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১. ● বার্ষিক পরীক্ষা শেষে দুশ্রী বেরিয়ে এসেছে নানা বাড়িতে। চারদিকে শীতের আবেশ। নানা গায়ে জড়ানোর জন্য একে বের করে দিল একটি নকশি কাঁথা। কাঁথারিতে ছিল হুং বেরালের নকশার সুন্দর কাঁচকাঠ। নানার কাষ থেকে দুশ্রী জানতে পারল এটি নকশি কাঁথা। গ্রামীন এই লোক শিল্পটি আজ লুপ্তপ্রায়। বর্তমান ছিল গ্রামের মেয়েদের নকশি কাঁথা তৈরির উপযুক্ত সময়। কাঁথার প্রতিটি সূতের কৌতূহল মধ্যে শুকিয়ে আছে এক একটি পরিবারের কথির্মি, তাদের পরিবেশ, তাদের জীবন গীথা।

କ. 'ଆତ୍ମସମ୍ପର୍କ' ଶ୍ରବଣୀ କେବଳ ଶ୍ରୀମତୀ ଶେଖରୀଙ୍କ ଦ୍ଵାରା

४. 'सर्वोत्तम मन्त्रि सेवा देविये ईश्वर्य भवत' — इति ईश्वर्य भवत ।

११. इन्दीन्द्रक इतिविध्द मन्त्रि केषात् यदा प्राचीन ए (मन्त्रिद्वयक वायदा कीदाय
केचित्प सभारु मन्त्रि— वायदा कम् ।

৪. 'কম্বার প্রতিটি সূত্রে ফেঁদের যথা লুকিয়ে আছে এক একটি পরিবারের কবিতা, তাদের পরিবেশ, তাদের জীবন পীড়া'— প্রবাসের আলোকে বিশ্লেষণ কর।

২. **সুজনের বা অসুস্থ হওয়ার পর থেকে সুজন তার মামা বাড়িতে থাকে। তার মামা অনেক বড়লোক অথচ কৃপণ। সুজনকে আশ্রয় দর করলেও টাকা পরশা নিত না। সুজন তার মামাকে মনে মনে গালি দিলেও উপরে উপরে প্রস্থা দেখাত। মামা যেন তার**

ক. কৃষ্ণদেব বসু কোন জেলায় জন্মগ্রহণ করেন?

৬. ছোট শাবিকে আকৃষ্টের মুখের তিল বলা হয়েছে কেন?

৭. উদ্বীশ্বকর কথক তার জামাবানা খিচে গাওড়ার সাথে 'সবীর হুগু' কবিতার কোন
মিকটির খিল আছে—ব্যাখ্যা কর।

৬. “উদ্‌যাপন ও ‘সদীর ঘর’ কবিতার দু’দৃশ্যই তালোদ্য হলেও উভয় কবিতায় বিশেষত্ব হিসেবে একটি তুলনামূলক প্রকাশ দেওয়া হবে” — উক্তিটি বিবেচনা কর।

6. Summary: What Have We Learned?

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सुविद्यमान सदा विद्या दायकः सदा

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संवि-सं-२: संविधान संघ संविधान

॥ श्रीगणेशाय नमः ॥

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॥ श्रीगणेशाय नमः ॥

ક. 'દશાવતાર' કવિતાના સંગ્રહ (ક)

॥ अथापि यत्किञ्चित् शब्दनाम जगत्प्रवृत्तौ शब्दात् तस्मिन् निमित्तमात्मनः ।

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