# Christine Chaillot

# Les Coptes d'Égypte

Discriminations et persécutions (1970-2011)

Préface d'Antoine Sfeir



# <u>Les Coptes Degypte Discriminations Et</u> <u>Perseacutecutions</u>

**Laure Guirguis** 

#### **Les Coptes Degypte Discriminations Et Perseacutecutions:**

**Les Coptes D'Egypte** Chaillot Christine Chaillot, 2016 Les Coptes d'Egypte Christine Chaillot, 2013-12-01 Depuis les ann es 70 les chr tiens Coptes d'Egypte subissent discriminations et pers cutions Le Printemps arabe fut un espoir de courte dur e des islamistes ont vite occup le terrain de la contestation et du pouvoir Ecrit par une sp cialiste ce livre est la fois un ouvrage de r f rence un cri d alarme pour les Europ ens qui doivent prendre conscience de cette question au nom des droits de l'homme et du patrimoine et une r flexion sur les probl mes Coptes aujourd hui Les coptes d'Égypte Christine Chaillot, 2011 La 4e de couverture indique Depuis les ann es 1970 les chr tiens coptes d'Egypte subissent discriminations attaques et pers cutions qui ont fait nombre de bless s et de morts. Le printemps arabe fut pour eux un espoir de courte dur e Car rapidement des islamistes ont occup le terrain de la contestation en Egypte Il faut savoir que depuis 1980 la loi islamique autrement dit la charia est la source principale de la Constitution gyptienne Les Europ ens doivent prendre conscience de la question copte non seulement au nom des droits de l'homme mais aussi parce que le patrimoine incomparable des chr tiens d Orient dispara t Leur avenir doit tre une priorit pour nous tous y compris en Egypte qui est le dernier pays musulman o il existe encore une importante communaut chr tienne L Union europ enne et les Nations unies se disent proccup es par les drames que vivent les communaut s chr tiennes orientales mais ne font pas grand chose pour les prot ger Ecrit par une sp cialiste des coptes d'Egypte ce livre est la fois un ouvrage de r f rence et un cri d'alarme **Les coptes d'Egypte** Laure Guirguis, 2012-10-31 Cet ouvrage a re u le prix sp cial du jury de l uvre d Orient en 2013 Au mois de f vrier 2005 la d cision du pr sident Hosni Moubarak d'amender la Constitution gyptienne afin de permettre l'organisation d'lections pr sidentielles plusieurs candidats suscita un bref moment d enthousiasme En encourageant la formulation publique des dol ances elle contribua au regain du militantisme dans plusieurs secteurs de la soci t Les gyptiens mirent en avant l'exigence d instauration de la citoyennet avec ce que cela implique en termes de droits politiques et religieux la faveur de ces changements le tabou qui pesait sur la question copte fut bris Ouvert nouveau le dossier des discriminations envers les chr tiens se trouva situ de mani re embl matique au coeur des revendications de r forme politique soulev es par les courants s cularistes allant des marxistes aux lib raux D s l automne 2005 Samer Soliman et Alain Roussillon fins observateurs de la sc ne politique gyptienne s interrogeaient l'activisme copte peut il constituer le fer de lance du combat pour la n cessaire s cularit des institutions et de la soci t Ou bien va t il renforcer la confessionnalisation de la vie politique La r volution de f vrier mars 2011 qui mit fin au pouvoir de Hosni Moubarak s accompagna d attaques d glises puis d chauffour es entre coptes salafistes et militaires qui r activ rent en particulier la communautarisation de la soci t et de la vie politique gyptiennes Peut on aujourd hui abolir ou du moins modifier la tendance structurelle la communautarisation Une telle interrogation confronte le militant et l'analyste au probl me de l'articulation entre pluralit libert et formation de l'autorit politique Elle implique l examen des modalit s et de l efficacit des actions contestataires visant mettre un terme la violence Or la violence

communautaire s exerce au travers d une multiplicit de pratiques institutionnelles sociales et symboliques dot es de temporalit s et de r gles sp cifiques Dans une gypte en proie des mutations politiques acc l r es la lev e des discriminations exerc es l encontre des chr tiens reste suspendue l accomplissement de plusieurs processus politiques en particulier aux transformations au sein des islams gyptiens et la reconstruction de l appareil d tat Laure Guirguis nous propose ici une lecture en quatre temps portant respectivement sur les chr tiens du Moyen Orient le contexte sp cifique de l gypte notamment au tournant des ann es 2010 l volution de la communaut copte durant cette d cennie et enfin le devenir de l islam en tant que religion dominante et h g monique dans le monde arabe Ces niveaux de lecture ne sont nullement s par s chacun d entre eux tant travaill par des processus des dynamiques et des tensions aussi contradictoires qu ins parables

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