

Sample Essay on Ethics

Ethics is defined as the comprehension of what is right and what is wrong within the moral context and different cultures and communities have a different perception of right and wrong depending on their individual regulations, religious beliefs, as well as cultural practices. Regardless of the setting, ethics are usually formulated to ensure that individuals choose right over wrong when faced with different decisions. The business world has various codes of ethics that have been written to guide the professionals of different fields. Nevertheless, despite the existence of these codes, the ethical dilemmas are more often than not difficult to resolve. Utilitarianism, egoism, deontology, virtue ethics, and care ethics are some of the ethical theories that philosophy has cited in resolving ethical dilemmas. Such theories are designed with intention of preventing ethical violations which may pave way for the exploitation of those who are less powerful within the business world. Quotes from famous philosophers in the world are evidence and implications of the existence of such exploitation as rooted in history. Some of these quotes include '*Charity is no substitute for justice withheld*' by St. Augustine and '*The price good men pay for indifference to public affairs is to be ruled by evil men*' by Plato. This paper gives an in-depth analysis of the connection between different ethical aspects.

The quote '*Charity is no substitute for justice withheld*' by St. Augustine has raised a debate with regards to charity versus justice. Both charity and justice are very noble social aspects because they reflect the will and desire to help another individual. Charity, for instance, is the act of giving to the less fortunate in the society with the intention of improving their lives. On the other hand, justice entails enforcing fair conducts and distributing these equally to make sure that every person has a chance to lead a better life. St. Augustine asserts that the role of these two important social aspects differs and as such it is impossible

Essay Paper On Ethics

Sabina Lovibond



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Essays on the History of Ethics Michael Slote, 2010-01-28 Michael Slote collects his essays that deal with aspects of both ancient modern ethical thought seek to point out conceptual normative comparisons contrasts among different views The relationship between ancient ethical theory modern moral philosophy is a major theme of several of the papers *Essays on Ethics and Method* Henry Sidgwick, 2000-12-21 *Essays on Ethics and Method* is a selection of shorter writings on the 19th century philosopher Henry Sidgwick The essays develop further Sidgwick's ethical ideas and illuminate other aspects of his thought *Essays in Ethics and Religion* James Seth, 1926 **Essays on Aristotle's Ethics** Amélie Rorty, 1980 Uniformly distinguished The cream of the philosophical thinking that has been done by students of Aristotle in this country and in Britain in the last few years This compilation will mark a high point of excellence in its genre Gregory Vlastos University of California Berkeley *Essays on Ethics and Feminism* Sabina Lovibond, 2015-10-08 *Essays on Ethics and Feminism* is a selection of the shorter writings of Sabina Lovibond one of the most distinctive voices in contemporary philosophy since the 1980s This work lays claim to a broad thematic unity based on its affiliation to the realist or rationalist traditions in moral philosophy Some of the essays seek to clarify the relation of feminism to these traditions and to current anti-rationalist tendencies especially important here are the status and prospects of normativity autonomy purposive action and other conceptual resources for critical thinking which were called into question over roughly the last third of the twentieth century not least by feminist writers heedful of continental European developments All of the essays are concerned with fundamental ethical questions including but not restricted to questions of feminist ethics such as the nature of value and the good life moral requirements and their associated epistemology character formation and the ideological critique of the processes by which this is effected The essays deploy ideas drawn both from Platonic Aristotelian and from Kantian ethics as well as from the later philosophy of Wittgenstein However they also attempt to respond to the destabilizing impact of Nietzschean and postmodernist thought The writing is addressed to those engaged in or with some interest in academic philosophy and draws on a wide range of philosophical source materials but avoids unnecessary technicality In the same way it should appeal to those with a pre-existing interest in academic feminism and in some forms of feminist activism but could also serve to draw new readers into the domain of feminist thought *Moral Prejudices* Annette Baier, 1995 Annette Baier delivers an appeal for our fundamental moral notions to be governed not by rules and codes but by trust a moral prejudice Along the way she gives us the best feminist philosophy there is Baier's topics range from violence to love from cruelty to justice and are linked by a preoccupation with vulnerability and inequality of vulnerability with trust and distrust of equals with cooperation and isolation Throughout she is concerned with the theme of women's roles In this provocative exploration of the implications of trusting to trust rather than proscription Baier interweaves anecdote and autobiography with readings of Hume and Kant to produce an entertaining challenging and highly readable book **The Ethics of Aristotle Illustrated**

with Essays and Notes by Alexander Grant Alexander Grant, Aristotle, 1874 *Essays on Spinoza's Ethical Theory* Matthew J. Kisner, Andrew Youpa, 2014-04-17 Thirteen original essays by leading scholars explore aspects of Spinoza's ethical theory and in doing so deepen our understanding of the richly rewarding core of his system. Given its importance to his philosophical ambitions, it is surprising that his ethics has until recently received relatively little scholarly attention. Anglophone philosophy has tended to focus on Spinoza's contribution to metaphysics and epistemology while philosophy in continental Europe has tended to show greater interest in his political philosophy. This tendency is problematic not only because it overlooks a central part of Spinoza's project but also because it threatens to present a distorted picture of his philosophy. Moreover, Spinoza's ethics like other branches of his philosophy is complex, difficult, and at times paradoxical. The essays in this volume advance our understanding of his ethics and also help us to appreciate it as the centerpiece of his system. In addition to resolving interpretive difficulties and advancing longstanding debates, these essays point the direction for future research. Spinoza's enduring contribution to the development of ethical theory to early modern philosophy and indeed to early modern history generally provide us with good reason to follow the lead of these essays. **Essays on Ethics in Business and the Professions** Jack N. Behrman, 1988 *Essays on the Principles of Morality* Jonathan Dymond, 1886

The Abolition of Man: C.S. Lewis's Classic Essay on Objective Morality C. S. Lewis, Michael Ward, 2017-05-08 The *Abolition of Man* is one of C. S. Lewis's most important and influential works. In three weighty lectures given at the height of the Second World War, Lewis defends the objectivity of value, pointing to the universal moral law that all great philosophical and religious traditions have recognized. This critical edition, prepared by Michael Ward, helps readers get the most out of Lewis's classic work with an introduction placing the book in the context of his life and times, a fully annotated version of the text, a commentary on key passages, and a set of questions for group discussion or individual reflection. Scholarly, detailed, yet accessible, it is the must-have version of an essential volume. *Essays in Ethics* John Mackinnon Robertson, 1903 **Essays on Deleuze** Daniel W. Smith, 2012-05-31 Brings together 18 key essays plus two completely new essays by one of the world's leading commentators on the work of the French philosopher Gilles Deleuze. *Catalogue of the Publications and Importations of the Macmillan Co. 1907-08, Aug. 1, 1907*, 1907 *Ethics of Belief: Essays in Tribute to D.Z. Phillips* Eugene Thomas Long, Patrick Horn, 2008-02-28 Eugene Thomas Long. Originally published in the *International Journal for Philosophy of Religion* Volume 63 Nos 1-3 DOI 10.1007/s11153-007-9155-4 Springer Science Business Media B.V. 2007. This volume is presented as a tribute to the life and work of D. Z. Phillips. Six of the articles were originally presented at the annual conference on the philosophy of religion organized by Phillips and held at Claremont Graduate University, February 9-10, 2007. Unfortunately, Phillips did not live to participate in the conference itself. He died unexpectedly July 25, 2006, in the library of his beloved University of Wales Swansea. Previously published volumes of essays based on conferences organized by Phillips in Claremont included a chapter entitled *Voices in Discussion* in which Phillips provided

his own reactions to the discussions written almost immediately after the conference Sadly this volume appears without the addition of his voice Born in Morriston near Swansea Phillips was a Welsh speaker a strong supporter of Welsh speaking schools and the author of many works in philosophy and literature in Welsh and English Known widely as the leading representative of the movement in the philosophy of religion called Wittgensteinianism Phillips spent much of his effort challenging the tendency of philosophers to elevate one kind of discourse to the point where it becomes the norm by which other forms of discourse are to be judged

The Hauerwas Reader Stanley Hauerwas, 2001-07-23 A Stanley Hauerwas Reader including Hauerwas essays and excerpts from his books and monographs intended to provide a comprehensive introduction to his work

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Essays on Wittgenstein and Weininger Allan Janik, 1985 The essay entitled Writing about Weininger pp 96 115 is a critique of Jacques Le Rider's book *Le Cas Otto Weininger Racines de l'antiféminisme et de l'antisémitisme* Paris 1982 Argues that Le Rider did not treat the issues raised in Weininger's *Geschlecht und Charakter* in their historical philosophical context judging them instead by current moral standards as antisemitic anti feminist and irrational Denies Le Rider's claim that Weininger influenced Hitler and that he was a self hating Jew

Thomas Reid - Essays on the Active Powers of Man Thomas Reid, 2010-07-27 The *Essays on the Active Powers of Man* 1788 was Thomas Reid's last major work It was conceived as part of one large work intended as a final synoptic statement of his philosophy The first and larger part was published three years earlier as *Essays on the Intellectual Powers of Man* edited as vol 3 of the Edinburgh Edition of Thomas Reid These two works are united by Reid's basic philosophy of common sense which sets out native principles by which the mind operates in both its intellectual and active aspects The *Active Powers* shows how these principles are involved in volition action and the ability to judge morally Reid gives an original twist to a libertarian and realist tradition that was prominently represented in eighteenth century British thought by such thinkers as Samuel Clarke and Richard Price

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