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# How Late It Was How Late

**Rositsa Kronast**



## **How Late It Was How Late:**

How Late it Was, how Late James Kelman, 1996 Winner of the Booker Prize A work of marvelous vibrance and richness of character New York Times Book Review      **Resistance in James Kelman's 'How Late It Was, How Late'** Rositsa Kronast, 2010-03 Seminar paper from the year 2009 in the subject English Language and Literature Studies Literature grade 1 7 LMU Munich Department f r Anglistik und Amerikanistik course Hauptseminar Scottish Literature History and Culture language English abstract Discussing How Late It Was How Late the present paper pays special attention to the modes of resistance as presented in Kelman s text In this respect the purpose of my introduction is to explain the terms power and resistance and relate them to the novel To begin with for the purposes of this paper I refer to Foucault s definition of power as a set of actions upon other actions 1982 789 So I do not use power in the sense of violence but in the sense of actions which induce ease restrict or forbid the actions of others See Foucault 1982 789 790 Therefore power comes to designate a relation and not an attribute It can be only exerted but never possessed Furthermore power relations are rooted in all social networks The relations between the main protagonist Sammy and the representatives of the social institutions such as policemen illustrate my claim First of all in the face of the unemployed thirty eight years old Sammy an eager drinker and smoker with a criminal past Kelman s text concentrates on a certain group which epitomizes deviations from the socially accepted norm In this regard there is a system of differentiation determined by law and status which privileges the institutional representatives over the main character and thus permits them to act upon Sammy s actions Therefore the power relations between Sammy and the representatives of the institutions are brought into being by their control over Sammy s actions Moreover since power relations lie at the core of society one cannot escape from them However Foucault asserts that To say that there cannot be a society without power relations is not to say that power constitutes a fatality at the hear      Priests and people, by the author of 'Lotus'. Imo (pseud.), 1891      *Records & Briefs New York State Appellate Division* ,      The Late John Marquand Stephen Birmingham, 1972      *The Australian Edition of the Selected Works of Marcus Clarke, Together with a Biography and Monograph of the Deceased Author* Marcus Andrew Hislop Clarke, 1890      The Red Knight Francis Brett Young, 1921      **New York Supreme Court Appellate Division-Second Department , Supreme Court** ,      The Christian Century , 1927

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