



තෙවන වාර පරීක්ෂණය - 9 ශ්‍රේණිය - 2019

Third Term Test - Grade 9 - 2019

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සෑහෙන ප්‍රශ්න :

1. සියලුම ප්‍රශ්නවලට පිළිතුරු සෙම පහසුවෙන් සපයන්න. වඩාත් ම නිවැරදි පිළිතුරට ගවන් ඉවත් අලින්.

- (1) පහත දැක්වෙන ක්ෂුද්‍ර ජීවීන් අතරින් සත්‍යසෛලික ක්ෂුද්‍ර ජීවියෙකු වීමට වඩාත්ම ඉඩ ඇත්තේ
 (1) වයිරස ය. (2) දිලීර ය. (3) බැක්ටීරියා ය. (4) උවුන්ලියා ය.
- (2) ඕනිස් තනට දරාගත හැකි සම්ප්‍ර තරංග පරාසය වනුයේ,
 (1) 2 Hz - 20 Hz (2) 20 Hz - 200 Hz (3) 20 Hz - 20000 Hz (4) 200 Hz - 20000 Hz
- (3) සහල් වලින් දැමිය යුතු ඉවත් කිරීම සහ වැලි ඉවත් කිරීම සඳහා යොදාගත හැකි ක්‍රම වන්නේ,
 (1) සෛලික සහ ගැටීම (2) වාෂ්පීකරණය සහ සෛලික
 (3) ගැටීම සහ භාගික ආසවනය (4) ස්පර්ශීකරණය සහ වාෂ්පීකරණය
- (4) සිලය සෛයික රාශියක් ලෙස සැලකීමට හේතුව පහත පිළිතුරු අතරින් කුමක් ද?
 (1) සිලයට ක්‍රියාකරන පේෂාවන් සහ උපසෝධි ලක්ෂණයන් නිසිනි.
 (2) උපසෝධි ලක්ෂණයන් සහ දියාවන් නිසිනි.
 (3) විසාලත්වයන් සහ උපසෝධි ලක්ෂණයන් නිසිනි.
 (4) විසාලත්වයන් සහ දියාවන් නිසිනි.
- (5) A පිටියක් හොඳින් මුරගත් කිරීම B සර වාතාශ්‍රවලට වැඩි පෝෂ්‍ය ගණනක් යෙදීම
 C සහල් පොත් සිලයක තරංගය වඩාත් පහලට යෙදීම D ක්‍රීඩකයන්ගේ සහස්තුවල සතුන් ඇණ යෙදීම
 ඉහත ප්‍රකාශ අතරින් විවභය අවම කර ගැනීමට යොදා ගෙන ඇති පියවර සහිත පිළිතුර වන්නේ,
 (1) A හා B පමණි. (2) A හා C පමණි.
 (3) B හා C පමණි. (4) A, B හා D පමණි.
- (6) පුප්ප්‍රයය නිසා වසනිය නම් රුධිර කාලය සම්බන්ධ වන ඕනිස් නෛසේ කුටීරය වනුයේ,
 (1) දකුණු කර්නිකාව ය. (2) දකුණු කෙර්නිකාව ය.
 (3) වම් කර්නිකාව ය. (4) වම් කෙර්නිකාව ය.
- (7) යාන වර්ධන ද්‍රව්‍යවල සලකුම් නිසා ඇති වන කන්ත්වයන් නොවන්නේ,
 (1) පොහොර නිතවීම නිසා යාන පසු කහපැහැ වීම.
 (2) යාන තද ආලෝකය යෙදවීම නිසා.
 (3) යානයක අනුස්ථ අංකුරය ඉවත් කළ පසු පාර්ශ්වික අංකුර ඉක්මනින් වැඩීම.
 (4) රසායන ද්‍රව්‍ය යෙදූ පසු පළතුරු ඉක්මනින් ඉදීම.

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Solved Papers Year wise 2013 2024 July Paper II Classes 6 to 8 Mathematics Science For 2025 Exam The Chemical News and Journal of Physical Science ,1897 *Failing Beautifully in Science* Olaf Kühne,2025-11-01 When science directs its theoretical and empirical tools toward itself metatheoretical reflections or sociological studies of science emerge It examines the function of science for society and explores its relationship to politics This book does all of this to some extent In a different way Ironically and satirically It is largely based on the phenomenological everyday experience of this system and its peculiarities This experience captured in caricatures is in turn linked back to theoretical considerations particularly neopragmatism with its constitutive ideas of contingency the importance of language and irony as a tool for coping with the world And of course its contribution to problem solving The book is aimed at people involved with university life directly or indirectly But it is particularly aimed at people who are just approaching university life who react with alienation to customs and incomprehension to certain rituals It s also aimed at people who are irritated by the demands made by and of universities on the one hand and by what they find there on the other And those who want to smile about that and perhaps even at themselves as part of this network

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