

Глава 1. АВТОМОБИЛИ КамАЗ-5320, УРАЛ-4320 И ИХ МОДИФИКАЦИИ

1.1. ТЕХНИЧЕСКИЕ ХАРАКТЕРИСТИКИ АВТОМОБИЛЯ КамАЗ-5320 И ЕГО МОДИФИКАЦИЯ

В настоящее время Камский автомобильный завод выпускает семейство грузовых автомобилей, базовым для которого является автомобиль-тягач КамАЗ-5320.

Автомобили этого семейства имеют общетранспортное назначение и могут эксплуатироваться на дорогах всех категорий с учетом разрешенной осевой нагрузки до 6000—8000 кгс и на грунтовых проселочных дорогах, кроме периодов снежных заносов и дорожной распутицы. Автомобили этого семейства имеют одинаковую общую компоновку, при которой откидная кабина размещается над двигателем, и колесную формулу 6 × 4.

Автомобиль-тягач КамАЗ-5320 (рис. 1.1) оборудован трехместной кабиной, металлической грузовой платформой, тентом на съемном металлическом каркасе. Масса перевозимого груза 8000 кг. Он предназначен для работы с прицепом ГРБ-8350, полная масса которого составляет 11 500 кг, а масса перевозимого груза — 8000 кг. Габаритные и некоторые компоновочные размеры автомобиля-тягача КамАЗ-5320 приведены на рис. 1.2.

На автомобиле КамАЗ-5320 установлен V-образный, восьмицилиндровый, четырехтактный дизель модели 740 мощностью



Рис. 1.1. Автомобиль-тягач КамАЗ-5320

Kamaz Trucks Service Manual

Annelies Wilder-Smith



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Field Artillery ,2005-05 Ethnic Conflict in the Post-Soviet World: Case Studies and Analysis Leokadia Drobizheva,Rose Gottemoeller,Catherine McArdle Kelleher, Lee Walker,2015-04-08 Presents 16 case studies of ethnic conflict in the post Soviet world The book places ethnic conflict in the context of imperial collapse democratization and state building **JPRS Report** ,1993-10 **Automotive News** ,1974 Russian Journal of Heavy Machinery ,1995 Soviet Business & Trade ,1978 Hydrolysis and Wood Chemistry USSR ,1986 **Automatic Welding** ,1981 **Documentation Abstracts** ,1983 Johannesburg ,1995 The Socialist Car Lewis H. Siegelbaum,2013-04-18 Across the Soviet Bloc from the 1960s until the collapse of communism the automobile exemplified the tension between the ideological imperatives of political authorities and the aspirations of ordinary citizens For the latter the automobile was the ticket to personal freedom and a piece of the imagined consumer paradise of the West For the authorities the personal car was a private mobile space that challenged the most basic assumptions of the collectivity The socialist car and the car culture that built up around it was the result of an always unstable compromise between official ideology available resources and the desires of an increasingly restless citizenry In The Socialist Car eleven scholars from Europe and North America explore in vivid detail the interface between the motorcar and the state socialist countries of Eastern Europe including the USSR In addition to the metal glass upholstery and plastic from which the Ladas Dacias Trabants and other still extant but aging models were fabricated the socialist car embodied East Europeans longings and compromises hopes and disappointments The socialist car represented both aspirations of overcoming the technological gap between the capitalist first and socialist second worlds and dreams of enhancing personal mobility and status Certain features of automobility shortages and privileges waiting lists and lack of readily available credit the inadequacy of streets and highways prevailed across the Soviet Bloc In this collective history the authors put aside both ridicule and nostalgia in the interest of trying to understand the socialist car in its own context
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