यया महिलया शिशु जन्यते, पालनं लालनम् क्रीयते, तां महिलां माता इति मन्यते। माता सदृश: पुल्लिङ्ग प्रतिवस्तु पिता। संस्कृतभाषायां जननि, जन्यत्रि, अम्बा, सवित्री, अम्बिका, प्रसू, जनी, अल्ला, अक्का, अत्ता इत्यादिनि अनेकानि पदानि मातृ सब्दस्य कृते पर्यायशब्दरूपेण उपयुज्यते।शिशो: पालन विषये पित्रे तथा इतर बन्दुजनेभ्य: अपि दायित्वं अस्ति एव परन्तु अम्बायै ज्येष्ठांशम् विद्यते। माता इति पदम् स्पष्टीकर्तुं सुलभकार्यं नास्ति। न केवलं मानवा: इतरेषु पशुषु अपि मातृत्वं सुस्पष्टं विद्यते। यथा शिशो: जीवनं अम्बया विना कटिनम् भवति तथा एव मृगाणां पक्षिणां अपि अम्बया विना जीवनं बहु कष्टं भवति।भारत देशे स्वमातरं अपेक्षया तरव:, नद्य:, जन्मभूमि:, भाषा: इत्यादय: अपि मातृवत् पूजनीयाः इति मन्यते। प्रथमतया श्रीमद्रामायण महाकाव्ये "जननि जन्मभूमिश्च स्वर्गादिप गरीयसि" इति श्लोक: वर्तते। तादृशा: श्लोका: विविधेषु प्राचीनेषु ग्रन्थेषु अपि वर्तन्ते।

# **My Mother Essay In Sanskrit Language**

**SB Merriam** 

My Mother Essay In Sanskrit Language:

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In a world driven by information and connectivity, the power of words has be evident than ever. They have the ability to inspire, provoke, and ignite change. Such is the essence of the book **My Mother Essay In Sanskrit Language**, a literary masterpiece that delves deep in to the significance of words and their effect on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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