

Chapter 3, v. 3

And these two went with the women. To shall not surely die. For God hath seen that on the day you eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

This is really an odd page facing the previous illustration.

Blood-Red-Fruit

And the snake had watched a rich color like a long time before other snakes. It was not moving, it was always still, moving—and the fruit was pleasant and warm in the dark, rough of skin.

It was like a tree. The snake, a long people shadow, was hanging in a bright place from a branch of the tree, hanging with blue opened white flowers and dark red fruit. Her large head turned on her usually rounded form and she watched him, who was sitting on a rock in a dusty clearing, rubbing his shoulders when his large black wings sprang, glancing from time to time and keeping a close eye on the snake.

It was him who spoke first, after his glances and rubbing had faded. "You are very beautiful," he said.

The snake stood, thinking. "How can you know what beauty is?" she

asked. Her voice was low, and small, almost. "Only the gods know that."

Then she stopped. "I don't know how it looks, snake. I only know that I know—because it is very beautiful."

"Are you a god, then?" Her voice was cool and neutral, like a hawk, and the snake's head was raised up.

He laughed, leaning back into his wings and grinning his head. "No, I look like a god to you?"

"You look like half a tree," said the snake, as she moved closer from the tree. "The other half might be monkey, might be man. You have more hair than the other two legs in the part of the tree place."

"Not a god though. That's a no!" said him. He moved forward slightly and reached her in the warm, brown under the shadow of the tree. "You are beautiful—look at you in the sun-light. You're like a king's bride."

"What part of creation is a hawk?" asked the snake.

"A very beautiful part," him. "The snake watched her a while."

"Only the gods know beauty," repeated the snake. "What is this two place was created, the gods called it beauty, but no creature may know what that means. Beauty is a mystery of the gods."

"It's a mystery, I will grant you that," said him. "To be honest, I'm trying to figure it out myself. It's one of the things I dropped down here—I thought it might give me some idea."

The snake regarded him with deep interest. "Do you know beauty can you see it?"

His snake was long and white. "I suppose, no. No. This is a beautiful garden."

"I am not playing a game with words, then, because this two place is beauty—and therefore—beautiful." The snake turned herself back upon her mighty legs to sit to him. "And I am part of beauty, and therefore beautiful—do you see what you mean?"

Then he laughed. "I did not expect you to tell me in my own words that you, I'm giving you a compliment and I expect it is paid—do you think I'm beautiful?"

The snake shook her head. "I don't know beauty. It is a mystery of the gods. I do know you are really beautiful—the gods make you—and therefore you must be beautiful."

"A true compliment. But I can't imagine that anything—least of all myself—could be more beautiful than you are," said him.

The snake blinked. "This is a new thing you have said." She thought for a moment. "There can something be more beautiful than something else? Nothing is made by the gods."

Then she stopped. "I've never before, I suppose. I've seen the gods think everything is so beautiful as everything else. I just find you more beautiful than—me, that snake, even them." She pointed to a snake just from the nearby earth, crawling and started looking at a hawk's neck. "It looks as if it's watching from heaven, doesn't it?"

"I don't feel more beautiful than the snake," said the snake.

"That is because you are a woman," said him, "and—because you are—more things than me."

The snake blinked at him.

"Don't worry," said him. "It's just a joke. And you're very good one, either."

"You are, snake. I don't know," said the snake. "What is a joke?"

"Just—," him moved his arms helplessly. "Something that doesn't mean anything."

"Why say it then?"

"Well—rather, something that is merely the pleasure of saying it."

The snake thought this over for a moment, looking back into her eyes.

Microsoft Word 2000 Book Layout

RC Schank



Microsoft Word 2000 Book Layout:

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web key points the two prokaryote domains bacteria and archaea split from each other early in the evolution of life bacteria are very diverse ranging from disease causing pathogens to beneficial photosynthesizers and symbionts archaea are also diverse but none are pathogenic and many live in extreme environments

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web jan 21 2020 prokaryotes are unicellular microorganisms whose cells have no nucleus prokaryotes can be found everywhere on our planet even in the most extreme environments prokaryotes are very flexible metabolically so they are able to adjust their feeding to the available natural resources

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web there are some key ingredients that a cell needs in order to be a cell regardless of whether it is prokaryotic or eukaryotic all cells share four key components the plasma membrane is an outer covering that separates the cell's interior from its surrounding environment

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web dec 28 2021 answer remind them of the important roles prokaryotes play in decomposition and freeing up nutrients in biogeochemical cycles remind them of the many prokaryotes that are not human pathogens and that fill very specialized niches furthermore our normal bacterial symbionts are crucial for our digestion and in

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web prokaryotes are single celled organisms that lack a nucleus they also lack other membrane bound organelles prokaryotes are tiny and sometimes bothersome but they are the most numerous organisms on earth without them the world would be a very different place prokaryotes are the simplest organisms