

Wedding Party

Celebrants

Fr. Demetrios Gardikas

Fr. John Stavropoulos

Fr. Christopher Zaharis

Grandparents of the Bride

Mr. George & Tula Tzog

Dr. Scott & Deborah Wheel

Grandparents of the Groom

Mr. James Hlav

Parents of the Bride

Dr. Brett & Helena Wheel

Parents of the Groom

Mr. James & Margaret Sniakos

Maid of Honor

Andrea Smarab

Best Men

Andrew Sniakos

Roscoe Smerel

Koumbars

Samuel Wheels, Brother of the Bride

Bridesmaids

Olivia Sniakos, Sister of the Groom

Madelyn Sniakos, Sister of the Groom

Christina Kouratopoulou, Cousin of the Bride

Amorita Tzog

Maria Naps

Kate Radomich

Alexandra Scotta

Groomsmen

William Paggla

Ryan Chyn, Cousin of the Groom

Ryan Reano

Patrick Brick

Bongmin Emmett

Loren Hynow

Flower Girl

Zoezy Dakis

Hostesses

Anna Tzoggi, Cousin of the Bride

Olivia Tzoggi, Cousin of the Bride

The Wedding Ceremony

To our family and friends who are not familiar with the marriage sacraments of the Greek Orthodox Church, we have provided a detailed account of what you will experience during the ceremony.

The Rings

The rings are blessed by the priest who takes them in his hand and makes the sign of the cross over the couple's heads saying "The servant of God, Gregory, is betrothed to the servant of God, Adriana, in the name of the Father, the Son, and of the Holy Spirit." The Founders then exchanges the rings three times, taking the bride's ring and placing it on the groom's finger and vice versa. The rings are the symbol of betrothal from the most ancient times. The exchange signifies that, in married life, the weaknesses of the one partner will be compensated by the strengths of the other, the imperfections of one by the perfections of the other.

Individually, the rings betrothed are incomplete; together they are made perfect.

The Candles

The wedding service begins immediately following the betrothal service. The groom and bride are each given a taper candle called *Lambades*, which they hold throughout the service. The candles are lit to symbolize the willingness of the couple to receive Christ, who will bless them throughout this sacrament.

The Joining of the Hands

As the first prayer concludes, the priest invokes God to "join these servants, unite them in one mind and heart!" He then places the right hand of the groom on the right hand of the bride. At this sacred moment, the couple is joined as husband and wife in the Greek Orthodox Church. The hands remain joined throughout the service to symbolize the "oneness" of their love.

The Crowning

The wedding crowns, or *Stefana*, symbolize the glory and honor that is being bestowed on them by God during the sacrament. The *Stefana* are joined by a ribbon which symbolizes the unity of the couple and the presence of Christ who blesses and joins the couple. The Koumbars place the *Stefana* on the heads of the bride and groom. He holds the *Stefana* above the heads of the bride and groom as the priest asks God to "crown them with honor and glory," and then exchanges the *Stefana* three times, further symbolizing the connection of the two people.

The Common Cup

The crowning is followed by a reading of the Gospel, which tells of the marriage of Cana at Galilee. It was at this wedding that Jesus performed His first miracle, changing water into wine, which was then given to the married couple, symbolizing a transformation from old into new, a passage from death into life. The common cup serves as a witness that from that moment on, the couple shall share everything in life, joy as well as sorrow, and that they will bear one another's burdens, the token of a life of harmony. Their joy will be doubled and their sorrow halved because they are shared.

The Ceremonial Walk

The celebrant then takes the arm of the groom and leads him and his bride around the table three times as an expression of joy. The three-fold walk around the table is seen as a religious device. In this respect it is an expression of gratitude to God for His blessings, and joyfulness at the receiving of those blessings and the couples first steps together as one.

The Blessing

The bride and groom return to their places, and the priest lifts the crowns from their heads. The marriage ceremony ends with words of blessing to the newlyweds.

Greek Orthodox Wedding Program

Rosina Ehmann



Greek Orthodox Wedding Program:

Greek Orthodox Wedding Program Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Greek Orthodox Wedding Program**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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Greek Orthodox Wedding Program Introduction

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