

SUBJECT: MATHEMATICS

CLASS : VI

MAX. MARKS : 80

DURATION : 3 HRS

General Instructions:

- (i). All questions are compulsory.
- (ii). This question paper contains 30 questions divided into four Sections A, B, C and D.
- (iii). Section A comprises of 6 questions of 1 mark each. Section B comprises of 6 questions of 2 marks each. Section C comprises of 10 questions of 3 marks each and Section D comprises of 8 questions of 4 marks each.
- (iv). Use of Calculators is not permitted

SECTION – A

1. The length of a young gram plant is 65 mm. Express its length in cm.
2. Meera went to a park 150 m long and 80 m wide. She took one complete round on its boundary. What is the distance covered by her?
3. Find the ratio of 90 cm to 1.5 m.
4. Write two negative integers greater than – 20.
5. A bird flies 1 kilometer in one minute. Express the distance covered by the bird in terms of its flying time in minutes?
6. The following are the number of electric bulbs purchased for a lodging house during the first four months of a year. (Each bulb symbol represent 10 bulbs.) Find the numbers of bulbs purchased during April.

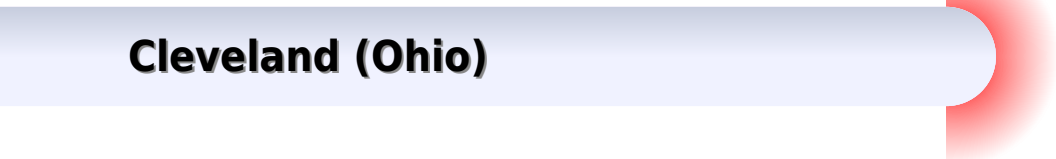
January	 
February	  
March	  
April	   

SECTION – B

7. With PQ of length 6 cm as diameter, draw a circle.
8. Write the letters of the word 'MATHEMATICS' which have no line of symmetry.
9. Find the rule, which gives the number of matchsticks required to make matchstick pattern of letter U as . Use a variable to write the rule.
10. Two sides of a triangle are 22 cm and 28 cm. The perimeter of the triangle is 70 cm. What is its third side?

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Cleveland (Ohio)



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The Budget of the United States Government United States,1934 Municipal Journal and Engineer ,1912
Hearings [Agriculture Dept.] United States. Congress. House. Committee on Appropriations,1942 **Department of Agriculture Appropriation Bill** United States. Congress. House. Committee on Appropriations. Subcommittee on Department of Agriculture and Related Agencies Appropriations,1941 Accountants' Index American Institute of Certified Public Accountants,1924 **Agriculture Department Appropriation Bill for 1942** United States. Congress. House. Appropriations,1941 **Message of the President of the United States Transmitting the Budget for the Service of the Fiscal Year Ending June 30, 1935** United States. President (1933-1945 : Roosevelt),1934 Municipal Journal and Public Works ,1909 **Agriculture Department Appropriation Bill for 1942** United States. Congress. House. Committee on Appropriations,1941 **The City Record** Cleveland (Ohio),1925

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