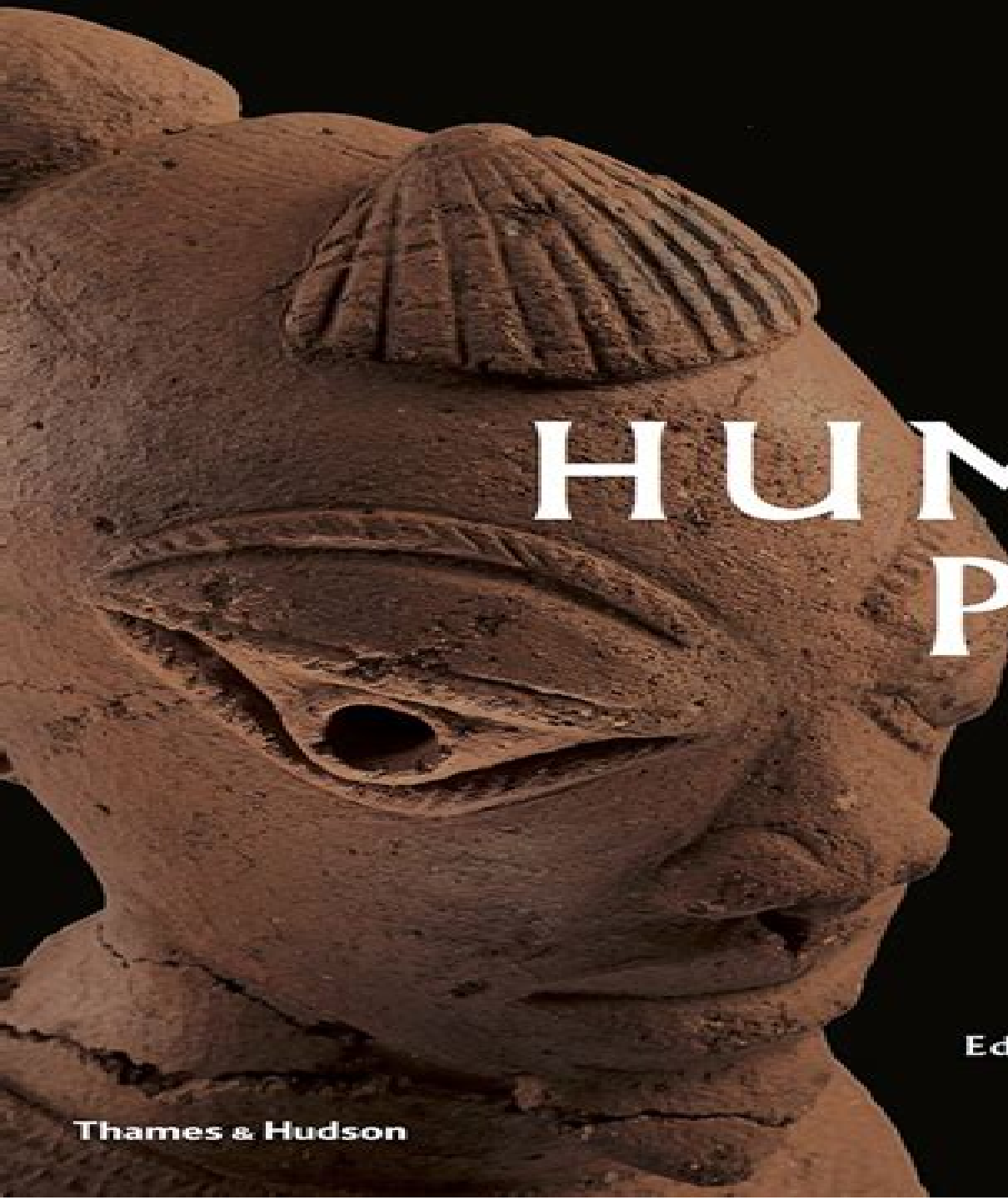


A terracotta head of a prehistoric figure, possibly a Neolithic or Bronze Age artifact. The figure has a large, shell-like headdress with a ribbed pattern. The face is weathered and shows signs of age. The background is dark, making the terracotta head stand out.

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History of Africa UNESCO International Committee for the New Volumes of the General History of Africa,2025-10-18

Climate Change and Anthropos Linda Connor,2016-02-05 Anthropos in the sense of species as well as cultures and ethics locates humans as part of much larger orders of existence fundamental when thinking about climate change This book offers a new way of exploring the significance of locality and lives in the epoch of the Anthropocene a time when humans confront the limits of our control over nature Many scholars now write about the ethics policies and politics of climate change focussing on global processes and effects The book s innovative approach to cross cultural comparison and a regionally based study explores people s experiences of environmental change and the meaning of climate change for diverse human worlds in a changing biosphere The main study site is the Hunter Valley in southeast Australia an ecological region defined by the Hunter River catchment a dwelling place for many generations of people and a key location for transnational corporations focussed on the mining burning and export of black coal Abundant fossil fuel reserves tie Hunter people and places to the Asia Pacific the engine room of global economic growth in the twenty first century and the largest user of the planet s natural resources The book analyses the nexus of place and perceptions political economy and social organisation in situations where environmental changes are radically transforming collective worlds Based on an anthropological approach informed by other ways of thinking about environment people relationships this book analyses the social and cultural dimensions of climate change holistically Each chapter links the large scales of species and planet with small places commodity chains local actions myths and values as well as the mingled strands of dystopian imaginings and strivings for recuperative renewal in an era of transition *Human origin sites and the World Heritage Convention in Africa - N° 33* Nuria Sanz,2012 Uses examples of artistic work in all media in order to show how contemporary artists have adapted their vision in a manipulation of modern materials to satisfy mankind s needs for spiritual satisfaction through art

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