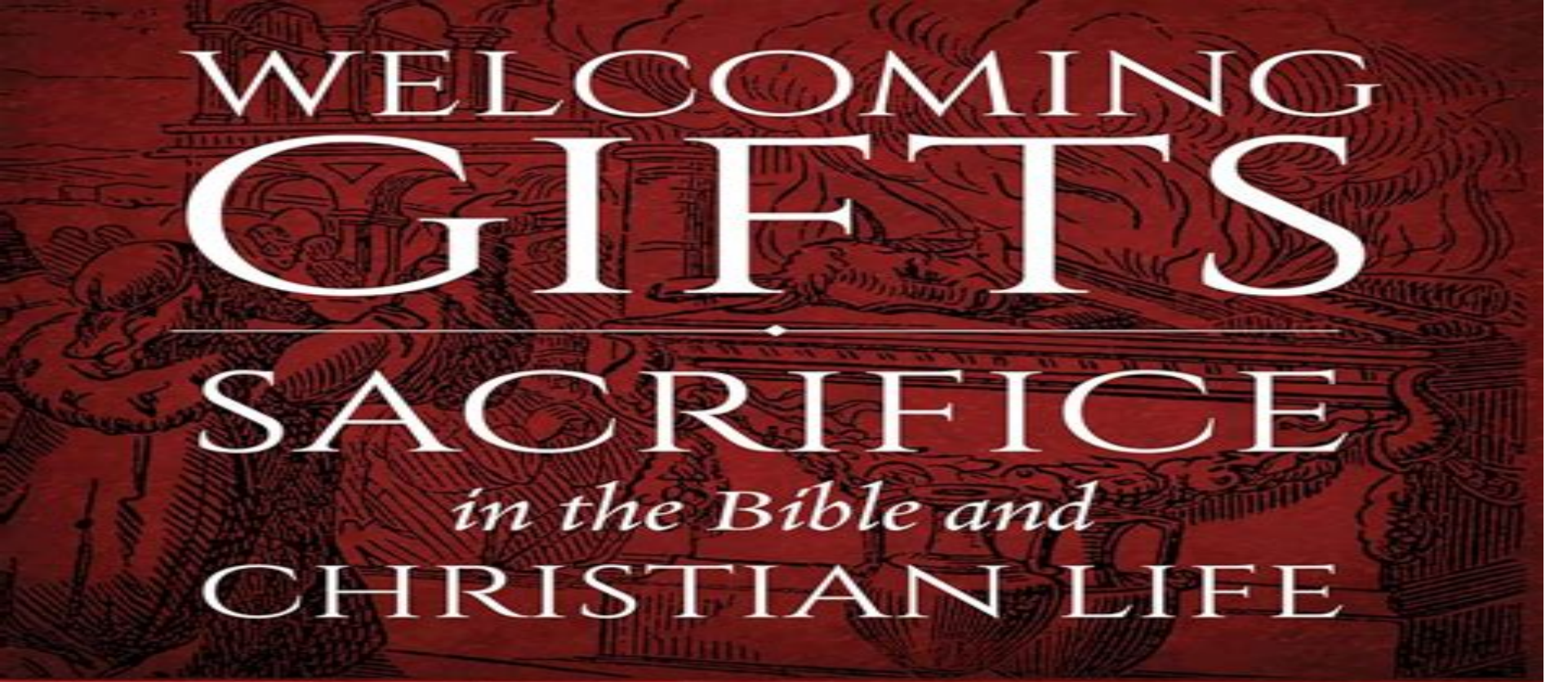


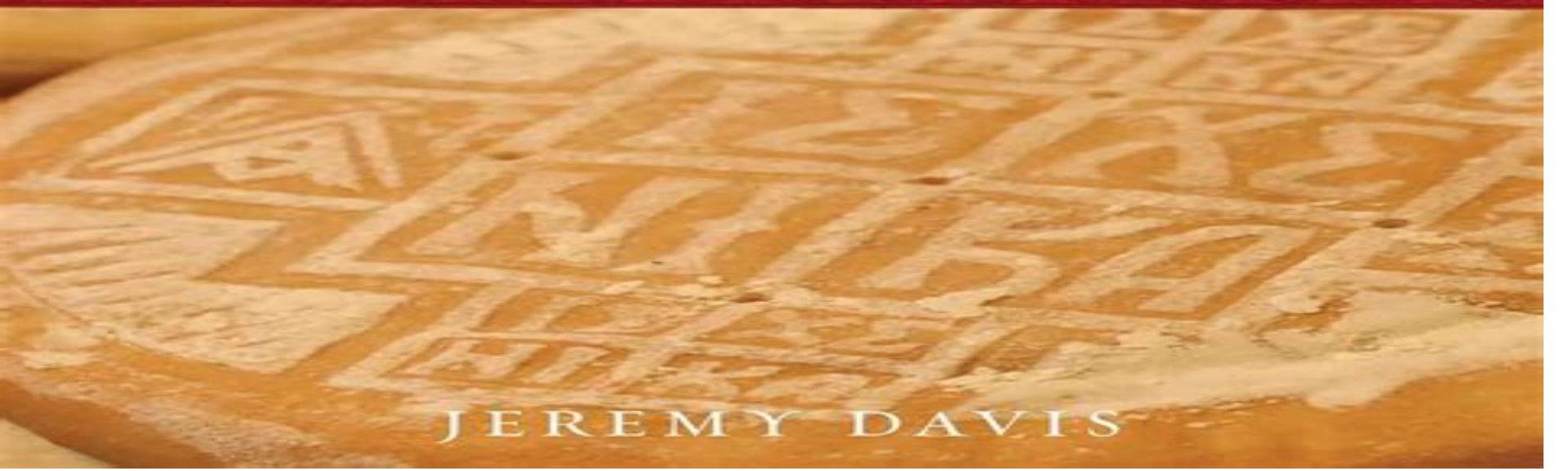


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Gifts Of Sacrifice

**Alexandra Urakova, Tracey A.
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Gifts Of Sacrifice:

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Sowerby,Tudor Sala,2022-09-09 This is the first volume that examines dangerous gift giving across centuries and disciplines Bringing to the fore the subject that features as an aside in gift studies it offers new insights into the ambivalent and troubled history of gift giving Dangerous violent and self destructive gift giving remains an alluring challenge for scholars almost a hundred years after Marcel Mauss s landmark work on the gift Globally the notion of toxic and fateful gifts has haunted mythologies folklores and literatures for millennia This book problematizes what stands behind the notion of the dangerous gift and demonstrates how this operational term may help us to better understand the role and place of gift giving from antiquity to the present through a series of case studies ranging from ancient Zoroastrianism to modern digital dating The book develops a complex historical cross cultural and multi disciplinary approach to gift giving that invites comparisons between various facets of this phenomenon through time and across societies The book will interest a wide range of scholars working in anthropology history literary criticism religious studies and contemporary digital culture It will primarily appeal to university educators and researchers of political culture pre modern religion social relations and the relationship between commerce and gifts **Moral Power** Koen Stroecken,2010-07-01 Neither power nor morality but both Moral power is what

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have included everything of value from grains of rice to human lives The author surveys sacrificial practices on all continents across the ages Some still make human sacrifices Despite Judaism s prohibition of human sacrifices the Bible represents Jesus a Jew as having given Himself daily in behalf of those around Him and ultimately as a sacrifice for the sins of humankind To the church in Ephesus the Apostle Paul wrote Walk in love as God has loved us and given Himself as an offering and a sacrifice to God Eph 5 2 To the church in Rome he added I appeal to you brethren and beg you in full view of all the mercies of God to make a decisive dedication of your bodies presenting all your members and facilities as a living sacrifice Rom 12 1 AB Christianity still requires sacrifices living sacrifices of our whole selves **Gifts for the Gods** G. Justice,2008-12-30 From the earliest recorded history to the present day humans have made sacrifices to their gods Sacrifices have included everything of value from grains of rice to human lives The author surveys sacrificial practices on all continents across the ages Some still make human sacrifices Despite Judaism s prohibition of human sacrifices the Bible represents Jesus a Jew as having given Himself daily in behalf of those around Him and ultimately as a sacrifice for the sins of humankind To the church in Ephesus the Apostle Paul wrote Walk in love as God has loved us and given Himself as an offering and a sacrifice to God Eph 5 2 To the church in Rome he added I appeal to you brethren and beg you in full view of all the mercies of God to make a decisive dedication of your bodies presenting all your members and facilities as a living sacrifice Rom 12 1 AB Christianity still requires sacrifices living sacrifices of our whole selves *The Unbloody Sacrifice and Altar, Unveiled and Supported* John Johnson,2012-12-04 The Library of Anglo Catholic Theology published by John Henry Parker was a series of 19th century editions of theological works by writers in the Church of England devoted as the title suggests to significant Anglo Catholic figures It brought back into print a number of works from the 17th century concentrating though not exclusively on the Caroline Divines 1 The publication of the Library from 1841 was connected with the Oxford Movement which had begun in 1833 some of the editors such as William John Copeland 2 and Charles Crawley were clearly identified with the Movement *A Commentary on the Whole Epistle to the Hebrews* William Gouge,1866

Prophets, Priests, and Kings: A New Way to Consider Spiritual Gifts Gabe Sylvia,2024-01-05 Toward the end of his life the Lord Jesus told the disciples the church would do the work that he had done and greater works in these last days Building on the finished work of Christ by the power and gifting of the indwelling Holy Spirit believers do these works as prophets priests and kings in what the church has called the gifts of the Holy Spirit Through study of the Old Testament saints who filled these offices Christ to whom they point and important New Testament texts Sylvia builds the paradigm for local church leaders to use to identify and deploy their church members in spiritually gifted ministry This paradigm is anchored in the Scriptures and can be used in congregations across the theological spectrum This book lays out a path for taking seriously the Lord s assertion that in these last days by the power of the Spirit and for the glory of God the church will do great things

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