

Ideal Classic Installation Manual

Bryan Solara

Ideal Classic Installation Manual:

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Focusing on a moment and a source in nineteenth century France Christopher Prendergast takes up a big question that is still with us What is a classic The question is by virtue of its insistent recurrence itself a classic question It returns to haunt us It provided the title of a text for French critic Charles Augustin Sainte Beuve in 1850 Qu est ce qu un classique as it did in the twentieth century for T S Eliot and John Coetzee Centring on Sainte Beuve in his nineteenth century context Prendergast s inquiry takes us historically to many places antiquity the middle ages the seventeenth and eighteenth as well as the nineteenth and early twentieth centuries He also provides an intellectual history that travels across multiple disciplinary territories in addition to literary criticism and literary history classical studies comparative philology historiography and political thought Against this background The Classic maps the evolution of Sainte Beuve s thought from an initially cosmopolitan conception of the classic close in spirit to Goethe s notion of Weltliteratur to an increasingly nationalist conception with a strong emphasis on the heritage of Latinity and France as its principal legatee This emphasis was taken up by the extreme right in France after Sainte Beuve s death in a determined mobilizing of a version of the classic on behalf of a proto fascist agenda The final chapter deals with this appropriation and ends with a question of our own about Sainte Beuve s original question in the light of this bleak history perhaps the time has come to dispense with the term classic altogether

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