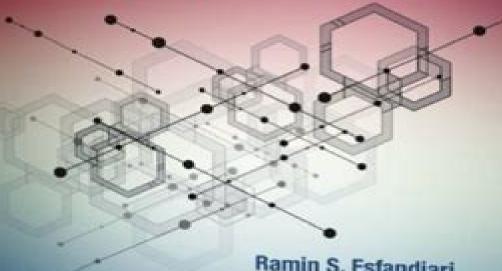
# **Solution Manual**

SECOND EDITION

**Numerical Methods** for Engineers and Scientists Using MATLAB®





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## **Matlab Solution Guide**

**David L. Chopp** 

#### **Matlab Solution Guide:**

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