

Table 2: 2021 - 2024 Part D Rating Distribution for PDPs

Part D Rating	2021			2022			2023			2024		
	# of Contracts	%	Weighted by Enrollment	# of Contracts	%	Weighted by Enrollment	# of Contracts	%	Weighted by Enrollment	# of Contracts	%	Weighted by Enrollment
5 stars	5	9.09	0.13	10	18.52	0.93	2	3.85	0.06	2	4.17	0.04
4.5 stars	7	12.73	2.38	5	9.26	4.74	7	13.46	0.90	4	8.33	0.60
4 stars	11	20.00	14.13	14	25.93	36.21	7	13.46	7.89	7	14.58	1.40
3.5 stars	19	34.55	81.24	20	37.04	52.84	11	21.15	36.89	10	20.83	32.36
3 stars	9	16.36	1.01	3	5.56	3.84	16	30.77	49.10	16	31.25	54.56
2.5 stars	4	7.27	1.10	2	3.70	1.44	4	7.69	3.18	3	6.25	8.51
2 stars	0	0	0	0	0	0	4	7.69	0.58	4	8.33	0.11
1.5 stars	0	0	0	0	0	0	1	1.92	1.39	2	4.17	2.40
Total Rated Contracts	55	100		54	100		52	100		48	100	
Average Star Rating*	3.58			3.70			3.25			3.11		

* The average Star Rating is weighted by enrollment.

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Peipei Pang



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PET and PET/CT Study Guide Andrzej Moniuszko,Adam Sciuk,2012-10-06 The PET and PET CT Study Guide presents a comprehensive review of nuclear medicine principles and concepts necessary for passing PET specialty board examinations The practice questions and content are similar to those found on the Nuclear Medicine Technology Certification Board NMTCB exam allowing test takers to maximize their chances of success The book is organized by test sections of increasing difficulty with over 650 multiple choice questions covering all areas of positron emission tomography including radiation safety radionuclides instrumentation and quality control patient care and diagnostic and therapeutic procedures Detailed answers and explanations to the practice questions follow Supplementary appendices include common formulas numbers and abbreviations along with a glossary of terms for easy access by readers The PET and PET CT Study Guide is a valuable reference for nuclear medicine technologists nuclear medicine physicians and all other imaging professionals in need of a concise review of the basics of PET and PET CT imaging **Cruising World** ,1987-01 *Clinical Informatics Study Guide*

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