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J. Lorand Matory

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The Vanguard Anthologies: Book I L. Roberson, 2012-09-24 Worlds are much different in his time and after witnessing his father brutally murdered something awakened in him In his attempt to avenge his father he was swept up and taken from his home Under the palm of the Enslaver Synite is thrust into the Sword of Atlan a gladiatorial arena for broadcasted battles to the death Synite must endure torture training threats and treachery in order to begin his search for why In that time he takes a philosophical stand that is not so popular with his superiors Even with his strong support and an even stronger will Synite only has survival or death death of his name his father s legacy and everyone he has grown to love Despite his pursuit of freedom and the maelstrom of tribulations the question still lingers Why The Fetish Revisited J. Lorand Matory, 2018-10-04 Since the early modern encounter between African and European merchants on the Guinea Coast European social critics have invoked African gods as metaphors for misplaced value and agency using the term fetishism chiefly to assert the irrationality of their fellow Europeans Yet as I Lorand Matory demonstrates in The Fetish Revisited Afro Atlantic gods have a materially embodied social logic of their own which is no less rational than the social theories of Marx and Freud Drawing on thirty six years of fieldwork in Africa Europe and the Americas Matory casts an Afro Atlantic eye on European theory to show how Marx s and Freud s conceptions of the fetish both illuminate and misrepresent Africa s human made gods Through this analysis the priests practices and spirited things of four major Afro Atlantic religions simultaneously call attention to the culture specific materially conditioned physically embodied and indeed fetishistic nature of Marx s and Freud's theories themselves Challenging long held assumptions about the nature of gods and theories Matory offers a novel perspective on the social roots of these tandem African and European understandings of collective action while illuminating the relationship of European social theory to the racism suffered by Africans and assimilated Jews alike

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