বহনিৰ্বাচনি অধীকা বাংলা বাৰ্থম শত্ৰ

[২০২৩ সালের দিলেবাদ অনুযায়ী]

সময়-তত মিনিট

পূর্ণমাদ—ক০

বিশ্বীয় কোজ :	1	0	1
লোট :	Г	*	1

্ৰিশেৰ শ্ৰ'ছব্য: সৰবৱাহকৃত বহুনিৰ্বাচনি অভীকাৰ উত্তৰপত্ৰে প্ৰশ্নেৰ ক্ৰমিক নগৰেৰ বিপৰীতে প্ৰদত্ত বৰ্ণসৰ্থাৰ হতে সঠিক/সৰ্বোধকৃষ্ট উত্তৰে যুৱটি বল পচেট কলম ছাবা সম্পূৰ্ণ ভৱাট কৰ। প্ৰতিটি প্ৰশ্নেৰ মান ১ ।]

বপ্রপত্তে কোনো ব্রকার দাপ/চিহ্ন দেয়া যাবে দা।

(*) f	কংসকোর্	(খ) স্যার কানিংহাম (খ) কেলার রায়	61		মাণাতাত কাজ কবিয়া বাসতে তি কাকে উদ্দেশ্য করে বলেছেনঃ (প) ভাষেরা (থ) হাতেম আলি	
এখানে 'জয়বাংলার বস্ত্রকণ্ঠ' বলতে বোঝানো হচেছে			উদীপকটি পড়ে ৯ নং প্রশ্নের উত্তর দাও :			
বাঙ্কলির ————। (ক) সাংস্কৃতিক ঐতিহ্য ও সমৃদ্ধি। (প) অপম্য রাজনৈতিক প্রতিবা।। (প) আবহমান সংয়ামী চেতনা। (ম) ঐকা ও সংহতির পকি। ত। "তথ্য পদকে থাকেশ কদকে তত্তীতে উঠিল জল,"——				'ব্ৰত ভাষাৰ পৰেৰ হিত সুৰ নাহি চায় নিজে, বৌলু দাহে ভকায় তনু, মেখেৰ জলে ভিজে।'		
			20.1	উমীলকে 'রানার' কবিতা (ক) সময়ানুবর্তিতা (প) উদারতা	র কোন বিষয়টি ফুটে বঠেছে? (খ) দেশশ্রেম (খ) দায়িত্বশীলতা	
"সাধীনতা, এ শশ্চি জীজাবে আমাদের হলো" কবিভার এই পড়জিতে 'ভরী' বলতে জী বোঝানো হয়েছেঃ (ক) বাংলাদেশের স্বাধীনতা (থ) ঐতিহাসিক ৭ মূর্টের ভাষণের মঞ্চ (গ) রমনার রেসকোর্শ মন্ত্রদান (ঘ) বসবস্থু শেখ মূজবুর রহুমানকে		301	ভাবেরা পালিয়ে বীরত্বের পরিচয় দিয়েছে—এমন দারণা করেঃ (ক) বহিপীরের (খ) খোলেজার (গ) হাপেমের (খ) হাতেম আদির			
(খ) বনবছ দেখ হুজবুর রহমানকে ৪। মতিউর মনে মনে বুখার প্রশংসা না করে পারে না কেনঃ (ক) সৈনাদের পেয়ারা খাইয়েছে বলে (খ) মাটি কটার কাজে চটপটে ডলি দেখে (খ) প্রামের সকলের স্লেহতাজন হওয়ায় (খ) পুঢ়চতা স্বভাবের পরিচয় পেয়ে		22.1	'কলোল' গদের অর্থ কীয় (ক) কলাল (গ) গাল	(খ) মুগল (খ) কল্যাল		
		251	সূতা কখন নদীতটে শম্প (ক) পূৰ্ণিয়া বাতে (গ) ক্ষাছানশী বাতে	(च) कृतीका क्ष्मूर्भनीटक		
पूचार प्र (क) प (च) 2 (च) 2	ে তেতবের চম্বকার হথ্য— ধার্মীনতার স্বল্ল তৈরি ব ব্যাহারের উন্মীলনা তৈর রতিশোধ প্রায়লতা ত ব্যাহবেশ্য জাগিয়ে তুল	বিক্ৰে চবিষ্য	201	"কী বে সু, জোৱ নাকি বং	পাওচা পেছে, তুই বিচে কবাত ই কথায় সুভাব পুৰুৰ পাওচাব (খ) নিষ্টুবতা (খ) প্ৰভাৱণা	
৬। মৃতিসুছতিতিক উপন্যাস "ৱাইফেল ব্যেটি আওৱাত" কার			উদ্দীপকটি পড়ে ১৪ ও ১৫ নং প্রপ্লের উত্তর দাও :			
(M) E		(খ) মাহমুশুল হক (খ) আনোয়ার পাশা তোর পরীকা চলডে"		বিমা একজন সচেতন মা। তাঁর একমার মেয়ে আনু অইম মেণিতে পড়ে। তিনি আনুকে পাঠাবইয়ের পাশাপাশি অনা বই পড়তে বলেন। বিভিন্ন উপলব্ধে		
হাপেমের এমন বজনা প্রকাশ পেয়েছে— র বহিশীর ভাষেরা-হাপেমের সম্পর্ক মেনে নিয়েছেন র ভাষেরা বহিশীরের সঙ্গে খেতে রাজি রর হাতেম আলি ভাসের অসম বিয়ের সমর্থন নিয়েছন না		28 1	যেহেকে বই উপহার দেন। "বইপড়া রাবছের আলোকে বিমার মধ্যে কোন উদ্দেশ্যটি শক্ষণীয়ঃ (ক) আনুকে মধার্থ দিকিত করা			
firese perio				(ব) আনুর আন পরিপুর	f wer	
(4) ((4) 1	9 11	(4) ' 11 0 III (4) 1 0 III		(গ) আনুর পরীকার ফ (থ) আনুকে সকল বিয়া		

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