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the same time as missionaries complied with the new Bantu Education dictates they sought to secure a role for themselves in the face of demands of local communities for secular state controlled education When the latter was implemented in a perverted form from the mid 1950s one of its tools was textbooks in local languages developed by mission societies as part of a transnational project with African participation Introduced under the guise of expunging European control Bantu Education merely served to reinforce such control The response of local communities was an attempt to domesticate and master the foreign body of the mission so as to create access to a larger world This book focuses on the ensuing struggle fought on many fronts including medium of instruction and textbook content with concomitant sub texts relating to gender roles and sexuality South Africa s educational history is to this day informed by networks of people and ideas crossing geographic and racial boundaries The colonial legacy has inevitably involved cultural mixing and hybridisation with paradoxically parallel pleas for purity Chisholm explores how these ideas found expression in colliding and coalescing worlds one African the other European caught between mission and apartheid education **The Education Gazette of the Province of the Cape of Good Hope** ,1977 I've Got Something to Say David Booth,2013-10-09 Inspire your students to get involved in their own learning by giving them a voice in determining organizing structuring and responding to what is happening in the classroom This thoughtful book offers practical strategies to engage students in dialogue and discussion of all types as well as collaborative and cooperative classroom events Resources in Education ,2000

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