

Religions en questions

Sous la direction de  
**Bruno Duriez, François Mabillet  
et Kathy Rousselet**

# **Les ONG confessionnelles**

*Religions et action internationale*



L'Harmattan

# Les Ong Confessionnelles Religions Et Action Internationale

**N. Marzouki, O. Roy**



## **Les Ong Confessionnelles Religions Et Action Internationale:**

**Les ONG confessionnelles** Francois Mabillet, Kathy Rousselet, Bruno Duriez, 2007-12-01 World Vision Caritas le Secours Islamique le CCFD ces organisations non gouvernementales de secours humanitaire ou de solidarité internationale portent la marque de leur appartenance religieuse En quoi en sont-elles dépendantes A quelles tensions sont-elles confrontées Comment évoluent-elles dans des contextes politiques et religieux souvent conflictuels Voici un regard sur la globalisation du religieux et sa place dans les relations internationales **Religion, NGOs and the United Nations** Jeremy Carrette, Hugh

Miall, 2017-03-23 How do religious groups operating as NGOs engage in the most important global institution for world peace What processes do they adopt Is there a spiritual UN today This book is the first interdisciplinary study to present extensive fieldwork results from an examination of the activity of religious groups at the United Nations in New York and Geneva Based on a three and half year study of activities in the United Nations system it seeks to show how religion operates in both visible and invisible ways Jeremy Carrette Hugh Miall Verena Beittinger Lee Evelyn Bush and Sophie H l ne Trigeaud explore the way religion becomes a chameleon idea appearing and disappearing according to the diplomatic aims and ambitions Part 1 documents the challenges of examining religion inside the UN Part 2 explores the processes and actions of religious NGOs from diplomacy to prayer and the specific platforms of intervention from committees to networks and Part 3 provides a series of case studies of religious NGOs including discussion of Islam Catholicism and Hindu and Buddhist NGOs The study concludes by examining the place of diplomats and their views of religious NGOs and reflects on the place of religion in the UN today The study shows the complexity of religion inside one of the most fascinating global institutions of the world today

**Faith and Charity** Marie Nathalie LeBlanc, Louis Audet Gosselin, 2016-10-20 Since the 1990s most African economies and public spheres have been liberalised and new civil society actors have emerged As mapped out by Marie Nathalie LeBlanc and Louis Audet Gosselin in West Africa Christian and Muslim organisations have come to dominate the field of humanitarian assistance Moving beyond mainstream development theory Faith and Charity brings out the crucial role of religion in the development process and the interplay of moral and political ideologies From faith based NGOs to individual local activists the authors explore how each group makes sense of and contributes to the wider process of social development in the neoliberal era Based on extensive research and deploying a sophisticated and original frame of analysis Faith and Charity will make an important contribution to the existing literature on development anthropology and the anthropology of religion in Africa *Community, Solidarity and Multilingualism in a Transnational Social Movement* Maria Rosa Garrido

Sardà, 2020-09-01 RUNNER UP FOR 2022 BAAL BOOK PRIZE Community solidarity and multilingualism in a transnational social movement presents a critical sociolinguistic ethnography of the Emmaus movement that analyses linguistic and discursive practices in two local communities in order to provide insight into solidarity discourses and transnational communication more broadly Integrating perspectives from a range of disciplines the monograph seeks to understand the

ways in which social movements are maintained across disparate communities grounded in shared cultural referents and communicative practices but not necessarily a shared language The book focuses on Emmaus the solidarity movement that emerged in post war France which brings formerly marginalised people together with others looking for an alternative lifestyle into live in communities dedicated to recycling work and social projects The book first offers a historical overview of the Emmaus movement more generally moving into an account of its development and spread across national and linguistic borders The volume draws on data from two Emmaus communities in Barcelona and London to analyse the everyday communicative and discursive practices that appropriate and resignify the shared transnational movement ideas in different socio political economic historical and linguistic contexts Community solidarity and multilingualism in a transnational social movement considers the social implications of local practices on the situated re production and evolution of transnational social movements more generally and will be of particular interest to students and researchers in sociolinguistics linguistic anthropology discourse studies cultural studies and sociology

Religious Conversions in the Mediterranean World N. Marzouki,O. Roy,2013-08-22 While globalization undermines ideas of the nation state in the Mediterranean conversions reveal how religion can unsettle existing political and social relations Through studies of conversions across the region this book examines the challenges that conversions represent for national legal and policy ways of dealing with religious minorities

Migrations in Jordan Jalal Al Hussein,Valentina Napolitano,Norig Neveu,2024-06-27 Jordan currently hosts the second largest percentage of registered refugees in the world three million out of its eleven million inhabitants Its experience in hosting migrants and refugees precedes its independence in 1946 with the arrival of Circassians Chechens and Armenians from the late 19th century Jordan thus constitutes a unique observatory for reception policies and long term settlement of different migrant groups Based on original empirical and archival material this volume focuses on migrations caused by conflicts wars and crises underscoring their articulation with longstanding human mobility It sheds light on the cumulative and processual dimensions of Jordan s reception policies and migrants settlement strategies It identifies the multiple actors involved in the management of migrants and conversely the latter s contribution to the Jordanian social economic political and urban fabric The first part of the volume examines the policies adopted by the Jordanian authorities and international organizations to regulate access to basic services and to the labour market and explores the economic and political factors underlying them The second part analyzes the effects of Jordan s policies on the territorial distribution and settlement of migrants How have these policies combined with the adaptation strategies of migrants contributed to shaping new urban spaces The third part focuses on capacity of the migrants to activate establish re build and intersect different kinds of solidarity networks within the context of protracted displacement

Mapping Religion and Spirituality in a Postsecular World Giuseppe Giordan,Enzo Pace,2012-07-05 This volume offers 11 case studies of contemporary movements from around the world where religious secular and spiritual dynamics interplay in the postmodern condition of the 21st

century as traditional and contemporary sources are combined in new and dynamic ways The Routledge Companion to Humanitarian Action Roger Mac Ginty, Jenny H Peterson, 2015-03-24 The Companion on Humanitarian Action addresses the political ethical legal and practical issues which influence reactions to humanitarian crisis It does so by exploring the daily dilemmas faced by a range of actors including policy makers aid workers the private sector and the beneficiaries of aid and by challenging common perceptions regarding humanitarian crisis and the policies put in place to address these Through such explorations it provides practitioners and scholars with the knowledge needed to both understand and improve upon current forms of humanitarian action The Companion will be of use to those interested a range of humanitarian programmes ranging from emergency medical assistance military interventions managing refugee flows and the implementation of international humanitarian law As opposed to addressing specific programmes it will explore five themes seen as relevant to understanding and engaging in all modes of humanitarian action The first section explores varying interpretations of humanitarianism including critical historical and political economic explanations as well as more practice based explorations focused on notions needs assessments and evaluation Following this readers will be exposed to the latest debates on a range of humanitarian principles including neutrality and sovereignty before exploring the key issues faced by the main actors involved in humanitarian crisis from international NGOs to local community based organizations The final two sections address what are seen as key dilemmas in regards to humanitarian action and emerging trends in the humanitarian system including the increasing role of social media in responding to crises Whilst not a how to guide the Companion contains many practical insights for policy makers and aid workers whilst also offering analytical insights for students of humanitarian action Indeed throughout the book readers will come to the realization that understanding and improving humanitarian action simultaneously requires both active critical reflection and an acceptance of the urgency and timeliness of action that is required for humanitarian assistance to have an impact on vital human needs Exploring a sector that is far from homogenous both practitioners and scholars alike will find the contributions of this book offers them a deeper understanding of the motivations and mechanics of current interventions but also insight into current changes and progress occurring in the field of humanitarian practice Vodou and Christianity in Interreligious Dialogue Celucien L. Joseph, Charlene Desir, Lewis A. Clormeus, 2023-10-30 Vodou and Christianity in Interreligious Dialogue addresses both historical factors and ideological issues that created antagonism and conflict between Christians and Vodouists in Haiti The book offers practical solutions and strategies to help create a harmonious and peaceful environment between religious practitioners associated with Vodou and Christianity Toward this goal this volume considers various perspectives and theories such as autobiography anthropology ethnographic fieldwork religious experience and gender to examine the subject matter This volume offers practical examples and resources on how to engage in interreligious dialogue and promote interreligious education in Haiti There are three philosophical and practical ideas underlying this book project 1 it is grounded on the belief that religion has value and it

could bring social goods to different communities and enhance human dignity and justice 2 it is premised on the idea that dialogue and cooperation are necessary for nation building and human development as democratic ideals and that one of the leading functions of the world's religious traditions is to promote both cooperation and dialogue through mutual understanding and for the common good and 3 that the power and public role of religion in society can be used as a major force of unification and peace building among divergent factions and schools of thought and to promote reconciliation mutual respect and friendship in the world

**Social Identities Between the Sacred and the Secular** Abby Day, Giselle Vincett, Christopher R. Cotter, 2016-04-01 Focusing on the important relationship between the sacred and the secular this book demonstrates that it is not paradoxical to think in terms of both secular and sacred or neither in different times and places International experts from a range of disciplinary perspectives draw on local national and international contexts to provide a fresh analytical approach to understanding these two contested poles Exploring such phenomena at an individual institutional or theoretical level each chapter contributes to the central message of the book that the in between is real embodied and experienced every day and informs and is informed by intersecting social identities Social Identities between the Sacred and the Secular provides an essential resource for continued research into these concepts challenging us to re think where the boundaries of sacred and secular lie and what may lie between

*Routledge Handbook of International Organization* Bob Reinalda, Marieke Louis, 2024-12-09 This completely revised and rewritten handbook gives an overview of international organization IO as a dynamic field of research that adds to our understanding of global and regional relations and related domestic politics Bringing together international scholars from a range of disciplines it considers both IO as a process and multilateral organizations as institutions This handbook is divided into five parts I Documentation sources and perspectives II International secretariats as bureaucracies III Actors within and beyond international bureaucracies IV Processes within and beyond international bureaucracies V Challenges to international organizations Containing new chapters on topics such as the anthropological perspective IO secretariats in several continents outside of Europe feminization the digital turn and challenges to IO legitimacy the contributors reflect on the progression of IO studies from a burgeoning field to a well established subfield of international relations and the move away from scholarship based mainly in North Western Europe and the United States This book will be of particular interest to scholars and students of IOs global governance diplomacy and foreign policy as well as practitioners of multilateral cooperation

*The Changing World Religion Map* Stanley D. Brunn, 2015-02-03 This extensive work explores the changing world of religions faiths and practices It discusses a broad range of issues and phenomena that are related to religion including nature ethics secularization gender and identity Broadening the context it studies the interrelation between religion and other fields including education business economics and law The book presents a vast array of examples to illustrate the changes that have taken place and have led to a new world map of religions Beginning with an introduction of the concept of the changing world religion map

the book first focuses on nature ethics and the environment It examines humankind's eternal search for the sacred and discusses the emergence of green religion as a theme that cuts across many faiths Next the book turns to the theme of the pilgrimage illustrated by many examples from all parts of the world In its discussion of the interrelation between religion and education it looks at the role of missionary movements It explains the relationship between religion business economics and law by means of a discussion of legal and moral frameworks and the financial and business issues of religious organizations The next part of the book explores the many new faces that are part of the religious landscape and culture of the Global North Europe Russia Australia and New Zealand the U S and Canada and the Global South Latin America Africa and Asia It does so by looking at specific population movements diasporas and the impact of globalization The volume next turns to secularization as both a phenomenon occurring in the Global religious North and as an emerging and distinguishing feature in the metropolitan cosmopolitan and gateway cities and regions in the Global South The final part of the book explores the changing world of religion in regards to gender and identity issues the political religious nexus and the new worlds associated with the virtual technologies and visual media

Polarisations politiques et confessionnelles Anna Bozzo  
 ,Pierre-Jean Luizard,2015-03-01 Les printemps arabes ont partout libéré l'espace public un espace de liberté que tous les segments de la société ont soudainement occupé notamment ceux qui comme les islamistes en avaient été privés La rue a arraché une liberté d'expression longtemps confisquée Mais si l'islam n'était pas la première référence dans les slogans criés dans les rues les militants des mouvements islamistes n'étaient pas absents Ayant été les cibles de la répression sous les régimes autoritaires qui les avaient incarcérés et condamnés la clandestinité ils ont bénéficié de cette nouvelle donnant une liberté d'action et une visibilité grandissante associée ou non à un dessein politique de prise de pouvoir Ils se sont trouvés engagés dans certains pays dans des compétitions électorales qui n'étaient pas jouées d'avance et qui ont dicté l'élaboration de nouvelles stratégies où la pratique militante la présence sur le terrain et le travail de proximité constituaient des avantages En concurrence avec les autres mouvements et partis présents sur la scène politique les partis et mouvements islamistes se trouvent actuellement au cœur des polarisations en cours dans les pays du Proche Orient et du Maghreb qu'ils soient engagés dans des phases de transition ou bien plus tragiquement dans des processus de confrontation armée Ces polarisations politiques au début des printemps arabes ont aussi pris une tournure confessionnelle sans merci impliquant l'ensemble du monde arabe et posent clairement la question de la viabilité de certains États Les articles du présent ouvrage sont en grande partie issus du colloque sur ces sujets organisé Paris les 26 et 27 mars 2014 conjointement par le Groupe Sociétés Religieuses La Cité GSRL l'université Roma Tre l'Institut d'études de l'Islam et des Sociétés du Monde Musulman IISMM l'école Pratique des Hautes études EPHE et l'école des Hautes études en Sciences Sociales EHESS DOI 10.13134/9788897524205

**Can We Zoom into God?** Andrew Hemingway,2023-10-19 When Zoom worship emerged in Britain during the COVID lockdown of 2020 Christians quickly turned to an art form a form of theater to deliver their worship It was a quest for immanence the very

thing the Reformation dealt with by the elevation of transcendence What an intriguing thought Could John Calvin with his dictum regarding piety have practiced Zoom worship Served as he was with the principle that the finite cannot contain the infinite we must admit it looks very unlikely At least in this Calvin saw eye to eye with Erasmus but what of Luther He may have been a comfortable Zoom worshiper with his views that Religious artworks are neither here nor there and We may have them or not as we please Little did the church realize that it would be a step back into the past because what you permit you promote The desire to use images was much more sinister than in Medieval times as these were now images of ourselves Regardless of the age the image reigns supreme What had caused the demise Was it bereavement It could not be bereavement of God rather it was the loss of the social the bereavement of one another The need for one another had forced the hand of Christians to turn to a practice completely untested Zoom worship was born the genie is out and will never go back in But in the face of the now acceptable force of contemporary narcissism who cares

**Religion and Politics in the European Union** François Foret, 2015-02-05 This book analyzes the place and influence of religion in European politics François Foret presents the first data ever collected on the religious beliefs of European decision makers and what they do with these beliefs Discussing popular assumptions such as the return of religion aggressive European secularism and religious lobbying Foret offers objective data and non normative conceptual frameworks to clarify some major issues in the contemporary political debate

**Islamic charities and Islamic humanism in troubled times** Jonathan Benthall, 2016-05-01 Islamic charities and Islamic humanism in troubled times is the fruit of twenty years reflection on Islamic charities both in practical terms including allegations of complicity with terrorism and as a key to understanding the crisis in contemporary Islam On one hand Islam is undervalued as a global moral and political force whose admirable qualities are exemplified in its strong tradition of humanitarianism On the other it suffers from a crisis of authority that cannot be blamed entirely on the history of colonialism and stigmatisation to which Muslims have undoubtedly been subjected most recently as a result of the war on terror This study offers an in depth analysis of the current status of Islamic charities from a wide range of approaches theological historical diplomatic legal sociological and ethnographic and makes use of primary data from the United States Britain Israel Palestine Mali and Indonesia The discussion is widened to explore the potential for a twenty first century Islamic humanism devised by Muslims in the light of the human sciences and consolidated in durable institutions throughout the Muslim world With this in mind contentious issues such as religious toleration and the meaning of jihad need to be addressed The readership includes academics and students at all levels professionals concerned with aid and development and all who have an interest in the future of Islam

**État et Églises dans le Brésil du XXIème siècle** Eliott Mourier, 2016-11-15 Cet ouvrage propose une nouvelle approche des mutations contemporaines du rapport entre politique et religion dans la modernité fondée sur le concept de partenariats public religieux A travers le cas du Brésil contemporain la souplesse de la séparation entre l'état et les églises permet l'instauration de ces



collaborations gagnant gagnant notamment dans la mise en uvre des politiques sociales l auteur apporte un regard original sur les transformations de l action publique l oeuvre dans nos soci t s modernes

**European Social Movements and Muslim Activism** Timothy Peace, 2015-12-28 How do progressive social movements deal with religious pluralism In this book Timothy Peace uses the example of the alter globalisation movement to explain why social movement leaders in Britain and France reacted so differently to the emergence of Muslim activism

**Gulf Charities and Islamic Philanthropy in the 'Age of Terror' and Beyond** Jonathan Benthall, Robert Lacey, 2014-12-31 Gulf Charities and Islamic Philanthropy in the Age of Terror and Beyond is the first book to be published on the charities of Saudi Arabia and the Arabian Gulf covering their work both domestic and international From a diversity of viewpoints the book addresses the historical roots of Islamic philanthropy in religious traditions and geopolitical movements the interactions of the Gulf charities with Western relief and development institutions now under pressure owing to budgetary constraints numerous case studies from the Middle East Africa and South Asia the impact of violent extremism on the sector with the legal repercussions that have followed especially in the USA the recent history of attempts to alleviate the obstacles faced by bona fide Islamic charities whose absence from major conflict zones now leaves a vacuum for extremist groups to penetrate the prospects for a less politicized Islamic charity sector when the so called war on terror eventually loses its salience

**Pogroms et ghetto** Thomas Charlotte, 2018-09-29 En 2002 se sont d roul es dans l tat du Gujarat les plus graves attaques contre des musulmans qu a connues la R publique indienne depuis 1947 2 000 d entre eux ont p ri au cours des violences qui ont dur pr s de six mois tandis que 150 000 autres ont t contraints de fuir d finitivement leur logement attaqu s par des nationalistes hindous agissant avec la complicit des autorit s locales Charlotte Thomas propose la premi re exploration du ghetto musulman de Juhapura qui s est form la suite de ces pogroms Elle analyse les strat gies de domination mises en oeuvre par les pouvoirs publics l encontre de cette minorit Elle r v le la discrimination la s gr gation conomique et spatiale le manque d acc s aux services publics de base que subissent les musulmans de Juhapura Mais l auteur d voile aussi les tactiques de r sistance qui r pondent ces strat gies de domination ainsi que le d veloppement socio conomique l oeuvre au sein du ghetto gr ce aux initiatives de self help labor es par les r sidents Explorer le ghetto de Juhapura et la vie quotidienne de ses habitants c est d couvrir de l int rieur et en actes le projet politique nationaliste hindou port par l actuel Premier ministre Narendra Modi dont la responsabilit dans les pogroms de 2002 est directement mise en cause

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