

Skills Practice Lab

Finding an Epicenter

An earthquake releases energy that travels through Earth in all directions. This energy is in the form of waves. Two kinds of seismic waves are P waves and S waves. P waves travel faster than S waves and are the first to be recorded at a seismograph station. The S waves arrive after the P waves. The time difference between the arrival of the P waves and the S waves increases as the waves travel farther from their origin. This difference in arrival time, called *lag time*, can be used to find the distance to the epicenter of the earthquake. Once the distance from three different locations is determined, scientists can find the approximate location of the epicenter.

OBJECTIVES

Using Scientific Methods Analyze P waves and S waves to determine the distance from a city to the epicenter of an earthquake.

Determine the location of an earthquake epicenter using the distance from three different cities to the epicenter of an earthquake.

MATERIALS

- calculator
- drawing compass
- ruler

PROCEDURE

1. The average speed of P waves is 6.1 km/s. The average speed of S waves is 4.1 km/s. Calculate the lag time between the arrival of P waves and S waves over a distance of 100 km.

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C Cleary



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Focus on Earth Science ,2001 **Science Indiana Standards Manager Grade 6** Mcdougal Littel,2004 Earth Science ,2001 *Inquiry and the Common Core* Violet H. Harada,Sharon Coatney,2013-12-16 Practicing librarians and library educators demonstrate the power of inquiry to achieve the Common Core State Standards CCSS and promote school librarians as key partners in implementing this type of critical teaching and learning in K 12 schools With the adoption of the CCSS in most of the nation s schools educators and administrators at K 12 schools have a pressing need to find the best ways to implement these rigorous and comprehensive standards that challenge students to understand informational text and digital content at increasing levels of complexity This text provides faculty with much needed support in achieving this critical goal thoroughly describing inquiry learning and how it links to the CCSS The authors nearly 30 contributors total comprising librarians library media specialists educational leaders teachers from the kindergarten level to college professors and administrators each with direct experience and knowledge regarding the subject matter explain how the standards emphasis on in depth investigation and evidence based reading and writing skills dovetail perfectly with inquiry based learning initiatives Acclaimed thought leaders such as Jean Donham Kristin Fontischiaro Leslie Maniotes and Barbara Stripling clearly define and illuminate the librarian s role in school initiatives today and share lesson plans that have been proven effective in actual practice AmeriCorps*Vista Source ,2002 **Holt Science and Technology** Holt Rinehart & Winston,2004-02 *Teaching Essential Units of Language* Eli Hinkel,2018-11-06 This textbook provides a practical and research based foundation for teaching second language L2 multiword units also commonly called collocations Multiword units such as strong tea beautiful weather or would you mind cannot be readily understood or predicted by the meanings of their component parts and prove particularly challenging for English language learners With contributions from top scholars this text presents a thorough and rounded overview of the principles and practices currently dominant in teaching L2 phrases in a variety of instructional settings around the world Divided into two sections Part I examines the pedagogical foundations of teaching the essential units of language Part II covers a range of techniques and classroom activities for implementing instruction Intended for students and teacher educators this accessible volume integrates the key principles strategies and applications of current and effective English language instruction for both vocabulary and grammar Into the Field of Suffering David Schenck,Scott Neely,2023 This book is written for people who spend the bulk of their days working with others who are suffering What I want to offer here is an invitation to conversation a conversation with me a conversation within yourself and a conversation with the people with whom you work A conversation about what it means to spend your days with people whose lives are disrupted by illness or overwhelmed by brokenness That can be brokenness in bodies It can be anything from flu to cancer from sprains to AIDS It can be traumatic brain injury severe mental illness or debilitating chronic conditions Or it could be families in neonatal units dealing with children with debilitating genetic defects

struggling to make decisions about if when and how to end lives Or violence on the street or the devastation of a flood ravaged community What is it that we can learn from these situations I put an emphasis on learning because I do believe that if we don't learn every day if we don't learn every hour this work will destroy us It's important to use a word as strong as destroy There are reasons not everyone does this work and there are limits to how much of this work anyone can do What we must keep asking ourselves is Why do we do this work Why are we drawn to those who suffer What is it that's good about this And what not so good What is it that is admirable and something that we should show enormous compassion and respect to ourselves for And what is there in it that is self destructive that we should be constantly questioning and challenging To answer these questions we must get past the assumption that attending to the suffering is entirely saintly and noble or that it is a symptom of a deep perverse drive Much attention is rightly being focused on people who serve on healthcare's front lines The framework for these discussions tends most often to be the terms burnout and moral distress These terms certainly point to very real experiences very painful experiences Unfortunately they also often carry with them judgmental messages You are failing You must do better What I want to say to you here is that while these terms point to realities for those of us who have worked with suffering day in and day out they may not help us move and grow into the deeper ranges of compassion and recognition and attention that are possible unless we supplement them with other constructs and insights When I say that I want to encourage a conversation within you part of what I have in mind is this We are all multiple selves And one of the things that happens when we work with people and communities that are suffering and in pain physical pain psychological pain spiritual pain is that distinct pieces of ourselves often respond quite differently to what is going on in front of us Many different feelings are stirred We may be terrified and at the same time move with great compassion while being also completely exhausted and madly energized

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