

Les Dames De Rome

Pierre de Bourdeilles de Brantome

Les Dames De Rome:

Nouvelle Collection Des Mémoires Pour Servir À L'histoire de France Joseph Fr. Michaud, Poujoulat (M., Jean-Joseph-François), 1853 The Studio , 1914 Spectacle & Image in Renaissance Europe André Lascombes, 1993 This collection of nineteen essays focuses on the ways in which in England France and Spain the Renaissance made propagandistic or aesthetic use of the image in various spectacles Under surface differences between genres what emerges is a surprising similarity in tactics and response which invites further questioning about image elaboration and its reception

Mediterranean, ca. 1100-1500 Lidia L. Zanetti Domingues, Lorenzo Caravaggi, Giulia M. Paoletti, 2021-12-30 This pioneering work explores the theme of women and violence in the late medieval Mediterranean bringing together medievalists of different specialties and methodologies to offer readers an updated outline of how different disciplines can contribute to the study of gender based violence in medieval times Building on the contributions of the social sciences and in particular feminist criminology the book analyses the rich theme of women and violence in its full spectrum including both violence committed against women and violence perpetrated by women themselves in order to show how medieval assumptions postulated a tight connection between the two Violent crime verbal offences war and peace making are among the themes approached by the book which assesses to what extent coexisting elaborations on the relationship between femininity and violence in the Mediterranean were conflicting or collaborating Geographical regions explored include Western Europe Byzantium and the Islamic world This multidisciplinary book will appeal to scholars and students of history literature gender studies and legal studies The Ceremonies and Religious Customs of the Various Nations of the Known World ,1743

Voyageur dans l'ancienne et la nouvelle ville, etc H. LESUEUR,1862 Clio Medica. Acta Academiae

Internationalis Historiae Medicinae. Vol. 20 ,2020-06-15 As periodical of the International Academy of the History of Medicine this Clio Medica volume contains 4 papers The Medieval Chronicle IV ,2006-01-01 There are several reasons why the chronicle is particularly suited as the topic of a yearbook In the first place there is its ubiquity all over Europe and throughout the Middle Ages chronicles were written both in Latin and in the vernacular and not only in Europe but also in the countries neighbouring on it like those of the Arabic world Secondly all chronicles raise such questions as by whom for whom or for what purpose were they written how do they reconstruct the past what determined the choice of verse or prose or what kind of literary influences are discernable in them Finally many chronicles have been beautifully illuminated and the relation between text and image leads to a wholly different set of questions The yearbook The Medieval Chronicle aims to provide a representative survey of the on going research in the field of chronicle studies illustrated by examples from specific chronicles from a wide variety of countries periods and cultural backgrounds The Medieval Chronicle is published in

cooperation with the Medieval Chronicle Society French Renaissance and Barogue Drama Michael Meere, 2015-02-26 The fifteen articles in this volume highlight the richness diversity and experimental nature of French and Francophone drama before the advent of what would become known as neoclassical French theater of the seventeenth century In essays ranging from conventional stage plays tragedies comedies pastoral and mystery plays to court ballets royal entrances and meta and para theatrical writings of the period from 1485 to 1640 French Renaissance and Baroque Drama Text Performance Theory seeks to deepen and problematize our knowledge of texts co texts and performances of drama from literary historical artistic political social and religious perspectives Moreover many of the articles engage with contemporary theory and other disciplines to study this drama including but not limited to psychoanalysis gender studies anthropology and performance theory The diversity of the essays in their methodologies and objects of study none of which is privileged over any other bespeaks the various types of drama and the numerous ways we can study them "Les" sept discours touchant les dames galantes du sieur de Brantome Pierre de Bourdeilles de Brantome,1882 Sources and Analogues of the Canterbury Tales Robert M. Correale, 2002 The publication of this volume completes the new edition of the sources and major analogues of all the Canterbury Tales prepared by members of the New Chaucer Society This collection the first to appear in over half a century features such additions as a fresh interpretation of Chaucer's sources for the frame of the work chapters on the sources of the General Prologue and Retractions and modern English translations of all foreign language texts with glosses for the Middle English Chapters on the individual tales contain an updated survey of the present state of scholarship on their source materials Several sources and analogues discovered during the past fifty years are found here together for the first time and some other familiar sources are re edited from manuscripts closer to Chaucer's copies Besides the General Prologue and the Retractions this volume includes chapters on the Miller Summoner Merchant Physician Shipman Prioress Sir Thopas Canon's Yeoman Manciple the Knight and the prologues and tales of the Man of Law and Wife of Bath Contributors PETER BEIDLER KENNETH A BLEETH LAUREL BROUGHTON JOANNE CHARBONNEAU WILLIAM E COLEMAN CAROLYN P COLLETTE VINCENT DI MARCO PETER FIELD TRAUGOTT LAWLER ANITA OBERMEIER ROBERT RAYMO CHRISTINE RICHARDSON HEY JOHN SCATTERGOOD NIGEL S THOMPSON EDWARD WHEATLEY JOHN The Lady's Magazine Or Entertaining Companion for the Fair Sex ,1784 WITHRINGTON **Patroness of Paris** Moshe Sluhovsky, 2023-10-16 The book examines the cult of Sainte Genevi ve patron saint of Paris Using hagiographic and liturgical documents as well as municipal ecclesiastical and notarial records it analyzes the religious political and social contexts of public devotion in the early modern city La France Claude Rivière, 1920 The New France ,1920

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