

AUFSATZ

Leben des Galilei – Bertolt Brecht

„Jedes Drama wird von gewissen Wertvorstellungen geprägt.“ Welche Vorstellungen kommen in den von Ihnen studierten Dramen zum Ausdruck und wie werden sie auf der Bühne vorgestellt?

Wertvorstellungen spielen eine große Rolle in dem Leben aller Menschen. Sie bestimmen unsere Erwartungen, unsere Denkprozesse, unsere Prioritäten und dafür auch unser Leben. Das Drama hat die Rolle der Wertvorstellungen auf der Bühne übernommen, darum sind sie ein prägender Teil jedes Dramas.

Im Folgenden werde ich die vier wichtigsten bzw. meist angedeuteten Wertvorstellungen im „Leben des Galilei“, also auch ihre Ausdrucksweise auf der Bühne, vorstellen.

Im „Leben des Galilei“ ist die meist geprägte Wertvorstellung die „gesellschaftliche Verantwortung“, mit einem Schwerpunkt auf der Verantwortung und Verhalten des Wissenschaftlers gegenüber den Menschen. „Was ich weiß, muss ich weiter sagen“ (Bild 8, Seite 79) spricht Galilei und versucht auch entsprechend zu handeln. Ihm ist es durchaus wichtig, dass die Wissenschaft sich verbreitet und allen Menschen zugänglich ist. Erkennbar ist dies an der Geste Galileis, den Sohn seiner Hausfrau, Andrea, kostenlos als Schüler aufzunehmen und an der Leidenschaft mit der er ihn belehrt. „Andrea: Warum wollen Sie denn, dass ich es begreife? – Galilei: Ich will gerade das auch du es begreifst.“ (B.I, S.11) Später im Werk nimmt er auch Federzoni – sein Linsenschleifer und den kleinen München als Lehrlinge. Im Ablauf des ganzen Dramas besteht Galilei darauf, die Wissenschaft in Umgangssprache auszudrücken, damit das gemeine Volk auch Zugang zum Wissen hat. Ich will nicht damit, Galilei als selbstlosen Wohltäter darstellen, seine Verhaltensweisen im Werk deuten auch nicht darauf, aber seine Intentionen scheinen Richtung Wohltun gerichtet zu sein. Galilei hatte Hoffnung in der Menschheit und ihre Vernunft und nahm es als seine Verantwortung als Wissenschaftler ihnen das Wissen bereitzustellen. Die Folgen seines Wissens scheinen ihm in einer sehr naiven Weise bewusst zu sein. „Ich sage voraus, dass noch in unsern Lebzeiten auf den Märkten von Astronomie gesprochen werden wird. Selbst die Söhne der Fischweiber werden in die Schulen laufen.“ (B.I, S.10). Wo die Kirche in diesem Kontext steht, scheint Galilei anfangs übersehen zu haben.

Die erwähnte Wertvorstellung ist eng mit der nächsten wichtigen verbunden, die „Ehrlichkeit“. Die Wahrheit scheint einen hohen Wert für Galilei zu haben und spielt eine große Rolle im Werk. „Wer die Wahrheit nicht weiß, der ist bloß ein Dummkopf. Aber wer sie weiß und sie eine Lüge nennt, der ist ein Verbrecher.“ (B.9, S.81 und B.13, S.110) Dies ist einer der wichtigsten Zitate im Werk überhaupt. Mit seinem Widerruf hat er nämlich gegen sein eigenes Prinzip, welches in diesem Zitat klar dargestellt ist, und die beiden erwähnten Wertvorstellungen, „Verantwortung“ und „Ehrlichkeit“ gestoßen. Andrea Sarti hat genau diese Aussage zitiert (B.13, S.110) aus Überzeugung, dass Galilei doch bei seinen Werten stehen würde. Galilei hat aber alle seine Anhänger und sich selber mit seinem Widerruf enttäuscht und konnte sich selber nur noch als Verführer ansehen. „Ich lehrte die Wissenschaft und ich verneinte die Wahrheit [...] Ich habe mein Beruf verraten“ (B.14, S.122, 126). Außerdem hatte er schon am Anfang des Werkes einen Betrug begangen, indem er die Erfindung des Fernrohres als seine eigene vorstellte, um eine Gehaltserhöhung zu erhalten. Da fragt man sich, ob die Ehrlichkeit tatsächlich Galilei wichtig ist, wenn das Materielle davor Vorrang hat.

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