

- iv) Farukhi Seestani belonged to:
- | | |
|---------------|--------------|
| a) Saljuqs | b) Mangols |
| c) Ghaznavids | d) Samaanids |
- v) The first poet who used his poetry to preach religious believes, was:
- | | |
|------------------|--------------------|
| a) Daqiqi Balkhi | b) Masoodi Marvazi |
| c) Nasir Khusru | d) Amir Khusru |
- vi) First Masnavi on the topic of Tasawuf is:
- | | |
|-------------------|-----------------------|
| a) Mantiqul-Taer | b) Hadiqat-ul-Haqiqat |
| c) Masnavi Maanvi | d) Tuhfat-ul-Abraar |
- vii) The famous Qaseeda Aiwan-e-Madaain was written by:
- | | |
|---------------------|-----------------|
| a) Khaqani Sharwani | b) Farrukhi |
| c) Unsri | d) Hakeem Senai |
- viii) The poet of Masnavi Mantiq-ul-Tair is:
- | | |
|-----------------------|------------------|
| a) Hakeem Senai | b) Farrukhi |
| c) Farid-ud-Din Attar | d) Nizami Ganjvi |
- ix) Marsia flourished during the reign of:
- | | |
|--------------|--------------|
| a) Safwids | b) Qajars |
| c) Saljukues | d) Samaanids |
- x) The writer of Nafhat-ul-Uns is:
- | | |
|------------------------|----------|
| a) Qaani | b) Jaami |
| c) Naseer-ud-Din Toosi | d) Aoufi |

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Table of Contents Gcse Farsi Past Papers

1. Understanding the eBook Gcse Farsi Past Papers
 - The Rise of Digital Reading Gcse Farsi Past Papers
 - Advantages of eBooks Over Traditional Books
2. Identifying Gcse Farsi Past Papers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Gcse Farsi Past Papers
 - User-Friendly Interface
4. Exploring eBook Recommendations from Gcse Farsi Past Papers
 - Personalized Recommendations
 - Gcse Farsi Past Papers User Reviews and Ratings
 - Gcse Farsi Past Papers and Bestseller Lists

5. Accessing Gcse Farsi Past Papers Free and Paid eBooks
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 - Gcse Farsi Past Papers Budget-Friendly Options
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 - ePub, PDF, MOBI, and More
 - Gcse Farsi Past Papers Compatibility with Devices
 - Gcse Farsi Past Papers Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Gcse Farsi Past Papers
 - Highlighting and Note-Taking Gcse Farsi Past Papers
 - Interactive Elements Gcse Farsi Past Papers
8. Staying Engaged with Gcse Farsi Past Papers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Gcse Farsi Past Papers
9. Balancing eBooks and Physical Books Gcse Farsi Past Papers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Gcse Farsi Past Papers
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Gcse Farsi Past Papers
 - Setting Reading Goals Gcse Farsi Past Papers
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Gcse Farsi Past Papers
 - Fact-Checking eBook Content of Gcse Farsi Past Papers
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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