



CHIEF DIRECTORATE: CURRICULUM MANAGEMENT SERVICES

PROVINCIAL ASSESSMENT

GRADE 10

**MAPWORK TASK
MARCH 2023**

MARKS: 60

TIME: 1 HOUR

| | |
|------------------|-----------|
| Section A | 20 |
| Section B | 24 |
| Section C | 16 |

This Question Paper Consists of 10 Pages.

Geo Paper 1 Memo For March Data Hadling Task

Clemens Wendtner



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Task Product Memorandum ,1994 The program elements that have been established for this series are as follows
Geographic information system GIS and mapping Data collection and management Sampling and analytical program
Modeling and decision support system DSS Nonpoint source best management practices BMPs Combined sewer overflow
CSO design build and test Value engineering Public information and involvement Financial and institutional and Project
management coordination and reporting **Proceedings** ,1983 **Earth Resources** ,1976 *Scientific and Technical
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