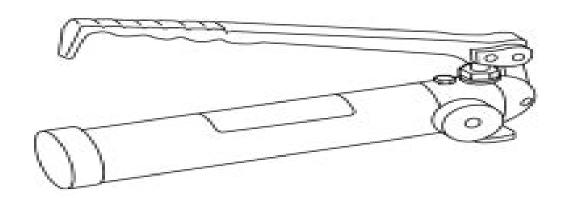
# OPERATION, SERVICE AND PARTS INSTRUCTION MANUAL





### 767 HAND PUMP



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**IM Harris** 

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