

**Class - X Session 2022-23**  
**Subject - Mathematics (Basic)**  
**Sample Question Paper**

**Time Allowed: 3 Hours**

**Maximum Marks: 80**

**General Instructions:**

1. This Question Paper has 5 Sections A, B, C, D, and E.
2. Section A has 20 Multiple Choice Questions (MCQs) carrying 1 mark each.
3. Section B has 5 Short Answer-I (SA-I) type questions carrying 2 marks each.
4. Section C has 6 Short Answer-II (SA-II) type questions carrying 3 marks each.
5. Section D has 4 Long Answer (LA) type questions carrying 5 marks each.
6. Section E has 3 Case Based integrated units of assessment (4 marks each) with sub-parts of the values of 1, 1 and 2 marks each respectively.
7. All Questions are compulsory. However, an internal choice in 2 Qs of 2 marks, 2 Qs of 3 marks and 2 Questions of 5 marks has been provided. An internal choice has been provided in the 2 marks questions of Section E.
8. Draw neat figures wherever required. Take  $\pi = 22/7$  wherever required if not stated.

	Section A	
	Section A consists of 20 questions of 1 mark each.	
SN		Marks
1	If two positive integers p and q can be expressed as $p = ab^2$ and $q = a^3b$ ; a, b being prime numbers, then LCM (p, q) is <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>(a) ab</span> <span>(b) <math>a^2b^2</math></span> <span>(c) <math>a^3b^2</math></span> <span>(d) <math>a^3b^3</math></span> </div>	1
2	What is the greatest possible speed at which a man can walk 52 km and 91 km in an exact number of hours? <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>(a) 17 km/hours</span> <span>(b) 7 km/hours</span> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>(c) 13 km/hours</span> <span>(d) 26 km/hours</span> </div>	1
3	If one zero of the quadratic polynomial $x^2 + 3x + k$ is 2, then the value of k is <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>(a) 10</span> <span>(b) -10</span> <span>(c) 5</span> <span>(d) -5</span> </div>	1
4	Graphically, the pair of equations given by $6x - 3y + 10 = 0$ $2x - y + 9 = 0$ represents two lines which are <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>(a) intersecting at exactly one point.</span> <span>(b) parallel.</span> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>(c) coincident.</span> <span>(d) intersecting at exactly two points.</span> </div>	1

# Grade 1lo Paper 23

**Peipei Pang**



## **Grade 11o Paper 23:**

*RBI Grade B Mains Phase II 15 Practice Sets and Solved Papers Book for 2021 Exam with Latest Pattern and Detailed Explanation by Rama Publishers* Rama Publishers, 2021-10-19 Book Type Practice Sets Solved Papers About Exam Reserve Bank of India Recruitment notification released for jobless candidates Huge numbers of contenders are waiting for latest Banking Jobs and want to make their career in the banking field Exam Patterns RBI Grade B Main exam has three separate papers on Economic and Social Issues English Language and Finance and Management Candidates qualifying for Phase I and Phase II will have to face an interview round carrying 75 marks The final Merit List will be formulated based on the marks of the Main exam and interview RBI Grade B Exam is conducted in three rounds namely RBI Grade B Phase I RBI Grade B Phase II and the Interview While RBI Grade B Phase I is a general aptitude test that is qualifying in nature RBI Grade B Prelims consists of 200 questions carrying 200 marks spread across four sections These include Math s Logical Reasoning English and General Awareness A composite time of 120 minutes or 2 hours is allocated for Prelims wherein candidates can traverse across the section to complete the exam within the stipulated time Subjects Covered Math s Logical Reasoning English and General Awareness Negative Marking 0 25 Conducting Body Reserve Bank of India **Popular Photography**, 1981-03 **Proceedings of the VIIth International Pneumoconioses Conference, Pittsburgh, Pennsylvania, USA, August 23-26, 1988**, 1990 Bulletin, 1935 A Research Paper, 1978 **How to Buy Poultry by USDA Grades** Lester Kilpatrick, Martin Jerome Gerra, Wendell Wallace Morrison, Thomas Henry Pond, Wayne Vorine Dexter, 1959

**Setting Performance Standards** Gregory J. Cizek, 2012-03-22 Setting standards of performance is a ubiquitous task in education licensure certification and credentialing It is found in elementary schooling the professions commercial applications and governmental and private organizations It is one of the most complex controversial and vexing issues facing specialists and policy makers today This second edition solidifies Setting Performance Standards as the only book providing a comprehensive profile of both the issues and the how to methods that define this thorny field Four chapters have been removed 11 chapters have been added 2 chapters have major revisions and all chapters have been updated Comprehensive Part I provides a conceptual overview of standard setting and its overarching issues Part II provides practical how to information on the newest standard setting methods Part III provides information and advice on persistent and potential challenges in standard setting Practical Part II the heart of the book reviews 16 of the newest standard setting methods far more than any other book Expertise Most of the well known authors from the 1st edition return with authors of equal stature contributing new chapters **International Labour Documentation** International Labour Office. Bureau of Library and Information Services, 2000 *Educating the More Able Children in Grades Four, Five, and Six* Gertrude Minnie Lewis, 1961

**Radio News**, 1923 Some issues 1943 July 1948 include separately paged and numbered section called Radio electronic engineering edition called Radionics edition in 1943 **Sessional Papers**, 1888 Report of the Dominion fishery commission

on the fisheries of the province of Ontario 1893 issued as vol 26 no 7 supplement      **The Department of Labor's ...**  
**Findings on the Worst Forms of Child Labor** ,2005      **Current Industrial Reports** United States. Bureau of the  
Census,1969      **Sessional Papers of the Dominion of Canada** Canada. Parliament,1888 Report of the Dominion fishery  
commission on the fisheries of the province of Ontario 1893 issued as vol 26 no 7 supplement      *The I L O Yearbook*  
International Labour Organization,1936      **By the Sweat and Toil of Children** ,1994      **Labour Relations** Frank  
Burchill,2017-09-16 Labour Relations 4th edition offers a multi perspective examination of contemporary industrial relations  
Aimed at upper level undergraduate and postgraduate students it provides a lively and thought provoking analysis of  
industrial relations set within a broader political economic and historical context      **Awakening** Rachel B.  
Vogelstein,Meighan Stone,2021-07-13 Foreword by Tarana Burke Awakening chronicles the remarkable global impact of the  
MeToo movement Since 2017 millions have joined the global movement known as MeToo catalyzing an unprecedented wave  
of women s activism powered by technology that reaches across borders races religions and economic divides Today women  
in more than 100 countries are using the hashtag to fight the violence and discrimination they face and winning What started  
as an online campaign against sexual harassment has triggered the most widespread cultural reckoning on women s rights in  
history with global implications for women s participation in the economy politics and across social and cultural life  
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and inspiring personal stories from women in seven countries Brazil China Egypt Nigeria Pakistan Sweden and Tunisia  
Awakening takes readers to the front lines of a networked movement that s fundamentally shifting how women organize for  
their own equality      The I.L.O. Year Book ,1932      *Report* ,2001

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