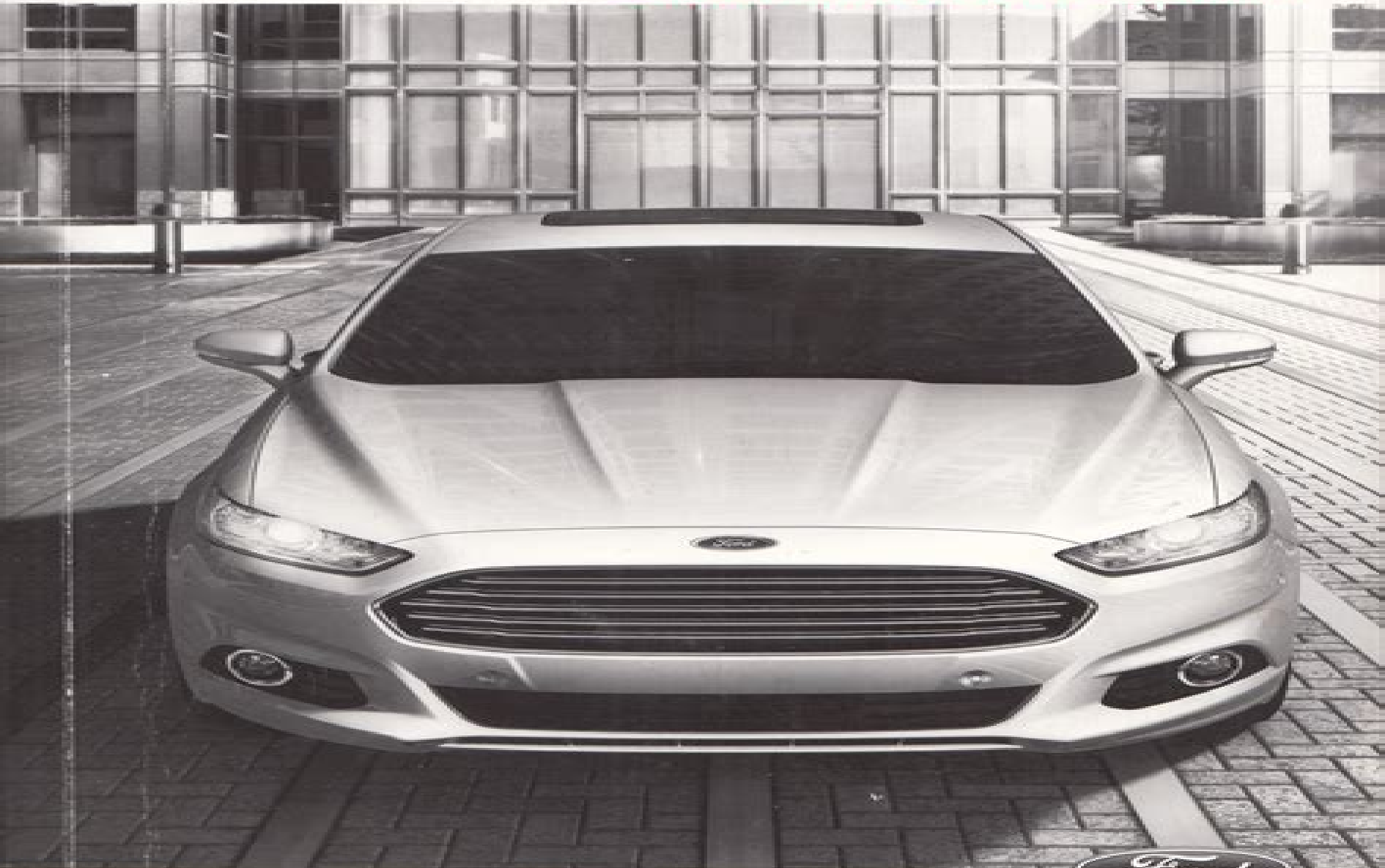


# 2015 **FUSION** Owner's Manual



# Ford Fusion User Guide

**H Kauffman**



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