

Name: _____ Period: _____ Date: _____ Time: _____



Gattaca (1997) directed by Andrew Niccol

Cast

Ethan Hawke as Vincent Freeman, impersonating Jerome Morrow
Uma Thurman as Irene Casper
Alan Arkin as Detective Hugh
Federic Lam as Jerome Eugene Morrow
Loren Dean as Anton Freeman
Evela Borghini as Cassia
Tony Shalhoub as German

Crew

Director: Andrew Niccol
Producers: Cherry DeVito, Michael Shumberg, Sherry Shear, and Gail Lynn
Writer: Andrew Niccol
Editor: Lisa Benz Chargin
Director of Photography: Shawnee Smith
Music: Michael Nyman
Distribution/Studio Company: Columbia Pictures, Jerry Bruckheimer, and Sony Pictures Releasing
MPAA Rating: PG-13
Running Time: 112 minutes

Background and Introduction to Gattaca

Gattaca is a 1997 American dystopian science fiction film written and directed by Andrew Niccol in his feature directorial debut. The film presents a future society driven by eugenics where children are conceived through genetic selection to ensure they possess the best hereditary traits of their parents. The film centers on Vincent Freeman, played by Hawke, who was conceived outside the eugenics program and struggles to overcome genetic discrimination as he sets his dreams of going into space.

The film draws on concerns over reproductive technologies that facilitate eugenics, and the possible consequences of such technological developments for society. It also explores the idea of destiny and the ways in which it can and does govern lives. Characters in *Gattaca* continually battle both with society and with themselves to find their place in the world and who they are destined to be according to their genes. The film is noted for its unique use of color. Cinematographer Shawnee Smith employed vibrant gold, green, and electric blue tones throughout the film, and shot the film in Super 35mm format, which adds an enlarged layer of grain.

The film was shot under the working title *The Eighth Day*, a reference to the seven days of creation in the Bible. However, by the time its release was scheduled for the fall of 1997, the Belgian film *Le huitième jour* had already been released in the US under the title *The Eighth Day*. As a result, the film was retitled *Gattaca*, which takes inspiration from the letters G, A, T, and C, derived from four of the nucleobases of DNA: guanine, adenine, thymine and cytosine. The film tanked at the box office and only earned a domestic total of \$32.3 million against a reported budget of \$36 million. It was a 1997 nominee for the Academy Award for Best Art Direction and the Golden Globe Award for Best Original Score. A follow-up series was in development at Showtime, but has been cancelled as of 2003. *Gattaca* currently holds an 82% fresh rating on Rotten Tomatoes with the following critics' consensus: "Intelligent and scientifically provocative, *Gattaca* is an absorbing sci-fi drama that poses important interesting ethical questions about the nature of science." (Poster and screenshots © Columbia Pictures, 1997)

Gattaca Study Guide Answers

Bob Garrett



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The Human Genome Project in College Curriculum Aine Donovan, Ronald Michael Green, 2008. Begun formally in 1990, the U.S. Human Genome Project's (HGP) goals were to identify all the 20,000 to 25,000 genes in human DNA, determine the sequences of the three billion chemical base pairs that make up human DNA, store this information in databases, improve tools for data analysis, and transfer related technologies to the private sector. It was the first large scientific undertaking to address potential issues that arose from project data and opened up vast possibilities for the use of genetic data and the alteration of our genetic makeup. This volume is the first to address the diverse range of ethical issues arising from the HGP and enables professors to bring this critically important topic to life in the classroom.

Making Sense of Nature Noel Castree, 2013-08-15. We listen to a cacophony of voices instructing us how to think and feel about nature, including our own bodies. The news, media, wildlife documentaries, science magazines, and environmental NGOs are among those clamouring for our attention. But are we empowered by all this knowledge, or is our dependence on various communities allowing our thoughts, sentiments, and activities to be unduly governed by others? *Making Sense of Nature* shows that what we call nature is made sense of for us in ways that make it central to social order, social change, and social dissent. By utilising insights and extended examples from anthropology, cultural studies, human geography, philosophy, politics, sociology, and science studies, this interdisciplinary text asks whether we can better make sense of nature for ourselves and thus participate more meaningfully in momentous decisions about the future of life, human and non-human, on the planet. This book shows how nature can be made sense of without presuming its naturalness. The challenge is not so much to rid ourselves of the idea of nature and its collateral concepts such as genes, but instead we need to be more alert to how, why, and with what effects ideas about nature get fashioned and deployed in specific situations. Among other things, the book deals with science and scientists, the mass media and journalists, ecotourism, literature and cinema, environmentalists, advertising, and big business. This innovative text contains numerous case studies and examples from daily life to put theory and subject matter into context, as well as study tasks, a glossary, and suggested further reading. The case studies cover a range of topics, ranging from forestry in Canada and Guinea to bestiality in Washington State to how human genetics is

reported in Western newspapers to participatory science experiments in the UK Making Sense of Nature will empower readers from a wide range of fields across the social sciences humanities and physical sciences **Emerging Evangelicals** James S. Bielo, 2011 The Emerging Church movement developed in the mid 1990s among primarily white urban middle class pastors and laity who were disenchanted with America's conservative Evangelical sub culture It is a response to the increasing divide between conservative Evangelicals and concerned critics who strongly oppose what they consider overly slick corporate and consumerist versions of faith A core feature of their response is a challenge to traditional congregational models often focusing on new church plants and creating networks of related house churches Drawing on three years of ethnographic fieldwork James S Bielo explores the impact of the Emerging Church movement on American Evangelicals He combines ethnographic analysis with discussions of the movement's history discursive contours defining practices cultural logics and contentious interactions with conservative Evangelical critics to rethink the boundaries of Evangelical as a category Ultimately Bielo makes a novel contribution to our understanding of the important changes at work among American Protestants and illuminates how Emerging Evangelicals interact with the cultural conditions of modernity late modernity and visions of postmodern Christianity James S Bielo is Visiting Assistant Professor of Anthropology at Miami University in Oxford OH He is the author of Words Upon the Word An Ethnography of Evangelical Group Bible Study NYU Press and editor of The Social Life of Scriptures Cross cultural Perspectives on Biblicism Prenatal and Preimplantation Diagnosis Joann Paley Galst, Marion S. Verp, 2015-08-26 This book aims to expand the awareness and understanding of the emotional sequelae of prenatal preimplantation diagnosis prenatal decision making pregnancy interruption for fetal anomaly multifetal reduction for high order multifetal pregnancies and preimplantation choices involving the selection of embryos Featuring a multi disciplinary approach it examines prenatal and preimplantation diagnosis from medical legal ethical and psychosocial perspectives Prenatal and Preimplantation Diagnosis is an excellent resource for obstetricians reproductive endocrinologists clinical geneticists genetic counselors and mental health professionals seeking to better support patients faced with difficult choices **Christian Bioethics** C. Ben Mitchell, D. Joy Riley, D. Joy Riley, MD, 2014-12-15 A biblically informed guidebook for Christians facing difficult health care decisions from the making of life infertility organ donation cloning and taking of life abortion euthanasia to the technologically driven faking of life genetic engineering etc TV Guide, 1999 *Cambridge Wizard Student Guide Gattaca* Marcia Pope, Richard McRoberts, 2003-04-02 Gattaca is a thought provoking SF film centred on a key contemporary issue genetic engineering In this study guide two experienced teachers one a film lecturer offer background on the movie explaining how to read it in cinematic terms before taking you through the film scene by scene drawing out its subtext in easy to understand language and offering you key quotes to use Also offered are generous notes on characters themes critical reviews and finally a full length A exam essay on the text Choice, 2003 **The Scientist**, 1999 *The New York Times Index*, 2003 New York, 2010-05 **Religion Index One**, 2001

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Table of Contents Gattaca Study Guide Answers

1. Understanding the eBook Gattaca Study Guide Answers
 - The Rise of Digital Reading Gattaca Study Guide Answers
 - Advantages of eBooks Over Traditional Books
2. Identifying Gattaca Study Guide Answers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Gattaca Study Guide Answers
 - User-Friendly Interface
4. Exploring eBook Recommendations from Gattaca Study Guide Answers
 - Personalized Recommendations
 - Gattaca Study Guide Answers User Reviews and Ratings
 - Gattaca Study Guide Answers and Bestseller Lists

5. Accessing Gattaca Study Guide Answers Free and Paid eBooks
 - Gattaca Study Guide Answers Public Domain eBooks
 - Gattaca Study Guide Answers eBook Subscription Services
 - Gattaca Study Guide Answers Budget-Friendly Options
6. Navigating Gattaca Study Guide Answers eBook Formats
 - ePub, PDF, MOBI, and More
 - Gattaca Study Guide Answers Compatibility with Devices
 - Gattaca Study Guide Answers Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Gattaca Study Guide Answers
 - Highlighting and Note-Taking Gattaca Study Guide Answers
 - Interactive Elements Gattaca Study Guide Answers
8. Staying Engaged with Gattaca Study Guide Answers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Gattaca Study Guide Answers
9. Balancing eBooks and Physical Books Gattaca Study Guide Answers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Gattaca Study Guide Answers
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Gattaca Study Guide Answers
 - Setting Reading Goals Gattaca Study Guide Answers
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Gattaca Study Guide Answers
 - Fact-Checking eBook Content of Gattaca Study Guide Answers
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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