

# **CHAPTER 17: Enlightenment and Revolution**

## **The Scientific Revolution**



# Enlightenment And Revolution Chapter

**Youzheng Li**



## **Enlightenment And Revolution Chapter :**

*The Revolution to Come* Dan Edelstein, 2025-04-15 How an event once considered the greatest of all political dangers came to be seen as a solution to all social problems Political thinkers from Plato to John Adams saw revolutions as a grave threat to society and advocated for a constitution that prevented them by balancing social interests and forms of government The *Revolution to Come* traces how evolving conceptions of history ushered in a faith in the power of revolution to create more just and reasonable societies Taking readers from Greek antiquity to Leninist Russia Dan Edelstein describes how classical philosophers viewed history as chaotic and directionless and sought to keep historical change especially revolutions at bay This conception prevailed until the eighteenth century when Enlightenment thinkers conceived of history as a form of progress and of revolution as its catalyst These ideas were put to the test during the French Revolution and came to define revolutions well into the twentieth century Edelstein demonstrates how the coming of the revolution leaves societies divided over its goals giving rise to new forms of violence in which rivals are targeted as counterrevolutionaries A panoramic work of intellectual history *The Revolution to Come* challenges us to reflect on the aims and consequences of revolution and to balance the value of stability over the hope for change in our own moment of fear and upheaval **World History:**

**Connections to Today** Elisabeth Gaynor Ellis, Pearson/Prentice Hall, 2003-12 Unnatural Frenchmen E. Claire Cage, 2015-07-01 In Enlightenment and revolutionary France new and pressing arguments emerged in the long debate over clerical celibacy Appeals for the abolition of celibacy were couched primarily in the language of nature social utility and the patrie The attack only intensified after the legalization of priestly marriage during the Revolution as marriage and procreation were considered patriotic duties Some radical revolutionaries who saw celibacy as a crime against nature and the nation aggressively promoted clerical marriage by threatening unmarried priests with deportation imprisonment and even death After the Revolution political and religious authorities responded to the vexing problem of reconciling the existence of several thousand married French priests with the formal reestablishment of Roman Catholicism and clerical celibacy *Unnatural Frenchmen* examines how this extremely divisive issue shaped religious politics the lived experience of French clerics and gendered citizenship Drawing on a wide base of printed and archival material including thousands of letters that married priests wrote to the pope historian Claire Cage highlights individual as well as ideological struggles *Unnatural Frenchmen* provides important insights into how conflicts over priestly celibacy and marriage have shaped the relationship between sexuality religion and politics from the age of Enlightenment to today while simultaneously revealing the story of priestly marriage to be an inherently personal and deeply human one **World History: Patterns of**

**Interaction** McDougal-Littell Publishing Staff, 2004-03 The Romantic Imperative Frederick C. Beiser, 2006-04-28 This book by one of the most respected scholars of the Romantic era offers an explanation of Romanticism that not only restores but enhances understanding of the movement's origins development aims and accomplishments and of its continuing

relevance     *The Oxford Handbook of Religion and Europe* Grace Davie, Lucian Leuștean, 2022 Features contributions from leading scholars providing crucial insight into the role of religious ideas structures and institutions in the making of Europe Introduces the building blocks of Europe's religious and the part that they played in the formation of the continent Explores the relationship between religious communities and ideologies in the twentieth century connections that play out very differently in East and West Europe Examines the role of religion in the construction of the European Union from the end of the Second World War until the present day Assesses the relationship between the major world religions and the idea of Europe Book jacket     Claiming Knowledge Olav Hammer, 2021-11-08 This volume deals with the transformation of unchurched religious creativity in the late modern West It analyzes the ways in which the advance of science globalization and individualism have fundamentally reshaped esoteric religious traditions from theosophy to the New Age This publication has also been published in paperback please click here for details     *Report of the National Society of the Daughters of the American Revolution* Daughters of the American Revolution, 1910     **Handbook of Social Theory** George Ritzer, Barry Smart, 2003-07-26 The Handbook of Social Theory presents an authoritative and panoramic critical survey of the development achievement and prospects of social theory     **American Ecclesiastical Review** Herman Joseph Heuser, 1915

**The Ecclesiastical Review**, 1915     Student Study Guide to An Age of Science and Revolutions, 1600-1800 Toby E. Huff, 2008-04-24 The Student Study Guides are important and unique components that are available for each of the six books in The Medieval Early Modern World series Each of the Student Study Guides is designed to be used with the student book at school or sent home for homework assignments The activities in the Student Study guide will help students get the most out of their history books Each student study guide includes a chapter by chapter two page lesson that uses a variety of interesting activities to help a student master history and develop important reading and study skills     **The Clausewitz Myth** Azar Gat, 2024-09-27 Carl von Clausewitz 1780 1831 is by far the most celebrated military theorist whose prestige has reached new heights However this book argues that his reputation has been largely inflated because of the notorious difficulties of understanding his major book On War 1832 Many of Clausewitz's interpreters struggling to make sense of his work have not admitted to themselves no less than to their readers that they did not quite figure it out Hence the emperor's new clothes Returning to the subject in an updated and expanded form after 35 years the pre eminent Clausewitz scholar Azar Gat lays out Clausewitz's real intellectual background and the actual development of his ideas on war and its conduct The Clausewitz Myth makes sense of Clausewitz's train of thought removing the veils of mystification and idolization surrounding it to clearly explain what the man and his work were about Thereby the real Clausewitz with both his significant contributions and his major errors in the field of military theory replaces the current interpreters myth of Clausewitz the absolute An indispensable book for every student of war military theory and strategy     Literary Research and the British Eighteenth Century Peggy Keeran, Jennifer Bowers, 2013-02-21 The 18th century in Britain was a transition period for

literature Patronage either by a benefactor or through subscription lingered even as the publishing and bookselling industries developed The practice of reviewing books became well established during the second half of the century with the first periodical founded in 1749 For the literary scholar these gradual changes mean that different search strategies are required to conduct research into primary and secondary source material across the era Literary Research and the British Eighteenth Century addresses these unique challenges It examines how the following all contribute to the richness of literary research for this era book and periodical publishing a growing literate society dissemination of literature through salons private societies and coffee houses the growing importance of book reviews the explosion of publishing and the burgeoning of primary source material available through new publishing and digital initiatives in the 21st century This volume explores primary and secondary resources including general literary research guides union library catalogs print and online bibliographies scholarly journals manuscripts and archives 18th century books newspapers and periodicals contemporary reception and electronic texts and journals as well as Web resources Each chapter addresses the research methods and tools best used to extract relevant information and compares and evaluates sources making this book an invaluable guide to any literary scholar and student of the British eighteenth century *Origins of Power Struggles* Youzheng Li, 2025-03-21 In terms of humanistic epistemology the present book presents an empirical positive view of historical philosophy emphasizing that the first cause of power struggles and evil doings in human history comes from the human nature rooted in biological substrate while all related external factors act as the external conditions or secondary reasons Therefore enlightened progress of civilizations depends on the effective formation of political legal institutions rather than on the improved morality that remains the effect of the sociopolitical circumstances In light of this point of view the book reinterprets the causal connections between ancient tyrannies the Enlightenment and utopian socialism especially representing the paradoxical connections between classical Marxism and Lenin Stalinism and pointing out why 20th century Communist realism betrays rather than inherits the 19th century Socialist utopianism at the ideal level Far from being the inheritor of socialist utopian idealism the modern Communist movement is a modernized restoration of the traditional tyrannies at a much enlarged and more systematic scale **Slavophile Thought and the Politics of Cultural Nationalism** Susanna Rabow-Edling, 2012-02-01 Susanna Rabow Edling examines the first theory of the Russian nation formulated by the Slavophiles in the second quarter of the nineteenth century and its relationship to the West Using cultural nationalism as a tool for understanding Slavophile thinking she argues that a Russian national identity was not shaped in opposition to Europe in order to separate Russia from the West Rather it originated as an attempt to counter the feeling of cultural backwardness among Russian intellectuals by making it possible for Russian culture to assume a leading role in the universal progress of humanity This reinterpretation of Slavophile ideas about the Russian nation offers a more complex image of the role of Europe and the West in shaping a Russian national identity **Schiller as Philosopher** Frederick C. Beiser, 2005-10-20 to

follow *Eight Centuries of Troubadours and Trouvères* John Haines, 2004-07-08 This 2004 book traces the changing interpretation of troubadour and trouvere music a repertoire of songs which have successfully maintained public interest for eight centuries from the medieval chansonniers to contemporary rap renditions A study of their reception therefore serves to illustrate the development of the modern concept of medieval music Important stages include sixteenth century antiquarianism the Enlightenment synthesis of scholarly and popular traditions and the infusion of archaeology and philology in the nineteenth century leading to more recent theories on medieval rhythm More often than now writers and performers have negotiated a compromise between historical research and a more imaginative approach to envisioning the music of troubadours and trouveres This book points not so much to a resurrection of medieval music in modern times as to a continuous tradition of interpreting these songs over eight centuries *Understanding Western Society, Combined Volume* John P. McKay, Bennett D. Hill, John Buckler, Clare Haru Crowston, Merry E. Wiesner-Hanks, Joe Perry, 2011-09-01 Based on the highly successful *A History of Western Society Understanding Western Society A Brief History* captures students interest in the everyday life of the past and ties social history to the broad sweep of politics and culture Abridged by 30% the narrative is paired with innovative pedagogy designed to help students focus on significant developments as they read and review An innovative three step end of Chapter study guide helps students master key facts and move toward synthesis Read the preface *Illustrated of Mankind*, 1969

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