

**4<sup>th</sup> EDITION**



*a* complete manual

# **ESTIMATING**

and

# **COSTING**

*including*

**(SPECIFICATION & VALUATION)**

**BACHELOR OF ENGINEERING**

T.U./P.U./P.O.U.

**Er. Rajan Pandey**  
**Er. Surendra Katwal**



# Estimating Costing Manual

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