

A man with a full, reddish-brown beard and mustache, wearing a dark hat and a dark jacket, is shown in profile, looking down and holding a small object in his hand. The background is dark and textured.

LES PAYS D'EN HAUT



Les Pays Den Haut

Martin Brook Taylor, Doug Owram

Les Pays Den Haut:

The Middle Ground Richard White,1991-09-27 This book is about a search for accommodation and common meaning

The Boundaries Between Us Daniel P. Barr,2006 Although much has been written about the Old Northwest The Boundaries between Us fills a void in this historical literature by examining the interaction between Euro Americans and native peoples and their struggles to gain control of the region and its vast resources Comprised of twelve original essays The Boundaries between Us formulates a comprehensive perspective on the history and significance of the contest for control of the Old Northwest The essays examine the socio cultural contexts in which natives and newcomers lived tradod negotiated interacted and fought delineating the articulations of power and possibility difference and identity violence and war that shaped the struggle The essays do not attempt to present a unified interpretation but rather focus on both specific and general topics revisit and reinterpret well known events and underscore how cultural political and ideological antagonisms divided the native inhabitants from the newcomers Together these thoughtful analyses offer a broad historical perspective on nearly a century of contact interaction conflict and displacement the history of early America the frontier and cultural interaction

A Place in Common Karen L. Marrero,Andrew K Sturtevant,2025-03-01 At the turn of the eighteenth century Indigenous nations designated Detroit as a common bowl and a crucial nexus where they shared resources made compromises and coexisted As the century unfolded Detroit continued as a polyglot community in the face of expanding Euro American settlement The region became a highly charged space where the rituals of political negotiation grew in importance alongside a constant threat of violence British political and economic systems continued to operate long after the end of the American Revolution creating a shared cultural border at the end of the eighteenth century that would endure even as the American Empire reestablished rule on the north side of the river Both Anishinaabe and Wyandot people set aside land for future occupation of their people re creating another transnational space in the region A hundred years later issues of race economic development political partisanship and overlapping national claims continued to resonate as the city commemorated and mythologized its origins This book considers how larger watershed occasions impacted the Detroit region and how in turn the unique particularities of local custom impacted regional and national trade and politics and the very nature of how the city continues to view its past

Canadian History: Beginnings to Confederation Martin Brook Taylor,Doug Owrap,1994-01-01 In these two volumes which replace the Reader s Guide to Canadian History experts provide a select and critical guide to historical writing about pre and post Confederation Canada with an emphasis on the most recent scholarship Cover

Délibérations Et Mémoires de la Société Royale Du Canada Royal Society of Canada,1913

French and Indians in the Heart of North America, 1630-1815 Robert Englebert,Guillaume Teasdale,2013-04-01 In the past thirty years the study of French Indian relations in the center of North America has emerged as an important field for examining the complex relationships that defined a vast geographical area including the Great Lakes region the Illinois

Country the Missouri River Valley and Upper and Lower Louisiana For years no one better represented this emerging area of study than Jacqueline Peterson and Richard White scholars who identified a world defined by miscegenation between French colonists and the native population or m tissage and the unique process of cultural accommodation that led to a middle ground between French and Algonquians Building on the research of Peterson White and Jay Gitlin this collection of essays brings together new and established scholars from the United States Canada and France to move beyond the paradigms of the middle ground and m tissage At the same time it seeks to demonstrate the rich variety of encounters that defined French and Indians in the heart of North America from 1630 to 1815 Capturing the complexity and nuance of these relations the authors examine a number of thematic areas that provide a broader assessment of the historical bridge building process including ritual interactions transatlantic connections diplomatic relations and post New France French Indian relations

Native Diasporas Gregory D. Smithers, Brooke N. Newman, 2014-06-01 The arrival of European settlers in the Americas disrupted indigenous lifeways and the effects of colonialism shattered Native communities Forced migration and human trafficking created a diaspora of cultures languages and people Gregory D Smithers and Brooke N Newman have gathered the work of leading scholars including Bill Anthes Duane Champagne Daniel Cobb Donald Fixico and Joy Porter among others in examining an expansive range of Native peoples and the extent of their influences through reaggregation These diverse and wide ranging essays uncover indigenous understandings of self identification community and culture through the speeches cultural products intimate relations and political and legal practices of Native peoples Native Diasporas explores how indigenous peoples forged a sense of identity and community amid the changes wrought by European colonialism in the Caribbean the Pacific Islands and the mainland Americas from the seventeenth through the twentieth century Broad in scope and groundbreaking in the topics it explores this volume presents fresh insights from scholars devoted to understanding Native American identity in meaningful and methodologically innovative ways *Assault on a Culture* Charles E.

Adams, 2013-05-21 Anishinaabe ancestors first arrived in North America approximately 12 000 years ago when a thick sheet of ice covered much of the northern portion of the continent The provenance in Asia of those peoples implies that the pathway taken to get to their Great Lakes home was long and arduous severely testing the strength and resolve of those first Americans For much of their tenure on the continent the Anishinaabeg occupied a distinct delicately balanced socio cultural niche that evolved primarily as responses to changes of the natural environment Following first contact with European explorers about 500 years ago European Indian social and economic interactions including intermarriage adoption of European trade goods and loss of a life sustaining and culture defining land base became dominant forces in Anishinaabe Chippewa Ottawa and Potawatomi culture change The benevolent co existence of the French through the aggressive colonialism of the British to the vigorous thrust by the United States to extinguish all Anishinaabe land title under the rubric of Manifest Destiny comprise the central focus of *Assault on a Culture* By 1880 formal treaties between the United States and

the Anishinaabeg crafted entirely by the Americans to favor their own land accumulating interests led to the creation of an Indian population with little or no land to call their own and minimal talents that would be needed to survive without the land. While the various activities undertaken by the Euro Americans put the Anishinaabe culture in extreme crisis it was not destroyed. Today it thrives and strives to adapt to the ever changing demands of modern society a clear indication of the strength and resolve of those indomitable people.

Canada and the Idea of North Sherrill E Grace, 2002-04-15. Canada and the Idea of North examines the ways in which Canadians have defined themselves as a northern people in their literature, art, music, drama, history, geography, politics, and popular culture. From the Franklin Mystery to the comic book superheroine Nelvana, Glenn Gould's documentaries, the paintings of Lawren Harris, and Molson beer ads, the idea of the north has been central to the Canadian imagination. Sherrill Grace argues that Canadians have always used ideas of Canada as North to promote a distinct national identity and national unity. In a penultimate chapter, *The North Writes Back*, Grace presents newly emerging northern voices and shows how they view the long tradition of representing the North by southern activists, artists, and scholars. With the recent creation of Nunavut, increasing concern about northern ecosystems, and social challenges, and renewed attention to Canada's role as a circumpolar nation, *Canada and the Idea of North* shows that nordicity still plays an urgent and central role in Canada at the start of the twenty-first century.

The Third Reign of Louis XIV, c.1682-1715 Julia Prest, Guy Rowlands, 2016-12-08. The personal rule of Louis XIV following on from a long period of royal minority and apprenticeship lasted 54 years from 1661 to 1715. But the second half of this personal rule has until recently received significantly less scholarly attention than the 1660s and 1670s. This has obscured some of the very real changes and developments that occurred between the early 1680s and the mid 1690s, by which time a new generation of younger royals had come to prominence. France was engulfed in international war on a greater scale than ever before, and the king was visibly no longer as vigorous or healthy as he had once been. The essays in this volume take a close look at the way a new set of political, social, cultural, and economic dispensations emerged from the mid 1680s to create a different France in the final decades of Louis XIV's reign, even though the basic ideological, social, and economic underpinnings of the country remained very largely the same. The contributions examine such varied matters as the structure and practices of government, naval power, the financial operations of the state, trade and commerce, social pressures, overseas expansion, religious dissent, music, literature, and the fine arts.

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