



Lives in the snake pit. An evolved snake monster with wings. Watch out! It's extremely dangerous. In spite of looking small, its fangs are filled with a powerful, nasty poison. It often roams around in groups.

Shemum

An inhabitant of the enemy's nest. A real coward, it hates brightly lit places. However, it'll jump out real fast once it's spotted Pit.



Specknose

Reaper & Respette

Entrusted by Medusa as a lookout. It waves its sickle around when it's spotted Pit and starts chasing him. It calls Respette by telepathy.



Centurian

A warrior in Palutena's army who was turned into a stone statue by Medusa's spell. The spell can be broken by tapping the statue with a mallet. He's a friend who'll help Pit defeat the fortress Gatekeepers.

The big, evil gatekeeper who has occupied the Palace in the Sky. The goddess who was turned into an ugly monster by Palutena, she does all she can to be evil and nasty.



Medusa



Palutena

The Goddess of Light. She used to be the highest of the gods in Angel Land, but is now held prisoner by Medusa. The source of her power, the Three Sacred Treasures, were stolen away from her by Medusa.

Kid Icarus Instruction Manual

David J. WEINER



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Game Preview Nicolae Sfetcu, 2014-05-04 A guide for game preview and rules history definitions classification theory video game consoles cheating links etc While many different subdivisions have been proposed anthropologists classify games under three major headings and have drawn some conclusions as to the social bases that each sort of game requires They divide games broadly into games of pure skill such as hopscotch and target shooting games of pure strategy such as checkers go or tic tac toe and games of chance such as craps and snakes and ladders A guide for game preview and rules history definitions classification theory video game consoles cheating links etc **On Ovid's Metamorphoses** Gareth

Williams, 2023-02-06 Ovid's Metamorphoses has entranced audiences for two thousand years from Rome under Augustus to humanities classrooms today Borrowing liberally from Greek and Roman mythology the poem tells hundreds of stories that share one essential theme each tale depicts a transformation from one physical form into another Drawing on many years of teaching the Metamorphoses Gareth Williams offers a brisk and lively reading of the poem that emphasizes why it speaks in compelling ways to a twenty first century audience He shows how the Metamorphoses is not just a colorful collection of stories about change but an exploration of change itself Ovid challenges us to recognize flux as fundamental to human experience circumstances shift fortunes ebb and flow and our very identities ceaselessly evolve across from one life stage to another Capturing the energy and excitement that Ovid's poem generates among readers Williams also sheds new light on its modern provocations His fresh interpretations of the Metamorphoses reveal its power to enrich and inform our daily existence amid the uncertainties of life today Video Source Book, 2008 *The Video Source Book* David J. WEINER, 1990

Women in Classical Video Games Jane Draycott, Kate Cook, 2022-08-11 Despite the prevalence of video games set in or inspired by classical antiquity the medium has to date remained markedly understudied in the disciplines of classics and ancient history with the role of women in these video games especially neglected *Women in Classical Video Games* seeks to address this imbalance as the first book length work of scholarship to examine the depiction of women in video games set in classical antiquity The volume surveys the history of women in these games and the range of figures presented from the 1980s to the present alongside discussion of issues such as historical accuracy authenticity gender sexuality monstrosity hegemony race and ethnicity and the use of tropes A wide range of games of different types and modes are discussed including platformers strategy games roguelikes MOBA action RPGs and story driven romance mobile games The detailed case studies presented here form a compelling case for the indispensability of the medium to both reception studies and gender studies and offer nuanced answers to such questions as how and why women are portrayed in the ways that they are

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