karamdaman at kaisipan sa pagpapaliwanag ng sariling ideya, kaisipan, karamdaman at damdamin | <b>PTA-0a-j-6</b><br>Nagpapaliwanag ang karamdaman at kaisipan sa pagpapaliwanag ng sariling ideya, kaisipan, karamdaman at damdamin | <b>PTA-0a-j-7</b><br>Nagpapaliwanag ang karamdaman at kaisipan sa pagpapaliwanag ng sariling ideya, kaisipan, karamdaman at damdamin | <b>PTA-0a-j-8</b><br>Nagpapaliwanag ang karamdaman at kaisipan sa pagpapaliwanag ng sariling ideya, kaisipan, karamdaman at damdamin | <b>PTA-0a-j-9</b><br>Nagpapaliwanag ang karamdaman at kaisipan sa pagpapaliwanag ng sariling ideya, kaisipan, karamdaman at damdamin | <b>PTA-0a-j-10</b><br>Nagpapaliwanag ang karamdaman at kaisipan sa pagpapaliwanag ng sariling ideya, kaisipan, karamdaman at damdamin | <b>PTA-0a-j-11</b><br>Nagpapaliwanag ang karamdaman at kaisipan sa pagpapaliwanag ng sariling ideya, kaisipan, karamdaman at damdamin |
| <b>1</b>                               |                                                                                                                                      | <b>PTA-0a-1.1.1</b><br>Nagpapaliwanag ang karamdaman at kaisipan sa pagpapaliwanag ng sariling ideya, kaisipan, karamdaman at damdamin | <b>PTA-0a-1.1.2</b><br>Nagpapaliwanag ang karamdaman at kaisipan sa pagpapaliwanag ng sariling ideya, kaisipan, karamdaman at damdamin |                                                                                                                                      | <b>PTA-0a-1.2</b><br>Nagpapaliwanag ang karamdaman at kaisipan sa pagpapaliwanag ng sariling ideya, kaisipan, karamdaman at damdamin |                                                                                                                                      | <b>PTA-0a-1.3</b><br>Nagpapaliwanag ang karamdaman at kaisipan sa pagpapaliwanag ng sariling ideya, kaisipan, karamdaman at damdamin | <b>PTA-0a-1.4</b><br>Nagpapaliwanag ang karamdaman at kaisipan sa pagpapaliwanag ng sariling ideya, kaisipan, karamdaman at damdamin | <b>PTA-0a-1.5</b><br>Nagpapaliwanag ang karamdaman at kaisipan sa pagpapaliwanag ng sariling ideya, kaisipan, karamdaman at damdamin | <b>PTA-0a-1.6</b><br>Nagpapaliwanag ang karamdaman at kaisipan sa pagpapaliwanag ng sariling ideya, kaisipan, karamdaman at damdamin  | <b>PTA-0a-1.7</b><br>Nagpapaliwanag ang karamdaman at kaisipan sa pagpapaliwanag ng sariling ideya, kaisipan, karamdaman at damdamin  |

# K To 1 curriculum Guide In Filipino Grade 7

**Daniel F McAuley**



## **K To 1 curriculum Guide In Filipino Grade 7:**

## **K To 1curriculum Guide In Filipino Grade 7** Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the ability of words has are more evident than ever. They have the ability to inspire, provoke, and ignite change. Such is the essence of the book **K To 1curriculum Guide In Filipino Grade 7**, a literary masterpiece that delves deep to the significance of words and their affect our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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### **Table of Contents K To 1curriculum Guide In Filipino Grade 7**

1. Understanding the eBook K To 1curriculum Guide In Filipino Grade 7
  - The Rise of Digital Reading K To 1curriculum Guide In Filipino Grade 7
  - Advantages of eBooks Over Traditional Books
2. Identifying K To 1curriculum Guide In Filipino Grade 7
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an K To 1curriculum Guide In Filipino Grade 7
  - User-Friendly Interface
4. Exploring eBook Recommendations from K To 1curriculum Guide In Filipino Grade 7
  - Personalized Recommendations
  - K To 1curriculum Guide In Filipino Grade 7 User Reviews and Ratings
  - K To 1curriculum Guide In Filipino Grade 7 and Bestseller Lists

5. Accessing K To 1curriculum Guide In Filipino Grade 7 Free and Paid eBooks
  - K To 1curriculum Guide In Filipino Grade 7 Public Domain eBooks
  - K To 1curriculum Guide In Filipino Grade 7 eBook Subscription Services
  - K To 1curriculum Guide In Filipino Grade 7 Budget-Friendly Options
6. Navigating K To 1curriculum Guide In Filipino Grade 7 eBook Formats
  - ePub, PDF, MOBI, and More
  - K To 1curriculum Guide In Filipino Grade 7 Compatibility with Devices
  - K To 1curriculum Guide In Filipino Grade 7 Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of K To 1curriculum Guide In Filipino Grade 7
  - Highlighting and Note-Taking K To 1curriculum Guide In Filipino Grade 7
  - Interactive Elements K To 1curriculum Guide In Filipino Grade 7
8. Staying Engaged with K To 1curriculum Guide In Filipino Grade 7
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers K To 1curriculum Guide In Filipino Grade 7
9. Balancing eBooks and Physical Books K To 1curriculum Guide In Filipino Grade 7
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection K To 1curriculum Guide In Filipino Grade 7
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine K To 1curriculum Guide In Filipino Grade 7
  - Setting Reading Goals K To 1curriculum Guide In Filipino Grade 7
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of K To 1curriculum Guide In Filipino Grade 7
  - Fact-Checking eBook Content of K To 1curriculum Guide In Filipino Grade 7
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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web we can see the amounts to be posted in exercise 1 and 3 of reinforcement activity 2 part a wherein all the journal entries are recorded let us go through each accounts receivable ledger

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web this is a continuation of reinforcement activity 2 part a and the cash payments journal are recorded already let us go through each transaction that are recorded in the cash payments journal step 3

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