14.	ಕುಂಬಾರಕಿಯು ತನ್ನ ಕುರುವಿನ ಮುಂದೆ ಇಡುವ ಮಗಿ ಇದರ ಸಂಕೇತ				
	(1)	ಕಾಯಕದ ಸಂಕೇತ	(2)	ಧ್ಯಾನದ ಸಂಕೇತ	
	(3)	ಭಕ್ತಿಯ ಸಂಕೇತ	(4)	ತ್ಯಾಗದ ಸಂಕೇತ	
15.	ಇವುಗಳ ಸಂಯೋಗದಿಂದ ಮಡಕೆ ತಯಾರಾಗುವುದು				
	(1)	ಕಲ್ಲಾ, ಮಣ್ಣು, ಕಲ್ಪನೆ	(2)	ಗುಣ, ನಂಬಿಕೆ, ಆಚಾರ	
	(3)	ಮಣ್ಣು, ನೀರು, ಭಕ್ತಿ	(4)	ಅರಿವು. ಬೆಂಕಿ, ನೀರು	
16.	ಮಕ್ಕಳ ಭಾಷಾ ಕಲಿಕೆಯ ಆರಂಭದಲ್ಲಿ ಈ ಅಂಶವನ್ನು ಹೆಚ್ಚು ಪರಿಗಣಿಸುವ ಅಗತ್ಯವಿಲ್ಲ.				
	(1) ಸಹಜ ಸಂವಹನಕ್ಕೆ ಅವಕಾಶ ಕಲ್ಪಿಸುವುದು				
	(2) ಮಕ್ಕಳ ಭಾಷಾ ಶುದ್ಧತೆಗೆ ಒತ್ತು ನೀಡುವುದು				
	(3) ಮಾತನಾಡಲು ಮುಕ್ತ ಅವಕಾಶಗಳನ್ನು ಒದಗಿಸುವುದು				
	(4) ಸಮ ವಯಸ್ಕರೊಂದಿಗೆ ಸಹಜ ಮಾತುಕಥೆಗೆ ಅವಕಾಶ				
17.	ಅರ್ಥಬದ್ದ ಅಲಿಸುವಿಕೆಯಲ್ಲಿ ಈ ಅಂಶ ಹೆಚ್ಚು ಸಹಾಯಕ				
	(1)	그렇게 하는 바로 그렇게 하는 것이 되었다면 하고 있다. 아프라이 아프리아 아프리아 아프리아 아프리아 아프리아 아프리아 아프리아 아프리			
	(2) ಕೇಳುವ ಎಲ್ಲಾ ಅಂಶಗಳನ್ನು ಟಿಪ್ಪಣಿಸುವುದು				
	(3) ಹೇಳುವವರ ಆಂಗಿಕ ಭಾವಗಳನ್ನು ನೋಡುತ್ತಾ ಆಲಿಸುವುದು				
	(4) ಶದ ಮತ್ತು ವಾಕ್ಯಗಳನ್ನು ಬಿಡಿ ಬಿಡಿಯಾಗಿ ಆಲಿಸಿ ಗ್ರಹಿಸುವುದು				
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	(1) ವ್ಯಾಕರಣಾಂಶಗಳ ಸಾಂದರ್ಭಿಕ ಪರಿಚಯ ಮತ್ತು ಅನ್ವಯ				
	(2) ಶಾಸ್ತ್ರೀಯ ಕ್ರಮದೊಂದಿಗೆ ಪ್ರತ್ಯೇಕವಾಗಿ ಕಲಿಸುವುದು				
	(3) ವ್ಯಾಕರಣವನ್ನು ಕಲಿಸುವ ಆಗತ್ಯ ಇರುವುದಿಲ್ಲ				
	(4)				
19.	ಗದ್ಯ ಬೋಧನೆಯ ಮುಖ್ಯ ಉದ್ದೇಶ				
	(1) ವಿಷಯ ಸಂಗ್ರಹಣೆ ಹಾಗೂ ಕಲಿಕೆಗೆ ಸಹಾಯಕ				
	(2) ಓದು-ಬರಹ, ಗ್ರಹಿಕೆ ಹಾಗೂ ಸ್ವತಂತ್ರ್ಯಅಲೋಚನೆ				
	(3) ಗಾಯನ ಕಲೆಯಲ್ಲಿ ತರಬೇತಿಗೊಳಿಸುವುದು				
	(4) ರಸಾನುಭವವನ್ನು ಉತ್ತೇಜಿಸುವುದು				
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21.					
	(1)	[1] [1] [1] [1] [1] [1] [1] [1] [1] [1]	(2)		
	(3)	ಪದಗಳನ್ನು ಕೂಡಿಸಿ ಓದುವುದು	(4)	ಓದಿನಲ್ಲಿ ಹಿಮ್ಮರಳುವಿಕೆ	

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Peipei Pang

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