

ANNUAL FINANCIAL REPORT (SAMPLE)

FISCAL YEAR _____

| Name of Unit | IRS EI # | |
|--|--|--|
| Council | | |
| BALANCE ON HAND from previous year | s | |
| RECEIPTS | 7 | |
| Savings account interest | s | |
| Checking account interest | \$ | |
| Membership dues unit portion only) | 2 | |
| Fundralising that total group income individually: | | |
| Full full display (list focal gross income individually) | -ex **. | |
| 1000 1000 | \$ | |
| | 5 | |
| Donations | . 5 | |
| TOT | AL S | |
| ECEIPTS NOT BELONGING TO UNIT | | |
| Council, district, state, and National PTA membership per capita | S | |
| Founders Day freewill offering | e · | |
| TOT | ATT TO SECURE | |
| TOTAL RECEIP | TS S | |
| TO INC NEVER | | |
| HSBURSEMENTS (List Budget Categories) | | |
| perating expenses | 25 | |
| Membership envelopes | 5 | |
| Insurance premium | 5 | |
| Newsletter and publicity | S | |
| Council/district leadership workshops | s | |
| Convention (State/National PTA) | S | |
| Officers and chairmen's reimbursement | š | |
| Past president's pin | 7. | |
| Honorary Service Award | \$ | |
| rogram expenses | 3 | |
| | and the second s | |
| Programs and assemblies | 5 | |
| Reflections Program | s | |
| Family Engagement | S | |
| Emergency preparedness | S | |
| Hospitality | S | |
| undraising | | |
| Camival | \$ | |
| Book fair | 5 | |
| | ě – | |
| TOTAL MILES | AL\$ | |
| 101 | AL 5 | |
| ISBURSEMENTS NOT BELONGING TO UNIT | | |
| Council, district, state, and National PTA membership per capita | S | |
| Founders Day freewill offering | S | |
| TOI | | |
| TOTAL DISBURSEMEN | | |
| ALANCE ON HAND | | |
| esence on nedu | ** <u> </u> | |
| Signature | Date | |
| signature | LABOR | |

Example Of A Financial Report

Liying Dong

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|--------------|-------------------|--|
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