# عورت کا حق مرد پر است کے ماری ای ویتا یا سے است کے وہ الوگ ہیں جو است کے وہ الوگ ہیں جو است کے وہ الوگ ہیں جو ا

ں، باس سردوں سے وسے ہے دردورہ بی بات پر باری کا ویتا یا حصہ تع ہے رسول الفرمسلی الفرعلیہ وسلم نے قربایا تم بیں اعظمے وہ لوگ ہیں جوع ح چیش آئیس ہے ور قربایا مسلمان مردمومنہ عورت کومبخوش ندر کھے اگر ا معلوم ہوتی ہے دوسری پہند ہوگی بینی سب عادتیں خراب نہوں گی جا کی یا تمیں ہوں گی تؤ مردکونہ چاہیے کہ خراب ہی عادت کو دیکھتا رہے بلکہ ہ پڑی کرے اور اچھی عادت کی طرف نظر کرے (مسلم) ومرفات و غیر ہ اپنی عورت کو نہ مارے جیسے غلام کو مارتا ہے پھر دوسرے وفت اس

ی رسوم: شادی پی طرح طرح کی رسیس پرتی جاتی ہیں۔ ہر ملک پی ان کی رسیس ہوتی ہیں ان بیل ہے کھے کا بہ

ن کا الگ رواج جورسیس ہمارے ملک بیس ہوتی ہیں ان بیل ہے کھے کا بہ

نیا دچلن اور رواج پر ہے یہ کوئی نہیں ہجھتا کہ شرعاً واجب یا سنت یا مستخہ

سک کی رسم کی ممما نعت شریعت ہے جابت نہ ہواس وقت تک اے حرا

م ناجا تزئیس ) کہہ کے تھی جان کر ممنوع قرار دینا زیادتی ہے۔ تکریہ شری ان موسک کر اس مندی اس مدت کے کہر پیش مندی اس مدت کر کہا ہے کہ کہ جوام فعل بیس جتلا نہ ہو۔ کچھ لوگ رسم

ندی اس حدتک کر سکتا ہے کہ کسی حرام فعل بیس جتلا نہ ہو۔ کچھ لوگ رسم

ندی اس کہ نا جائز فعل کرنا پڑھے تو پڑھے کہ رسیس چھوڑ دیں اور تکاح کرد یا

اوا کر نے کورو پہنجیں قویہ نہ کریں گے کہ رسیس چھوڑ دیں اور تکاح کرد یا

ہے تیں اس خیال میں کہیں ہے لی جائے قادی کریں پرسیس گزار و بے ایس جیوال میں پیدا ہو جاتی ہیں۔ بعض آ دی قرض لے کررسوم اواکر تے ہیں اور پ

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