

# George MacDonald

## *Victorian Mythmaker*

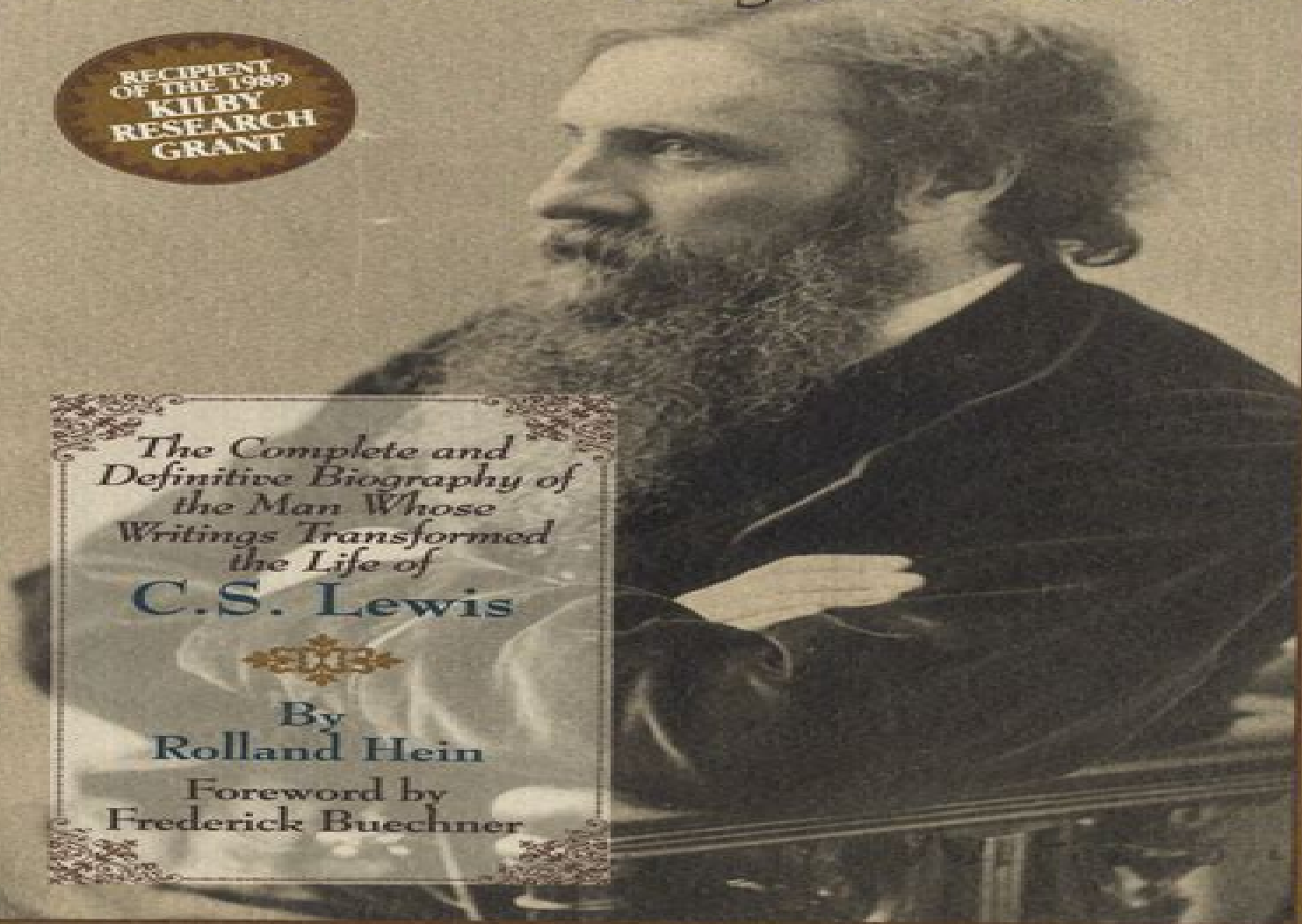
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*The Complete and  
Definitive Biography of  
the Man Whose  
Writings Transformed  
the Life of*  
**C.S. Lewis**



By  
**Rolland Hein**

Foreword by  
**Frederick Buechner**



# George Macdonald Victorian Mythmaker

**Michael Rajnik**



## **George Macdonald Victorian Mythmaker:**

**George MacDonald** Rolland Hein, 2014-11-10 C S Lewis once remarked that his debt to George MacDonald's writings was almost as great as one man can owe to another. I know hardly any other writer who seems to be closer or more continually close to the Spirit of Christ Himself. Born in Scotland in 1824, MacDonald was educated at King's College in Aberdeen and Highbury Seminary in London. As a Christian minister, he indulged early his fondness and skill in the writing of poetry, then fantasy and fiction, as well as sermons. Quickly becoming known for his literary skills, he became a popular writer and lecturer, counting among his friends and fans Lady Byron, Alfred Lord Tennyson, Mark Twain, John Ruskin, Matthew Arnold, and Lewis Carroll, who only published *Alice's Adventures in Wonderland* at the urging of the MacDonald family. At the time of his death in 1905, he left behind a large volume of work that has had a profound influence on many writers, including G K Chesterton, C S Lewis, J R R Tolkien, Madeleine L Engle, and Frederick Buechner. This seminal biography is based upon a careful researching of thousands of letters written to and by MacDonald, as well as personal papers and documents collected in museums and libraries in America and Europe. A noted MacDonald scholar, Rolland Hein spent over a decade reading and researching these documents with a view to exploring those aspects of the life and experiences of this great author and saint that have so profoundly influenced many of the seminal authors of the twentieth century.

**George MacDonald** Rolland Hein, 1993. The complete and definitive biography of the man whose writings transformed the life of C S Lewis.

**Doors In** Rolland Hein, 2018-12-18. George MacDonald wrote fairy tales for both children and adults to demonstrate the essential role of the imagination in apprehending spiritual truths. He explained undefined yet vivid visions of something beyond something which eye has not seen nor ear heard, have far more influence than any logical sequences whereby the same things may be demonstrated to the intellect. Rolland Hein undertakes to show how MacDonald's tales contain such visions, helping readers to experience for themselves glimpses of something beyond and catch exciting insights into eternal truths.

*The Harmony Within* Rolland Hein, 2013-12-01. George MacDonald is a witness to the power of imagination. By using the art of enchantment, he is able to draw readers into another world seemingly more real than this one. What was the power behind his imagination and what drove MacDonald's art? It was his vision of the spiritual life that provided the context for his fantastic fairy tales and other writings. *The Harmony Within: The Spiritual Vision of George MacDonald* takes a close look at the religious roots of MacDonald's writing. So many people today are looking for a spiritual connection between God and man, between myth and destiny. George MacDonald's work provides a doorway to other worlds; the ideas behind his writing may help reshape the mythic elements of our lives.

**Victorian Fantasy** Stephen Prickett, 2005. Far from being just children's literature, Victorian Fantasy is an art form that flourished in opposition to the repressive social and intellectual conditions of Victorianism. In this fully revised and expanded edition, Stephen Prickett explores the way in which Victorian writers used non-realistic techniques—nonsense, dreams, visions, and the creation of other worlds—to extend our understanding of this world. In particular, Prickett

focuses on six writers Lear Carroll Kingsley MacDonald Kipling and Nesbit tracing the development of their art form their influences on each other and how these writers used fantasy to question the ideology of Victorian culture and society

**Theology of George MacDonald** John R. de Jong, 2021-01-01 George MacDonald 1824 1905 was writing at a time of Evangelical unease In a society ravaged by Asiatic cholera numbed by levels of infant mortality and fearful of revolution and the toxicity of industry to name but a few of the many challenges the gospel proclaiming eternal damnation for unbelievers was hardly good news rather Christianity was increasingly viewed as the source of bad news and a tool of state oppression MacDonald agreed in his view the church had become a vampire sucking the blood of her children instead of offering them Eucharistic life In contrast like Christ MacDonald offers us a child Although at first sight a familiar Romantic incarnation in MacDonald s theology the child becomes an unlikely icon challenging the vampire s kingdom and confronting the foundations of much of Western theology John R de Jong s meticulously researched study of MacDonald s work especially his realist and fantasy novels in its Victorian context is of more than historical interest In light of the growth of fundamentalist expressions of Christianity we are encouraged to consider embracing MacDonald s radical solution to religious vampirism becoming children

*George MacDonald: A Writer's Life* Michael Phillips, 2019-05-07 The leading MacDonald scholar and biographer presents the most comprehensive work to date on the 19th century author s life and work Best known for his fiction and fairy tales such as the immortal classics *Robert Falconer* and *At the Back of the North Wind* the Victorian author and theologian George MacDonald inspired some of the greatest writers of the 19th and 20th centuries Most notably C S Lewis credits MacDonald s books with inspiring his works of fantasy fiction as well as putting him on the path to Christianity In this major biographical work MacDonald scholar Michael Phillips examines how the events of the author s life contributed to his work and legacy Referring to this volume as a bibliographic biography Phillips brings his expertise to bear on the complete corpus of MacDonald s fiction pointing out each book s essential themes and offering insights into how each title can be most perceptively be read

*George MacDonald* Rolland Hein, 2014-11-10 C S Lewis once remarked that his debt to George MacDonald s writings was almost as great as one man can owe to another I know hardly any other writer who seems to be closer or more continually close to the Spirit of Christ Himself Born in Scotland in 1824 MacDonald was educated at King s College in Aberdeen and Highbury Seminary in London As a Christian minister he indulged early his fondness and skill in the writing of poetry then fantasy and fiction as well as sermons Quickly becoming known for his literary skills he became a popular writer and lecturer counting among his friends and fans Lady Byron Alfred Lord Tennyson Mark Twain John Ruskin Matthew Arnold and Lewis Carroll who only published *Alice s Adventures in Wonderland* at the urging of the MacDonald family At the time of his death in 1905 he left behind a large volume of work that has had a profound influence on many writers including G K Chesterton C S Lewis J R R Tolkien Madeleine L Engle and Frederick Buechner This seminal biography is based upon a careful researching of thousands of letters written to and by MacDonald as well as personal papers and

documents collected in museums and libraries in America and Europe A noted MacDonald scholar Rolland Hein spent over a decade reading and researching these documents with a view to exploring those aspects of the life and experiences of this great author and saint that have so profoundly influenced many of the seminal authors of the twentieth century *George MacDonald in the Age of Miracles* Timothy Larsen,2018-11-20 In this Hansen Series volume Timothy Larsen considers the legacy of George MacDonald the Victorian Scottish author and minister who is best known for his pioneering fantasy literature Larsen explores how MacDonald sought to counteract skepticism unbelief naturalism and materialism and to herald instead the reality of the miraculous the supernatural the wondrous and the realm of the spirit **3,000 Quotations**

**from the Writings of George MacDonald** George MacDonald,2020-01-24 In this comprehensive collection of his thought readers of George MacDonald will discover what one of his editors Rolland Hein calls the strength and captivating moral beauty of his convictions Drawn from his sermons novels poetry and letters 3 000 Quotations from the Writings of George MacDonald distills MacDonald s exuberant celebration of the close connection between the human and the divine Harry Verploegh a lifelong collector of more than one hundred thousand useful and inspiring sayings from a variety of thinkers compiled these three thousand quotes under topics today s preachers speakers and writers will find both relevant and timely

**Christian Mythmakers** Rolland Hein,2014-01-08 Plunge into the soul of Lewis s Space Trilogy L Engle s A Wrinkle in Time and Tolkien s The Lord of the Rings Dwarves elves princes and princesses dark powers unlikely heroes and fantastic places open up to us in this excellent introduction to Christian mythopoeia This overview of the major Christian mythmakers explores how they influenced and inspired one another and identifies the symbols and emblems in their works Rediscover the characters and worlds of authors such as C S Lewis George MacDonald G K Chesterton J R R Tolkien John Bunyan Madeleine L Engle Charles Williams Walter Wangerin **David Elginbrod** George MacDonald,2020-10-01 A novel which is the work of

a man of genius and that launched MacDonald s career as one of the preeminent Victorian novelists of his day The Times George MacDonald s first realistic novel David Elginbrod was published in 1863 Unable to get his poetry and fantasy published one of MacDonald s publishers remarked I tell you Mr MacDonald if you would but write novels you would find all the publishers saving up to buy them of you Nothing but fiction pays Eventually MacDonald decided to try his hand at realistic fiction and his publisher s words proved prophetic within a few years publishers indeed were lining up to buy his books Partially set in MacDonald s homeland of northern Scotland the story of Hugh Sutherland and Margaret Elginbrod is replete with the dialect and thorough Scottishness that became MacDonald s trademark The story takes the characters into the eerie world of the occult and spiritualism that so fascinated Victorian readers This new edition by MacDonald biographer Michael Phillips streamlines the occasionally ponderous Victorian narrative style and updates the thick Doric brogue into readable English **The Harmony Within** Rolland Hein,2013-12-01 George MacDonald is a witness to the power of

imagination By using the art of enchantment he is able to draw readers into another world seemingly more real than this one

What was the power behind his imagination and what drove MacDonald's art? It was his vision of the spiritual life that provided the context for his fantastic fairy tales and other writings. *The Harmony Within: The Spiritual Vision of George MacDonald* takes a close look at the religious roots of MacDonald's writing. So many people today are looking for a spiritual connection between God and man, between myth and destiny. George MacDonald's work provides a doorway to other worlds; the ideas behind his writing may help reshape the mythic elements of our lives. Evangelical Dictionary of Theology Daniel J. Treier, Walter A. Elwell, 2017-11-07. This bestselling reference tool has been a trusted resource for more than 25 years with over 165,000 copies sold. Now thoroughly updated and substantially revised to meet the needs of today's students and classrooms, it offers cutting-edge overviews of key theological topics. Readable and reliable, this work features new articles on topics of contemporary relevance to world Christianity and freshened articles on enduring theological subjects, providing comprehensive A-Z coverage for today's theology students. The author base reflects the increasing diversity of evangelical scholars. Advisory editors include D. Jeffrey Bingham, Cheryl Bridges Johns, John G. Stackhouse Jr., Tite Ti nou, and Kevin J. Vanhoozer. The Inklings and Culture Monika B. Hilder, Sara L. Pearson, Laura N. Van Dyke, 2020-11-24. How did five twentieth-century British authors—C. S. Lewis, J. R. R. Tolkien, Charles Williams, Owen Barfield, and Dorothy L. Sayers—along with their mentors George MacDonald and G. K. Chesterton—come to contribute more to the intellect and imagination of millions than many of their literary contemporaries put together? How do their achievements continue to inform and potentially transform us in the twenty-first century? In this first collection of its kind, addressing the entire famous group of seven authors, the twenty-seven chapters in *The Inklings and Culture* explore the legacy of their diverse literary art inspired by the Christian faith, art that continues to speak hope into a hurting and deeply divided world. *The Company of the Creative* David L. Larsen. Great works and authors of the world are introduced and reviewed artistically, intellectually, and theologically. Persons discussed include Plato, Milton, Dickens, Shakespeare, Charlotte Brontë, Mark Twain, and C. S. Lewis. **Paul Faber Surgeon** George MacDonald, 2018-11-26. Second in the Wingfold Trilogy following *Thomas Wingfold*. Curate from one of the greatest writers of the Victorian era, Scotland. A country doctor in the fictional city of Glaston, atheist Paul Faber, encountering spiritually invigorated minister Wingfold, finds himself unexpectedly drawn into his own unwelcome quest for truth. Now it is Wingfold, assisted by Polwarth, sharing his newfound faith with both Paul Faber and Juliet Meredith, whose past secrets draw them together yet also threaten to tear them apart. Michael Phillips comments: Of MacDonald's unique characters, one stands alone—Paul Faber, the surgeon of fictional Glaston. He is the only skeptic, unbeliever, and atheist to take the spotlight as a featured title character. The relationship between Thomas Wingfold, the curate, and his atheist friend gives us a vivid picture of George MacDonald's perspective on how the life of Christ is most effectively communicated into an unbelieving world. It is conveyed by the way Christians live. Baptized Imagination Kerry Dearborn, 2016-04-15. The imagination has been called the principal organ for knowing and responding to disclosures of transcendent truth. This book probes the theological sources of

the imagination which make it a vital tool for knowing and responding to such disclosures Kerry Dearborn approaches areas of theology and imagination through a focus on the nineteenth century theologian and writer George MacDonald MacDonald can be seen as an icon whose life and work open a window to the intersection of word flesh and image He communicated the gospel through narrative and image rich forms which honour truth and address the intellectual imaginative spiritual and emotional needs of his readers MacDonald was also able to speak prophetically in a number of areas of contemporary concern such as the nature of suffering aging and death environmental degradation moral imagination and gender issues Dearborn explores influences which shaped him along with the wisdom he has offered in the formation of significant Christian writers in both the nineteenth and twentieth centuries Authors such as C S Lewis G K Chesterton Dorothy Sayers J R R Tolkien W H Auden Frederick Buechner and others attribute to MacDonald key paradigm shifts and insights in their own lives A study of MacDonald does not offer a formulaic approach to theology and the imagination but the possibility of gleaning from his rich harvest relevant nourishment for our own day It also provides a context in which to assess potential weaknesses in imaginative approaches to theology

Storied Revelations Gisela H Kreglinger, 2014-08-28 Parables were used by Jesus to reveal to us the kingdom of God and to move us from being bystanders to active recipients of God's work of revelation However parables are constantly at risk of being buried as mummies of prose as George MacDonald puts it We become so familiar with the language of Scripture that Jesus parables no longer work on us in this revelatory and transforming way George MacDonald the Victorian poet and theologian observed this very process at work in Victorian society It was a culture saturated with Christian jargon but often devoid of a profound understanding of the gospel for its own time and culture The language of Scripture no longer penetrated people's hearts imaginations and attitudes it no longer transformed people's lives MacDonald called to be a pastor turned a story and more specifically the parabolic as a means of spiritual awakening He created fictive worlds in which the language of Jesus would find a new home and regain its revelatory power for his particular Victorian audience

**Growing With My Garden** Rolland Hein, 2014-01-08 Rolland Hein has woven together two of his passions poetry and growing things in a book that serves as both a Christian devotional and a gardening primer The garden provides so many illustrations for life and growth for us as spiritual persons Hein's illustrations are full of poignant quotes from such great poets as Simone Weil William Blake Emily Dickinson and John Updike This book will serve as a tremendous resource for both seasoned and first time gardeners Included are a bibliography and recommended sources for gardening supplies

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## **Table of Contents George Macdonald Victorian Mythmaker**

1. Understanding the eBook George Macdonald Victorian Mythmaker
  - The Rise of Digital Reading George Macdonald Victorian Mythmaker
  - Advantages of eBooks Over Traditional Books
2. Identifying George Macdonald Victorian Mythmaker
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an George Macdonald Victorian Mythmaker
  - User-Friendly Interface
4. Exploring eBook Recommendations from George Macdonald Victorian Mythmaker
  - Personalized Recommendations
  - George Macdonald Victorian Mythmaker User Reviews and Ratings
  - George Macdonald Victorian Mythmaker and Bestseller Lists
5. Accessing George Macdonald Victorian Mythmaker Free and Paid eBooks
  - George Macdonald Victorian Mythmaker Public Domain eBooks
  - George Macdonald Victorian Mythmaker eBook Subscription Services
  - George Macdonald Victorian Mythmaker Budget-Friendly Options



6. Navigating George Macdonald Victorian Mythmaker eBook Formats
  - ePub, PDF, MOBI, and More
  - George Macdonald Victorian Mythmaker Compatibility with Devices
  - George Macdonald Victorian Mythmaker Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of George Macdonald Victorian Mythmaker
  - Highlighting and Note-Taking George Macdonald Victorian Mythmaker
  - Interactive Elements George Macdonald Victorian Mythmaker
8. Staying Engaged with George Macdonald Victorian Mythmaker
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers George Macdonald Victorian Mythmaker
9. Balancing eBooks and Physical Books George Macdonald Victorian Mythmaker
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection George Macdonald Victorian Mythmaker
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine George Macdonald Victorian Mythmaker
  - Setting Reading Goals George Macdonald Victorian Mythmaker
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of George Macdonald Victorian Mythmaker
  - Fact-Checking eBook Content of George Macdonald Victorian Mythmaker
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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