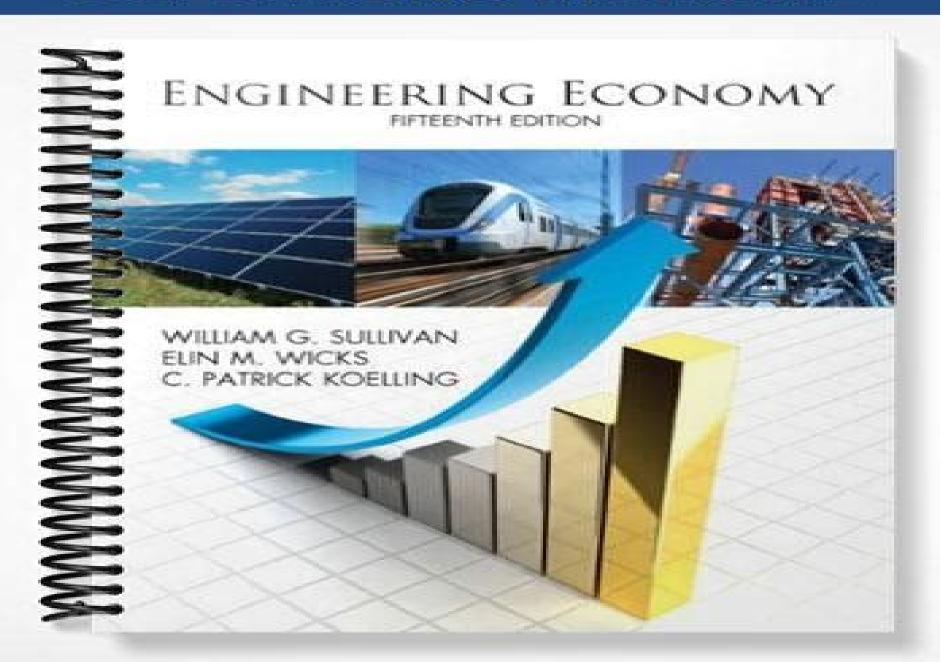
## SOLUTIONS MANUAL



# **Engineering Economics 15th Edition Solutions Manual**

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