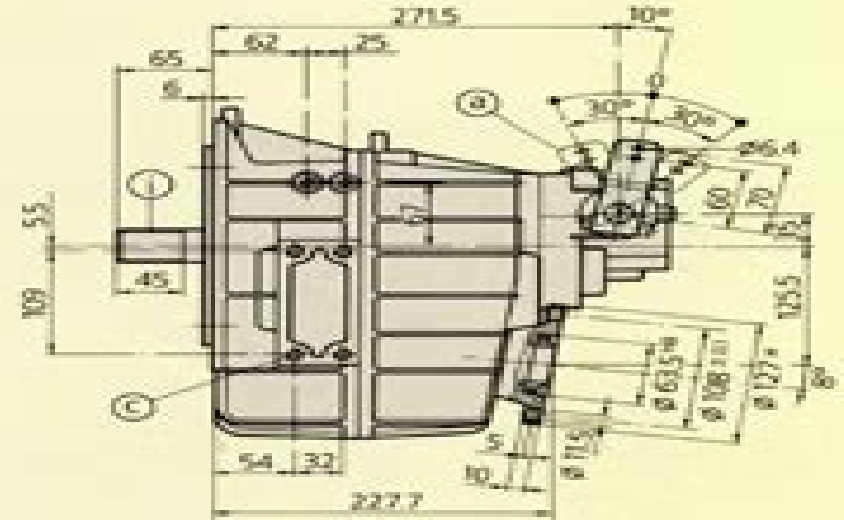
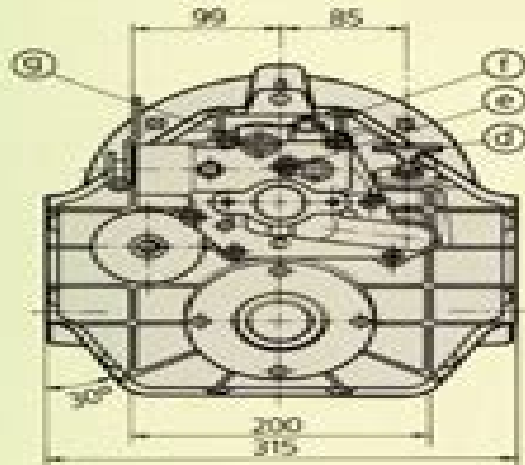
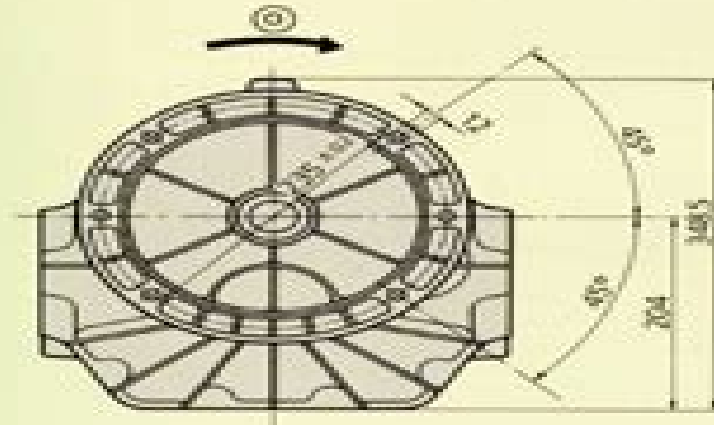


**Attention:** For installation, operation and maintenance please note the remarks in the specific Manuals.

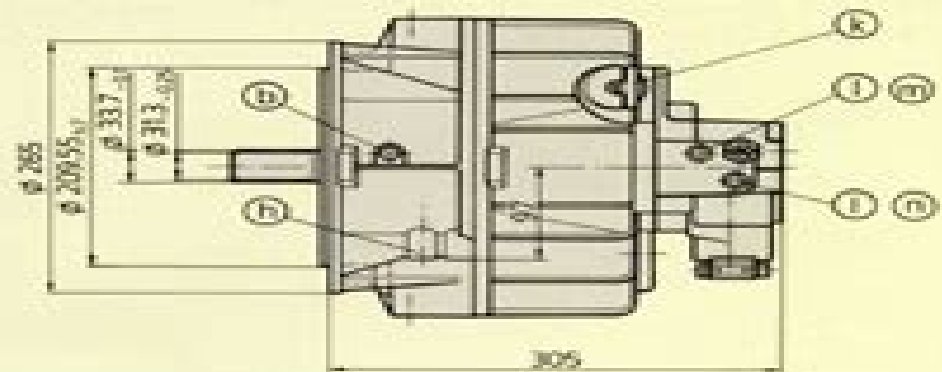


**a)** Shift lever dia.  $6.4 \pm 0.2$  **b)** Transmission breather **c)** 4 threads each, M 12/25 deep, for suspension of transmission **d)** Space required for removing dipstick 190 mm **e)** Measurement connection for shifting pressure M 10 x 1,  $21.5 \pm 2$  bar **f)** Neutral switch for electric signal **g)** Connecting thread  $3/8'' - 18$  NPSF for temperature probe 13 deep **h)** Mounting thread M 8 for counter-support (control cable) **i)** SAE  $2-26$ ; DP 20/40; 30°; Flat Root; Class 16 **k)** Fluid filling and suction **l)** Connections from and to fluid cooler  $3/8'' - 18$  NPSF/14 deep **m)** From cooler **n)** To cooler **o)** Direction of input drive

\* Output flange dimension refer to reduction ratio version of 1.5, 2.0 and 2.25.



Viewed on input device



All dimensions in mm

# Hurth 450 Technical Manual

**Patric Finkbeiner**



## **Hurth 450 Technical Manual:**

*Technical Manual* United States. War Department,1960      **Inboard Engines & Drives Service Manual: Oldsmobile, OMC, Peugeot, Universal, Volvo, Westerbeke and Yanmar gas and diesel engines ... with section on popular inboard drives** ,1984      **MotorBoating** ,2001-04      *Public Works Manual* ,1998      **The ABC, Or, Alphabetical Railway Guide** ,1860      *National Library of Medicine Current Catalog* National Library of Medicine (U.S.),1971 First multi year cumulation covers six years 1965 70      *January 2023 - Surplus Record Machinery & Equipment Directory* Thomas C. Scanlan,2023-01-01 SURPLUS RECORD is the leading independent business directory of new and used capital equipment machine tools machinery and industrial equipment listing over 110 000 industrial assets including metalworking and fabricating machine tools chemical and process equipment cranes air compressors pumps motors circuit breakers generators transformers turbines and more Over 1 100 businesses list with the SURPLUS RECORD March 2022 issue Vol 100 No 1

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**Official Gazette of the United States Patent and Trademark Office** United States. Patent and Trademark Office,1979      Diesel & Gas Turbine Catalog ,1990      **Mining Journal, Railway & Commercial Gazette** ,1888

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**International Electronics Directory '90**

C. G. Wedgwood,2013-10-22 International Electronics Directory 90 Third Edition The Guide to European Manufacturers Agents and Applications Part 1 comprises a directory of various manufacturers in Europe and a directory of agents in Europe This book contains a classified directory of electronic products and services where both manufacturers and agents are listed This edition is organized into two sections Section 1 provides details of manufacturers including number of employees production program names of managers as well as links with other companies The entries are listed alphabetically on a country by country basis Section 2 provides information concerning agents or representatives including names of manufacturers represented names of managers number of employees and range of products handled A number of these companies are also active in manufacturing and so appear in both Section 1 and Section 2 This book is a valuable resource for private consumers

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