

FROM **PRIVILEGE** TO **PRISON**



**FINDING PURPOSE
IN A DARK PLACE**

AMY WICKES-PASSMORE
WITH KRISTINE STEVENS

From Privilege To Prison Finding Purpose In A Dark Place

John Milton



From Privilege To Prison Finding Purpose In A Dark Place:

From Privilege to Prison: Finding Purpose in a Dark Place Amy Wickes-Passmore, 2015-06-04 From Privilege to Prison A bubbly outgoing young woman spirals out of control in a habitual cycle of addiction and alcoholism indulging in immoral and criminal behaviors Amy Wickes Passmore pays a hefty price a six month prison sentence that continues for almost 4 years at times alongside of inmates serving life sentences She is overwhelmed with the loss of her kids to the system as she tries to make sense of her situation while battling her newly diagnosed Bipolar I diagnosis Amy s animated comedic personality serves her well behinds bars She makes a vow to those whom she leaves behind to tell the unimaginable stories about what life is like on the inside Some jaw dropping stories of inmates the justice system kickin it with the lifers and performing karaoke for the prison guards When Amy is released her personal growth while enduring the harshest of environments allows her to flip the script on her past

The Palgrave Handbook of Prison Ethnography Deborah H. Drake, Rod Earle, J. Sloan, 2016-01-12 The Palgrave Handbook of Prison Ethnography provides an expansive overview of the challenges presented by qualitative and particularly ethnographic enquiry The chapters reflect upon the means by which ethnographers aim to gain understanding make sense of what they learn and the way they represent their finished work The Handbook offers urgent insights relevant to current trends in the growth of imprisonment worldwide In an era of mass incarceration human centric ethnography provides an important counter to quantitative analysis and the audit culture on which prisons are frequently judged The Handbook is divided into four parts Part I About Prison Ethnography assesses methodological theoretical and pragmatic issues related to the use of ethnographic and qualitative enquiry in prisons Part II Through Prison Ethnography considers the significance of ethnographic insights in terms of wider social or political concerns Part III Of Prison Ethnography analyses different aspects of the roles ethnographers take and how they negotiate their research settings Part IV For Prison Ethnography includes contributions that convincingly extend the value of prison ethnography beyond the prison itself Bringing together contributions by some of the world s leading scholars in criminology and prison studies this authoritative volume maps out new directions for future research It will be an indispensable resource for practitioners students academics and researchers who use qualitative social research methods to further their understanding of prisons

Life Beyond Murder Dan Gabriel Rusu, 2024-11-18 Detailing the resettlement narratives of five men who have committed different types of murder confrontational revenge financial gain random intimate partner femicide and family feud this book counters narratives of neoliberal responsabilizing messages of individualism to investigate what informs their experiences of resettlement Life Beyond Murder Exploring the Identity Reconstruction of Mandatory Lifers After Release explores the impact of mandatory lifers institutionalisation families consumer culture emotions and supervision considering how these factors hamper or assist with their transition from the stigmatising identity of being dangerous murderers The book s discussion is guided by the men s narratives employing a tug of war metaphor to elucidate the push

pull forces that influence the men's efforts to reconstruct their lives in the years following their release To be successful the book argues these men have to reconcile a paradoxical situation and the most skilled mandatory lifers manage to relativise their involvement in murder whilst concomitantly showing remorse This situation is achieved through a Splitting Narrative that ultimately defends against anxiety contains internal stigma and often showcases self flagellant remorse as they move towards positive social identities such as philanthropists family men wounded healers and pious members of the church

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