



George William Skinner. (Courtesy of University of California, Davis)

George William Skinner (1925–2008)

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George William Skinner, Emeritus Professor of Anthropology at the University of California, Davis, died on October 26,

2008, in Davis, California. The world's most influential anthropologist of China, Skinner pioneered the method of regional-systems analysis and contributed significantly to a wide range of topics, including studies of marketing systems and urbanization, political structure, the Chinese diaspora, and anthropological demography.

Bill Skinner was born on February 14, 1925, in Oakland, California. His father, John James Skinner, had dropped out of school in the eighth grade to help support his family after his father died; he went to work in a drugstore, then learned pharmacology and opened his own pharmacy. From John Skinner, Bill learned the excessive dedication to work that marked his life. Bill's own sons, James, Mark, and Jeremy, later exhibited the same striving for excellence, all earning Ph.D.s (in chemistry, biology, and psychology, respectively). (A fourth son, Geoffrey, died tragically in 1989.) Bill's mother, Eunice Engle Skinner, taught music and became the director of music education for the Berkeley school system. Early exposure to music profoundly shaped Bill's aesthetic tastes; he was a lifelong amateur musician (piano and voice) who listened avidly and with discernment to many kinds of classical music. Both his sister, Jane, and his daughter, Alison, became choral conductors.

Bill spent two years at Deep Springs College, located on a cattle farm in the California desert and founded to educate small cohorts of young men into the life of the mind in a self-sufficient, disciplined manner. Among his teachers were Kurt and Alice Bergel, refugees from Nazism, whose cosmopolitan depth of learning and wide-ranging curiosity left an indelible mark on Bill, setting him on an intellectual path and also arousing his interest in China. He remained in close contact with the Bergels until their deaths, through correspondence and an annual pilgrimage to the Carmel Bach Festival.

After Deep Springs, Bill joined the Navy V-12 Program in 1943, then attended the U.S. Navy Oriental Language School for 18 months at the University of Colorado, Boulder, where he studied Chinese. In 1946, he headed for Cornell University to complete his B.A. This was a common trajectory for Deep Springs students, owing to the connections between the two institutions through Lucien L. Nunn, the wealthy lawyer and electrical engineer from Telluride,

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Specification of George William Skinner George William Shinner, 1866 *Royal Blue Book*, 1904 **Smull's Legislative Hand Book and Manual of the State of Pennsylvania**, 1893 Smull's Legislative Hand Book and Manual of the State of Pennsylvania John Augustus Smull, William P. Smull, Thomas Baumgardner Cochran, W. Harry Baker, 1893 Blue Book New South Wales, 1887 *Supplement No. 2 to the 1916 Wyoming State Brand Book*, 1917 *General Catalogue of Printed Books* British Museum. Department of Printed Books, 1969 **The Dianshizhai Pictorial** Xiaoqing Ye, 2003 Brings to life the visual culture of the nightless city late nineteenth century Shanghai through analyses of more than one hundred drawn depictions Steps of Perfection Donald S. Sutton, 2020-03-23 Despite Taiwan's rise as an economic force in the world modernity has not led to a Weberian process of disenchantment or curbed religiosity To the contrary other factors social economic political have stimulated religion How and why this has happened are central issues in this book One part of Taiwan's flourishing religious culture is the elaborate and colorful procession of local gods accompanied by troupes of musicians and dancers Among them are performers with outlandishly painted faces portraying underworld generals who serve the gods and punish the living Through their performances these troupes claim to exorcise harmful forces from the community In conducting fieldwork among these troupes Donald Sutton confronted their claims to a long history when all evidence indicated that the troupes had been insignificant until the 1970s and their assertions of devotion to tradition given the diversity of performances Concentrating on the stylistic variations in performances the author describes the troupes as organizations shaped by the market forces of supply and demand in the culture of religious festivals By focusing on performances as the nexus of market and art he shows how bodily performance is the site where religious statements are made and the power of the gods made visible **Unities and Diversities in Chinese Religion** Robert P. Weller, 1987-06-18 **Energy Transitions in Japan and China** Tai Wei Lim, 2016-11-23 This volume focuses on the topic of energy transitions in the coal mining industries of China and Japan by adopting a Sino Japanese comparative approach in area studies to examine the experiences between the two major East Asian economies In China rapid industrialization led to dramatic growth in energy demand and much of this energy demand was fueled by affordable coal energy With growing social concerns about the environment and an increasingly vocal middle class in contemporary China the authorities and state owned enterprises are studying the use of coal fuels for its future development In Japan coal was also an affordable main source of energy for Japan's early post war heavy industrialization until it was gradually replaced by oil in the 1960s The oil shocks of the 1970s compelled Japan to look for cleaner and cheaper fuels including nuclear power In these energy transitions from coal to oil and then onto non fossil fuels the story of coal power in both countries is highlighted in this publication as a comparative study This volume is a crucial contribution to the discussion of China's energy reforms and required reading for scholars of climate change and society **Alternative Representations of the Past** Ying-Kit Chan, Fei

Chen,2020-11-23 The relationship between the Chinese nation and its recent past has been fraught with contradictions and tensions This collection aims to make sense of this complex relationship and challenge the prevalent state centric and nation centric modes of history writing on modern China It explores alternative representations of the past and the salience of political conflicts and competitive histories in China highlighting the paradoxical similarities in such representations of the past from the late nineteenth century to the present Ultimately this book contributes to the ongoing discussion on the politics of interpreting the past and its many manifestations in both China and other societies This volume will contribute to the scholarly debate on the use of the past in national history Tze ki Hon City University of Hong Kong **Alternative Representations of the Past** presents a collection of essays that critically examine the ways in which the contradicting and contested enterprise of history has been politicized in China As memory is past made present the meticulous re evaluation of Chinese history by the contributors of this volume promises to offer readers valuable insights into contemporary China Chang Yau Hoon Associate Professor and Director Centre for Advanced Research Universiti Brunei Darussalam **Urban Life** George Gmelch,Petra Kuppinger,2018-01-03 More than half of the world s population lives in cities What are their lives like in very different global and globalizing cities How can urban anthropologists study and understand the diverse and complex experiences of urban dwellers all over the globe The latest edition of Urban Life explores questions about how to study urban lives and examines experiences of urban inhabitants in cities across the globe Authors ask questions such as how can one study the activities in a huge fish market in Tokyo How do elderly residents benefit from urban agriculture in New York City How do people maneuver ever present traffic jams in Istanbul How do low income residents in Cairo manage their lives drawing on neighborhood social networks How do immigrants fight for green spaces in Paris How do families manage transnational ties between New York City and Ecuador The book is organized into six parts Urban Fieldwork Communities Urban Structure Inequality and Survival Immigrants Migrants and Refugees Changing Cities and Current Topics in Urban Anthropology The last part addresses issues at the forefront of anthropological research and broader political debates like environmental justice disability and accessibility and access to water supplies Each part includes an introduction and each chapter is preceded by notes about its context and relevance The rich ethnographic content of the chapters makes them highly accessible to students while addressing relevant topics and themes Soulstealers Philip A. Kuhn,1992-01-01 During the reign of Emperor Ch ien lung mass hysteria broke out among the common people who feared that sorcerers were roaming the land and clipping the ends of men s braids in order to steal their souls In his chronicle of this epidemic of fear and the official prosecutions that ensued Kuhn opens a window on eighteenth century China The Pennsylvania School Journal Pennsylvania. Dept. of Public Instruction,1874 **Shaping Modern Shanghai** Isabella Jackson,2018 An innovative study of colonialism in China examining Shanghai s International Settlement as the site of key developments in the Republican period **Coming Home to a Foreign Country** Soon Keong Ong,2021-08-15 Ong Soon Keong explores the

unique position of the treaty port Xiamen Amoy within the China Southeast Asia migrant circuit and examines its role in the creation of Chinese diasporas *Coming Home to a Foreign Country* addresses how migration affected those who moved out of China and later returned to participate in the city's economic revitalization educational advancement and urban reconstruction Ong shows how the mobility of overseas Chinese allowed them to shape their personal and community identities for pragmatic and political gains This resulted in migrants who returned with new money knowledge and visions acquired abroad which changed the landscape of their homeland and the lives of those who stayed Placing late Qing and Republican China in a transnational context *Coming Home to a Foreign Country* explores the multilayered social and cultural interactions between China and Southeast Asia Ong investigates the role of Xiamen in the creation of a China Southeast Asia migrant circuit the activities of aspiring and returned migrants in Xiamen the accumulation and manipulation of multiple identities by Southeast Asian Chinese as political conditions changed and the motivations behind the return of Southeast Asian Chinese and their continual involvement in mainland Chinese affairs For Chinese migrants Ong argues the idea of home was something consciously constructed Ong complicates familiar narratives of Chinese history to show how the emigration and return of overseas Chinese helped transform Xiamen from a marginal trading outpost at the edge of the Chinese empire to a modern prosperous city and one of the most important migration hubs by the 1930s Chinese Business Under Socialism Dorothy J. Solinger, 1987 *Chinese Medicine Men* Sherman Cochran, 2006-05-30 Cochran reconsiders the nature and role of consumer culture in the spread of globalization and illuminates enduring features of the Chinese experience of consumer culture The history of Chinese medicine men in pre socialist China he suggests has relevance for the 21st century because they achieved goals that resonate with their successors today ,

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his lawyer francis collins in january 1616 shortly before the couple s wedding on 10 february a draft of the will was made but
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