



Section 7

GUIDED READING *India's First Empires*

A. Following Chronological Order As you read about the Mauryan and Gupta empires in India, take notes to answer the questions about the time line. (Some dates on the time line are approximate.)

321 B.C.	Chandragupta Maurya claims the throne and the Mauryan Dynasty begins.	→	1. How did Chandragupta support his successful war efforts?
301 B.C.	Chandragupta's son ascends the throne.	→	2. How did Chandragupta hold his vast empire together?
268 B.C.	Ashoka, Chandragupta's grandson, becomes king of the Mauryan Empire.	→	3. Why did Ashoka begin war early in his reign?
232 B.C.	Ashoka dies and the empire begins to break up.	→	4. How did Ashoka show concern for his subjects' well-being?
A.D. 320	Chandra Gupta I becomes first Gupta emperor.	→	5. What did Chandra Gupta I accomplish during his reign?
A.D. 330	Chandra Gupta's son Samudra becomes ruler.	→	6. What did Samudra accomplish during his reign?
A.D. 375	Chandra Gupta II becomes king.	→	7. What was the significance of Chandra Gupta II's military victories?
		→	8. What peaceful means did he use to strengthen his empire?

B. Making Inferences Explain how the terms *Tamil*, *maharajah*, and *gautrarch* relate to daily life in India.

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Notes and Queries ,1910 **Journal of Education** ,1881 **British Books** ,1898 Befriending Scripture Jonathan Rowlands,2025-10-16 What are the unspoken assumptions that animate and give rise to current discussions about theological hermeneutics What cultures of reading are currently at play in the Church and the academy What cultures of reading ought to be at play In Befriending Scripture Jonathan Rowlands suggests that much modern biblical hermeneutics has paid insufficient attention to the foundations of theological reading For theological interpretation to make meaningful progress in both methodology and results the very foundations of what it means to read and to read theologically must be examined and articulated afresh In this detailed and wide ranging work Rowlands addresses various topics relating to the Scripture s reading in the Church including questions of Scripture s ontology biblical hermeneutics literary theory antisemitism historiography and spiritual formation amongst others By rethinking Theological Interpretation of Scripture from its very foundations Rowlands mediates between historical and theological approaches In doing so he offers a vision for theological reading that bridges the continuing disciplinary divide between biblical studies and systematic theology *The Athenaeum* ,1904 **Resources in Education** ,2001-10 Library of Congress Catalog: Motion Pictures and Filmstrips Library of Congress,1968 **The English Catalogue of Books** ,1914 *Tartu in Your Pocket* , *The Oxford History of the Laws of England Volume II* John Hamilton Baker,2003 The Oxford History of the Laws of England provides a detailed survey of the development of English law and its institutions from the earliest times until the twentieth century drawing heavily upon recent research using unpublished materials

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