

Animal Book Report

Criteria/Checklist

Due: Wednesday, March 15, 2107

Project Goal: Students will be able to create an informative lapbook about an animal they choose to research. Students will be able to demonstrate their understanding by presenting their project in class.

Common Core State Standards:

Science- 2.LS2-3(MA): Develop and use models to compare how plants and animals depend on their surroundings and other living things to meet their needs in the places they live.

ELA- W.2.2: Write informative/explanatory texts in which they introduce a topic, use facts and definitions to develop points, and provide a concluding statement or section.

ELA- W.2.7: Participate in shared research and writing projects (e.g., read a number of books on a single topic to produce a report; record science observations).

ELA- SL.2.2: Recount or describe key ideas or details from a text read aloud or information presented orally or through other media.

First Steps:

- 1.) Choose an animal you would like to study
- 2.) Use resources to learn about the animal (don't forget to record the names of the resources you use)

You will need:

- Standard size manila file folder (provided by teachers)
- Templates to write the information on (provided by teachers)
- At least 2 different books or other resources to learn about the animal you choose to research.
You must use one book and one additional resource of your choice (ex. Newspaper, magazine, article from the internet)

Helpful Hints:

- There will be an example of the project available for everyone to view on our Grade 2 website <http://kes.sired.org/class/grade-2>
- Preview everything you will have to include in your lapbook **before** you research.
- Take notes while you are researching.

Your animal project should include...

- _____ your full name.
 - _____ your manila folder folded into a lapbook.
 - _____ all of the information pieces pasted onto the lapbook using **glue**.
-

How To Write Animal Report

C Cleary



How To Write Animal Report:

This book delves into How To Write Animal Report. How To Write Animal Report is an essential topic that needs to be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into How To Write Animal Report, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:

- Chapter 1: Introduction to How To Write Animal Report
- Chapter 2: Essential Elements of How To Write Animal Report
- Chapter 3: How To Write Animal Report in Everyday Life
- Chapter 4: How To Write Animal Report in Specific Contexts
- Chapter 5: Conclusion

2. In chapter 1, the author will provide an overview of How To Write Animal Report. This chapter will explore what How To Write Animal Report is, why How To Write Animal Report is vital, and how to effectively learn about How To Write Animal Report.
3. In chapter 2, the author will delve into the foundational concepts of How To Write Animal Report. This chapter will elucidate the essential principles that need to be understood to grasp How To Write Animal Report in its entirety.
4. In chapter 3, the author will examine the practical applications of How To Write Animal Report in daily life. The third chapter will showcase real-world examples of how How To Write Animal Report can be effectively utilized in everyday scenarios.
5. In chapter 4, the author will scrutinize the relevance of How To Write Animal Report in specific contexts. The fourth chapter will explore how How To Write Animal Report is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, this book will draw a conclusion about How To Write Animal Report. The final chapter will summarize the key points that have been discussed throughout the book.

This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of How To Write Animal Report.

https://staging.conocer.cide.edu/files/Resources/index.jsp/james_stewart_calculus_solutions_manual_6e_early.pdf

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